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# A COMPLETE INDEX TO THE NAMES OF PERSONS, PLACES AND SUBJECTS MENTIONED IN LITTELL'S LAWS OF KENTUCKY



A GENEALOGICAL AND HISTORICAL GUIDE

PREPARED BY

W. T. SMITH  
OF THE LEXINGTON, KY., BAR



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## PREFACE

The present work was undertaken at the suggestion of Judge Samuel M. Wilson, the noted lawyer, historian and genealogist of Lexington, Kentucky.

The plan of the work, as originally conceived, was to compile an index merely of the names of all persons, as they appear in the five volumes of Littell's Laws of Kentucky. However, as the work progressed, it developed that identical names from time to time appeared in the series of enactments collected by Littell, which the context showed often referred to entirely different persons. It seemed desirable, therefore, in order to avoid confusion, to show further, in the index, as concisely as possible, the connection in which mention of any name is made.

As the volumes of Littell's Laws furnish a fair view and exposition of the early development of the Commonwealth of Kentucky, it has, likewise, seemed desirable to include, in addition to the names of individuals, an index of schools, newspapers, and corporations formed for public purposes, such as those for the opening of streams to navigation, the building of roads, and the like, and of corporations engaged in manufacturing enterprises. As showing the growth and trend of the tobacco industry, there is appended an index of all inspection sites established by law. Much more, not here specified, will be found covered by the contents of the present index.

With the hope that it will be of interest and value to historians as well as genealogists, and not without use to the members of the legal profession, this work is respectfully dedicated to my friend and counsellor, Judge Samuel M. Wilson.

W. T. SMITH.

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## INTRODUCTION

As set forth in the preface by the author, Mr. W. T. Smith, of the Lexington Bar, this Index to "The Statute Law of Kentucky," as compiled and edited by the Honorable William Littell and published in five volumes, between the years 1809 and 1819, and commonly called "Littell's Laws," is the result of a suggestion offered by the undersigned several years ago. The suggestion, perhaps, owed its origin to the fact that a similar index of "Personal Names in Hening's Statutes at Large of Virginia and Shepherd's Continuation" was prepared and published in 1896 by Joseph J. Casey, Esq., and that work had been frequently consulted and found most useful by the present writer. "Littell's Laws" bears much the same relation to the early history of Kentucky that "Hening's Statutes" bears to the early history of Virginia. To the student of history and genealogy, no less than to the student of law, both of these works are indispensable. Approximately 5,000 proper names will be found listed in this compilation. Frequently it will occur that some name or the act from which it is taken furnishes little more than a bare clue to the identity, family or other social or business relationships, or the history of the individual mentioned, but it is by the aid of such frail clues that the genealogist or historical inquirer is often-times enabled to pursue his quest to a successful conclusion. Speaking from long personal experience, we feel safe in saying that "Littell's Laws" constitute a veritable storehouse of genealogical and historical lore, to be found nowhere else in any publication of which we have knowledge. But such lore must remain a sealed record without a key to unlock its treasures. Fortunately, at the expenditure of much time and labor and despite serious handicaps, Mr. Smith has carried out his voluntary undertaking to an eminently satisfactory and successful termination. The tedious and exacting task thus faithfully performed deserves and, we trust, will receive a generous reward in the prompt recognition of the merit of the work and its hearty reception by all persons interested in exploring and elucidating the fascinating history of Kentucky during the period of its infancy. We commend without reserve the entire volume here presented.

SAMUEL M. WILSON.

Lexington, Kentucky, January 1, 1931.



## WILLIAM LITTELL

William Littell, the compiler of "Littell's Laws of Kentucky," is believed to have been born in New Jersey, about the year 1780, and to have been a second-cousin of the founder of the Living Age. This relationship, however, has not been positively established. What seems to rest on a firmer foundation is the fact that he was a brother of Absalom Littell, of New Albany, Indiana, and it is probable that he came to Kentucky from Indiana about 1804. He was first educated for the ministry, but abandoned that calling, studied medicine and practiced for a short time in Mt. Sterling, Ky. He next turned his attention to the law, and, in consequence of his legal attainments, exhibited mainly in his painstaking work as a compiler and editor, the degree of LL.D. was conferred upon him by Transylvania University in 1810. Collins, the historian, states that "he was a lawyer of no special reputation except as a land lawyer, a laborious workman, [and] a constant student." His erudition and industry, however, were undeniable. His contributions to the early political history of Kentucky were valuable, but his fame rests chiefly on his law compilations.

Littell married, January 22, 1816, Martha (Irwin) McCracken, a sister of John M. C. Irwin, of Fayette County, and widow of Elijah McCracken. He was twice married but the name of his wife, by his first marriage, has not been ascertained. He died in Frankfort, Ky., September 26, 1824, survived by his widow and two sons, William, born of the first marriage, and Philander, born of the second. Both were minors and Littell's will named as their guardians two ministers, one of whom was the celebrated George T. Chapman of Lexington. He died in straitened circumstances, leaving practically all of his property to his son, William, with the result that the General Assembly, in January, 1825, passed a special act for the relief of the younger son, Philander. This act recited that the testator's "property was not enough to pay his debts, unless sold by a person who has the interest of his estate at heart, who may thus pay his debts, and save something for his infant son."

Littell was renowned for his eccentricities, and Collins states that he was for a "part of his life a man of bad morals." No sufficient evidence of this, however, has been discovered, and it is, perhaps, an overstatement.

In 1805, he entered into a contract with the Commonwealth to collect and publish the Statute Laws of Kentucky, in three volumes,

afterwards extended to five. These appeared successively in 1809, '10, '11, '14, and '19. A list of his works, exclusive of writings contributed to the newspapers, is as follows:

*Epistles of William, Surnamed Littell*, 12mo., Frankfort, Ky., 1806; (satirical pieces in Biblical language and dialogue style).

*Narrative (of the Settlement of Kentucky)*, 12mo., Frankfort, 1806.

*Political Transactions in and Concerning Kentucky*, 8vo., Frankfort, 1806. (This was republished, with an Introduction by Temple Bodley, in 1926, under the auspices of the Filson Club.)

*Principles of Law and Equity*, Frankfort, 1808.

*The Statute Law of Kentucky*, in 5 vols., Frankfort, 1809–1819.

*Festoons of Faney*, Consisting of Compositions Amatory, Sentimental and Humorous, in verse and prose, 12mo., Louisville, 1814. (The *Epistles* is sometimes found combined with the *Festoons of Faney*.)

*A Digest of the Statute Law of Kentucky*, 2 vols. (in association with Jacob Swigert), Frankfort, 1822. (Annotated with citations of decisions by the Court of Appeals.)

*Reports of Cases at Common Law and in Chancery*, Decided by the Court of Appeals of the Commonwealth of Kentucky, in 5 vols., Frankfort, Ky., Vol. I, 1823, Vol. II, 1823, Vol. III, 1823, Vol. IV, 1824, Vol. V, 1824.

*Cases Selected from the Decisions of the Court of Appeals of Kentucky, Not heretofore Reported*, Frankfort, 1824. (Commonly called "Littell's Selected Cases.")

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| Justices of Clay County to meet at his house....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3    | 338  |
| <b>Baker, William</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      |
| Trustee Town of Newtown in Mason County..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1    | 285  |
| <b>Balch (see Balsh)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |      |
| <b>Baldwin, Samuel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |      |
| Trustee Town of Washington .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2    | 393  |
| <b>Ballard, Bland W.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |      |
| (a) Trustee Shelby Academy .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2    | 241  |
| (b) Allowed pay for services as Quarter Master Ser-<br>geant of Militia .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3    | 491  |
| <b>Ballengall, David</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |      |
| One of Commission to locate county seat of<br>Lewis County .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3    | 340  |
| <b>Ballenger, Achilles</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |      |
| Trustee Lancaster Library Company .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3    | 208  |
| <b>Ballenger, John</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |      |
| One of Commission to open road from Knox<br>Court House to Pulaski .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3    | 464  |
| <b>Ballenger, Joseph</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |      |
| Trustee Town of Stanford .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1    | 240  |
| <b>Balsh, Amos</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |
| Trustee Newton Academy .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2    | 241  |
| Successor appointed .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3    | 277  |
| <b>Bank of Kentucky</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |
| (a) Incorporated December 27, 1806, with a capital<br>stock of \$1,000,000.00; with William Trigg,<br>Daniel Weisiger and George Greer, of Frank-<br>fort; Alexander Parker, Thomas Hart, Junior,<br>and Henry Purviance, of Lexington; William<br>Scott, Thomas Arnold and Samuel Williams,<br>of Paris; John Machir, Bazil Duke and Daniel<br>Vertner, of Washington; Robert Caldwell,<br>Thomas Howard and William Irvine, of Rich-<br>mond; James Birney, Robert Craddock and<br>Joshua Barbee, of Danville; William R. Hynes,<br>Walter Brashears and John Caldwell, of<br>Bairdstown; Thomas Prather, James Berthoud<br>and Peter B. Ormsby, of Louisville; Adam<br>Steele, Wingfield Bullock and James Bradshaw,<br>at Shelbyville; Daniel Barry, Samuel Rose and<br>Joshua Crow, of Hartford; and Joseph Fick-<br>lin, Armstead Morehead and James Wilson, of<br>Russellville, as soleitors of subscriptions to its<br>capital stock ..... | 3    | 390  |
| (b) Private banking prohibited (1812) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4    | 399  |
| (e) Capital stock increased to \$3,000,000.00 (1814)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5    | 281  |

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| (d) A part of its stock, reserved by the State, authorized sold by the Bank (1816) . . . . .                                                                                                                                                                   | 5    | 517  |
| <b>Barbee, Elias</b>                                                                                                                                                                                                                                           |      |      |
| (a) Trustee Town of Greensburg . . . . .                                                                                                                                                                                                                       | 1    | 273  |
| (b) Trustee New Athens Academy . . . . .                                                                                                                                                                                                                       | 2    | 242  |
| <b>Barbee, Joshua</b>                                                                                                                                                                                                                                          |      |      |
| (a) Trustee Danville Library Company . . . . .                                                                                                                                                                                                                 | 2    | 376  |
| (b) Promoter, for Danville, of Bank of Kentucky . . . . .                                                                                                                                                                                                      | 3    | 390  |
| (c) Trustee Town of Danville . . . . .                                                                                                                                                                                                                         | 4    | 39   |
| (d) Trustee of Danville Academy . . . . .                                                                                                                                                                                                                      | 5    | 480  |
| <b>Barbour, Ambrose</b>                                                                                                                                                                                                                                        |      |      |
| Trustee Henderson Library Company . . . . .                                                                                                                                                                                                                    | 5    | 460  |
| <b>Barbour, Philip</b>                                                                                                                                                                                                                                         |      |      |
| Inspection site, Town of Henderson . . . . .                                                                                                                                                                                                                   | 3    | 514  |
| <b>Barbour, Thomas</b>                                                                                                                                                                                                                                         |      |      |
| Trustee Jefferson Academy . . . . .                                                                                                                                                                                                                            | 3    | 207  |
| <b>Barclay, James</b>                                                                                                                                                                                                                                          |      |      |
| Trustee Lewis Academy . . . . .                                                                                                                                                                                                                                | 4    | 17   |
| <b>Bardstown</b>                                                                                                                                                                                                                                               |      |      |
| Established by Virginia in 1788 on lands of David Baird and John C. Owing, with Isaac Morrison, Walter Beall, James Baird, John Ried, Andrew Hynes, Philip Philips, John Caldwell, Gabriel Cox, James Adams, James Morrison, and Michael Campbell, as Trustees | 3    | 566  |
| <b>Barger, Adam</b>                                                                                                                                                                                                                                            |      |      |
| Charged with murder of John Coffman . . . . .                                                                                                                                                                                                                  | 4    | 148  |
| <b>Barlow, Ambrose</b>                                                                                                                                                                                                                                         |      |      |
| Allowed pay for guarding families moving through Cumberland Gap in 1786 . . . . .                                                                                                                                                                              | 3    | 407  |
| <b>Barner, John</b>                                                                                                                                                                                                                                            |      |      |
| Trustee Gallatin Academy . . . . .                                                                                                                                                                                                                             | 5    | 13   |
| <b>Barnes (see also Barns)</b>                                                                                                                                                                                                                                 |      |      |
| <b>Barnes, Joshua</b>                                                                                                                                                                                                                                          |      |      |
| Inspection site in Washington County . . . . .                                                                                                                                                                                                                 | 3    | 451  |
| <b>Barnes, William (see Barns)</b>                                                                                                                                                                                                                             |      |      |
| Voting place at house in Pendleton County . . . . .                                                                                                                                                                                                            | 3    | 489  |
| <b>Barnet, Alexander</b>                                                                                                                                                                                                                                       |      |      |
| Trustee Hartford Academy . . . . .                                                                                                                                                                                                                             | 2    | 242  |
| <b>Barnett, Alexander</b>                                                                                                                                                                                                                                      |      |      |
| (a) Trustee Bourbon Academy . . . . .                                                                                                                                                                                                                          | 2    | 237  |
| (b) Trustee Bourbon Academy . . . . .                                                                                                                                                                                                                          | 2    | 242  |
| <b>Barnett, Andrew</b>                                                                                                                                                                                                                                         |      |      |
| Price paid for land had been credited in name of Anthony Barnett; error corrected . . . . .                                                                                                                                                                    | 5    | 428  |

**Barnett, Elizabeth**

Authorized, with Polly Mason, to survey and patent 400 acres of land on an entry made by their ancestor, Abraham Holt..... 5 22

**Barnett, James**

- (a) One of Commission to open road in Madison County ..... 1 231
- (b) Trustee Madison Academy ..... 2 241
- (c) Trustee Madison Academy ..... 3 278
- (d) Promoter for Madison County of Kentucky River Navigation Company ..... 2 448
- (e) Trustee Town of Milford in Madison County... 3 567
- (f) Given time to file certificate of survey..... 5 208

**Barnett, Joseph, deceased**

- (a) Sale of his lands authorized..... 1 603
- (b) Directs manner of applying proceeds of sale of lands ..... 2 177
- (c) Directs settlement of estate with County Court of Hardin County..... 2 186

**Barnet, Joseph**

Trustee Salem Academy ..... 3 580

**Barnett, Joseph, et als.**

- (a) Authorized to locate land on Horse Lick Fork of Rockcastle adjoining their salt spring on line between Clay and Madison Counties..... 4 137
- (b) Given further time to locate lands..... 5 138
- (c) Given further time to locate lands..... 5 428

**Barnet, William**

Given time to settle accounts as Sheriff of Green County ..... 2 186

**Barns, John**

Price of land in Pulaski County remitted, he being insane ..... 5 18

**Barns, William (see Barnes)**

Voting place at house in Pendleton County.... 3 319

**Barr, Robert**

- (a) One of Commission to open road in Madison County ..... 1 231
- (b) Trustee Lexington Library Association..... 2 375

**Barr, Thomas**

Trustee Lexington Library Association..... 2 375

**Barr, Thomas T.**

Promoter of Kentucky Assurance Society..... 4 254

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| <b>Barren County</b>                                                                                |      |      |
| (a) Formed May 10, 1799, from Green and Warren                                                      | 2    | 222  |
| (b) Part of Cumberland County added to (1799) . . .                                                 | 2    | 265  |
| (c) Allen County, in part, carved from (1815) . . . .                                               | 5    | 157  |
| <b>Barrett, William</b>                                                                             |      |      |
| Trustee New Athens Seminary. . . . .                                                                | 3    | 302  |
| <b>Barrow, David</b>                                                                                |      |      |
| Incorporator of Mt. Sterling Library Company                                                        | 5    | 177  |
| <b>Barrow, Nathan, deceased</b>                                                                     |      |      |
| Lands of authorized sold. . . . .                                                                   | 5    | 437  |
| <b>Barry, Daniel</b>                                                                                |      |      |
| (a) Granted change of venue from Bardstown to<br>Danville on trial for murder. . . . .              | 2    | 486  |
| (b) Promoter for Hartford of Bank of Kentucky. . .                                                  | 3    | 391  |
| (c) Trustee Town of Hartford. . . . .                                                               | 3    | 443  |
| <b>Bartholemy, Francis</b>                                                                          |      |      |
| Nancy Bartholemy authorized to sue him in<br>Campbell County for divorce. . . . .                   | 3    | 163  |
| <b>Bartholemy, Nancy</b>                                                                            |      |      |
| Authorized to sue Francis Bartholemy in Camp-<br>bell County for divorcee. . . . .                  | 3    | 163  |
| <b>Bartlett, Anthony</b>                                                                            |      |      |
| Promoter for Gallatin County of the Ohio Steam<br>Boat Company . . . . .                            | 5    | 344  |
| <b>Bartlett, Edmund</b>                                                                             |      |      |
| (a) One of the Commissioners for Henry County to<br>survey the Henry-Shelby line. . . . .           | 5    | 103  |
| (b) Member of second Commission to survey Henry-<br>Shelby line . . . . .                           | 5    | 330  |
| (c) One of Commission to open road from Newcastle<br>to mouth of Licking. . . . .                   | 5    | 131  |
| <b>Bartlett, James</b>                                                                              |      |      |
| (a) One of Commissioners for Henry County to open<br>road from Newcastle to mouth of Licking. . . . | 3    | 365  |
| (b) Trustee Henry Academy. . . . .                                                                  | 5    | 134  |
| <b>Bartlett, William</b>                                                                            |      |      |
| Named in Nicholas-Fleming boundary. . . . .                                                         | 5    | 366  |
| <b>Barty, David</b>                                                                                 |      |      |
| Trustee Lebanon Academy. . . . .                                                                    | 4    | 193  |
| <b>Bast, George</b>                                                                                 |      |      |
| Trustee Danville Academy. . . . .                                                                   | 5    | 480  |
| <b>Bates, John</b>                                                                                  |      |      |
| (a) Trustee Jefferson Academy. . . . .                                                              | 3    | 207  |
| (b) Lands of Jefferson Academy vested in him and<br>others, as Trustees. . . . .                    | 3    | 490  |

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| (c) One of Commission to open South Fork of Kentucky River to navigation.....             | 4    | 94   |
| (d) One of Commissioners from Clay County to open a road in Clay and Estill Counties..... | 5    | 566  |
| <b>Bath County</b>                                                                        |      |      |
| Formed February 1, 1811, from Montgomery County .....                                     | 4    | 215  |
| <b>Batterton, Moses</b>                                                                   |      |      |
| Named in boundary of Rockcastle County.....                                               | 4    | 92   |
| <b>Bayles, Benjamin</b>                                                                   |      |      |
| (a) Trustee Town of Washington.....                                                       | 2    | 393  |
| (b) Trustee Franklin Academy.....                                                         | 3    | 255  |
| (c) Promoter for Washington of Kentucky Assurance Society .....                           | 4    | 254  |
| <b>Baylor, Walker</b>                                                                     |      |      |
| (a) Director Vineyard Society of Lexington.....                                           | 2    | 268  |
| (b) Acts as one of Commission to replace Fayette Burnt Records confirmed.....             | 3    | 154  |
| (c) Trustee Town of Stanford.....                                                         | 3    | 559  |
| <b>Beal, Samuel T.</b>                                                                    |      |      |
| One of a Commission to conduct a lottery.....                                             | 5    | 570  |
| <b>Beall, Benjamin</b>                                                                    |      |      |
| Purchaser of lands of William Kennedy, deceased .....                                     | 3    | 163  |
| <b>Beall, Benjamin, deceased</b>                                                          |      |      |
| Division and sale of his lands in Campbell County authorized.....                         | 5    | 566  |
| <b>Beall, Jannett H., deceased</b>                                                        |      |      |
| Division and sale of her lands in Campbell County authorized .....                        | 5    | 566  |
| <b>Beall, Richard</b>                                                                     |      |      |
| Given time to settle as Sheriff of Washington County .....                                | 2    | 364  |
| <b>Beall, Walter</b>                                                                      |      |      |
| (a) Greensburg established on his lands.....                                              | 1    | 272  |
| (b) Inspection site in Hardin County.....                                                 | 1    | 330  |
| (e) Inspection site in Hardin County.....                                                 | 2    | 279  |
| (d) Inspection site in Mercer County.....                                                 | 2    | 139  |
| (e) Inspection site in Mercer County.....                                                 | 3    | 582  |
| (f) Inspection site in Nelson County.....                                                 | 2    | 139  |
| (g) Inspection site in Nelson County.....                                                 | 3    | 582  |
| (h) Trustee Salem Academy in Nelson County....                                            | 3    | 580  |
| (i) Town of Warwick in Mercer County established<br>on his lands .....                    | 3    | 563  |
| (j) Trustee of Bardstown.....                                                             | 3    | 566  |

|                                                                                                                                                                                                                                                                                                                      |   |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|--|
| <b>Beallsborough, Town of</b>                                                                                                                                                                                                                                                                                        |   |     |  |
| Established in 1787 on Salt River at mouth of Beech Fork in Nelson County on lands of Walter Beall, with James Morrison, Francis Parepoint, Samuel Pottinger, Isaac Morrison, James Adams, Isaac Cox, Cuthbert Harrison, George Harrison, Andrew Hinds, John Kennedy, William Kendall and Adkin Hill, Trustees ..... | 3 | 564 |  |
| <b>Bean, Thomas</b>                                                                                                                                                                                                                                                                                                  |   |     |  |
| Named in boundary of election precinct in Hardin County .....                                                                                                                                                                                                                                                        | 5 | 473 |  |
| <b>Beatty, Adam</b>                                                                                                                                                                                                                                                                                                  |   |     |  |
| (a) Promoter for Town of Washington of Kentucky Assurance Society.....                                                                                                                                                                                                                                               | 4 | 254 |  |
| (b) One of the incorporators of the Washington Library Company .....                                                                                                                                                                                                                                                 | 4 | 273 |  |
| (c) One of Commission to raise by lottery a fund to improve road from Maysville to Town of Washington .....                                                                                                                                                                                                          | 4 | 279 |  |
| <b>Beatty, Cornelius</b>                                                                                                                                                                                                                                                                                             |   |     |  |
| Trustee Transylvania University.....                                                                                                                                                                                                                                                                                 | 2 | 234 |  |
| <b>Beatty, Otho</b>                                                                                                                                                                                                                                                                                                  |   |     |  |
| (a) Trustee Kentucky Seminary.....                                                                                                                                                                                                                                                                                   | 2 | 389 |  |
| (b) Inspection site at Frankfort.....                                                                                                                                                                                                                                                                                | 2 | 456 |  |
| <b>Beaty, Henry</b>                                                                                                                                                                                                                                                                                                  |   |     |  |
| Mill on Drowning Creek named in Madison-Estill boundary .....                                                                                                                                                                                                                                                        | 3 | 473 |  |
| <b>Beaty, James</b>                                                                                                                                                                                                                                                                                                  |   |     |  |
| One of Commission to build bridge over North Elkhorn in Scott County.....                                                                                                                                                                                                                                            | 4 | 88  |  |
| <b>Beckwith, John W.</b>                                                                                                                                                                                                                                                                                             |   |     |  |
| (a) Trustee Bullitt Academy.....                                                                                                                                                                                                                                                                                     | 3 | 478 |  |
| (b) One of Commission to raise by lottery a fund to open Salt River to navigation.....                                                                                                                                                                                                                               | 4 | 249 |  |
| <b>Bedford, Benjamin</b>                                                                                                                                                                                                                                                                                             |   |     |  |
| (a) One of Commission to open Stoners Fork of Licking to navigation.....                                                                                                                                                                                                                                             | 1 | 193 |  |
| (b) Trustee Town of Boonesborough (1787).....                                                                                                                                                                                                                                                                        | 3 | 540 |  |
| (c) One of Commission to erect a turnpike on road from Fleming County to the Big Sandy....                                                                                                                                                                                                                           | 4 | 154 |  |
| <b>Bedford, Town of</b>                                                                                                                                                                                                                                                                                              |   |     |  |
| Established in Henry County February 6, 1816, on lands of Henry Young, Jack Pryor, Charles Eastin, Charles Dorsey, Jr., and Daniel Farley, with Henry Davidge, Archelaus Hoskins, Daniel                                                                                                                             |   |     |  |

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| Farley, Jack Pryor and William Gatewood as<br>Trustees .....                               | 5    | 350  |
| <b>Bedinger, George M.</b>                                                                 |      |      |
| (a) Given time to complete locks at mill-dam on<br>Licking River .....                     | 2    | 313  |
| (b) Given further time.....                                                                | 2    | 455  |
| (c) Mill on Main Licking referred to.....                                                  | 3    | 257  |
| (d) Mill on Main Licking referred to.....                                                  | 3    | 366  |
| <b>Beelor, Eleanor</b>                                                                     |      |      |
| Authorized to sue Nathaniel Beelor for divorce<br>in Jefferson County.....                 | 3    | 516  |
| <b>Beelor, Nathaniel</b>                                                                   |      |      |
| Eleanor Beelor authorized to sue him for divorce<br>in Jefferson County.....               | 3    | 516  |
| <b>Bell, Benjamin</b>                                                                      |      |      |
| Trustee Town of Warwick in Mercer County...                                                | 3    | 564  |
| <b>Bell, David</b>                                                                         |      |      |
| (a) Promoter for Danville of Kentucky Assurance<br>Society .....                           | 4    | 254  |
| (b) Trustee Danville Academy.....                                                          | 5    | 480  |
| <b>Bell, John</b>                                                                          |      |      |
| Delegate from Fayette County to Second Con-<br>stitutional Convention (1799).....          | 1    | 58   |
| <b>Bellis, Peter</b>                                                                       |      |      |
| Tolls to be charged on bridge over Dix River<br>fixed .....                                | 5    | 70   |
| <b>Bembridge, Peter</b>                                                                    |      |      |
| Trustee Laneaster Library Company.....                                                     | 3    | 208  |
| <b>Benham, Daniel</b>                                                                      |      |      |
| Trustee Lebanon Academy.....                                                               | 4    | 193  |
| <b>Bennett, Caty</b>                                                                       |      |      |
| See Thomas Bennett.....                                                                    | 5    | 478  |
| <b>Bennett, Rosa</b>                                                                       |      |      |
| See Thomas Bennett.....                                                                    | 5    | 478  |
| <b>Bennett, Thomas, deceased</b>                                                           |      |      |
| Title of State by eseheat released to his heirs,<br>Caty and Rosa Bennett.....             | 5    | 478  |
| <b>Berry, Benjamin</b>                                                                     |      |      |
| Inspection site in Henderson County.....                                                   | 2    | 278  |
| <b>Berry, James</b>                                                                        |      |      |
| Trustee Lebanon Academy.....                                                               | 5    | 323  |
| <b>Berry, Richard</b>                                                                      |      |      |
| One of Commission to open a road from Spring-<br>field toward Frankfort.....               | 3    | 203  |
| <b>Berry, Samuel, Jr.</b>                                                                  |      |      |
| One of Commissioners for Woodford County to<br>open road from Buckley's Ferry to Bardstown | 3    | 463  |

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| <b>Berry, Washington</b>                                                                                                                                                                                 |      |      |
| (a) Trustee Town of Newport.....                                                                                                                                                                         | 1    | 281  |
| (b) Trustee Newport Academy.....                                                                                                                                                                         | 2    | 240  |
| <b>Berthoud, James</b>                                                                                                                                                                                   |      |      |
| (a) Incorporator of Ohio Canal Company.....                                                                                                                                                              | 3    | 260  |
| (b) Promoter for Louisville of Bank of Kentucky..                                                                                                                                                        | 3    | 391  |
| <b>Berthoud, Nicholas</b>                                                                                                                                                                                |      |      |
| Inspection site at Shippingsport in Jefferson<br>County .....                                                                                                                                            | 3    | 514  |
| <b>Best, Josiah</b>                                                                                                                                                                                      |      |      |
| One of Commission to open Nolin Creek in<br>Hardin County to navigation.....                                                                                                                             | 4    | 221  |
| <b>Bethel Academy</b>                                                                                                                                                                                    |      |      |
| (a) Incorporated February 10, 1798 with Francis<br>Paythress, John Knobler, Nathaniel Harris,<br>John Metcalf, Barnabas McHenry, James<br>Crutcher, James Hord and Richard Master-<br>son, Trustees..... | 2    | 174  |
| (b) Granted 6000 Acres of land on Green River..                                                                                                                                                          | 2    | 107  |
| (c) Authorized to sell lands for benefit of public<br>schools of Jessamine County.....                                                                                                                   | 4    | 151  |
| <b>Bibb, George M.</b>                                                                                                                                                                                   |      |      |
| Copies of his Reports of the Court of Appeals<br>to be furnished Judges and Clerks of Circuit<br>Courts .....                                                                                            | 5    | 413  |
| <b>Big Barren River</b>                                                                                                                                                                                  |      |      |
| (a) Declared navigable to mouth of Bays Fork and<br>Jacob Skiles, Alexander Graham, George G.<br>Minor, Thomas Starrat and Benjamin<br>Lawless appointed Commissioners to render<br>it navigable.....    | 4    | 116  |
| (b) Declared navigable to mouth of Long Creek in<br>Barren County, and Alexander Davidson Jr.,<br>Samuel Parker and John Godly appointed<br>Commissioners to render it navigable.....                    | 4    | 198  |
| <b>Biggerstaff, Samuel</b>                                                                                                                                                                               |      |      |
| Inspection site in Madison County.....                                                                                                                                                                   | 2    | 139  |
| <b>Biggs, Andrew</b>                                                                                                                                                                                     |      |      |
| Granted change of venue from Montgomery to<br>Harrison County on trial for murder.....                                                                                                                   | 4    | 250  |
| <b>Bilbo, Archibald</b>                                                                                                                                                                                  |      |      |
| Trustee Town of Perryville.....                                                                                                                                                                          | 5    | 454  |
| <b>Bilbo, John</b>                                                                                                                                                                                       |      |      |
| Given time to file delinquent tax list as Deputy<br>Sheriff of Henderson County.....                                                                                                                     | 3    | 345  |
| <b>Bilderbacks, William</b>                                                                                                                                                                              |      |      |
| Voting place at house in Lewis County.....                                                                                                                                                               | 5    | 184  |

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| <b>Birdsong, William</b>                                                            |   |      |      |
| Trustee Caledonia Academy.....                                                      | 5 | 3    |      |
| <b>Birney, James</b>                                                                |   |      |      |
| (a) Trustee Town of Danville.....                                                   | 4 | 39   |      |
| (b) Trustee Danville Library.....                                                   | 2 | 376  |      |
| (e) Promoter for Mereer County of Kentucky River<br>Navigation Company.....         | 2 | 448  |      |
| (d) Promoter for Danville of the Bank of Kentueky                                   | 3 | 390  |      |
| (e) Promoter for Danville of the Ohio Canal<br>Company .....                        | 3 | 221  |      |
| <b>Black, Mary</b>                                                                  |   |      |      |
| Authorized to sue Robert Black for divorce....                                      | 2 | 195  |      |
| <b>Black, Robert</b>                                                                |   |      |      |
| Mary Blaek authorized to sue him for divorce                                        | 2 | 195  |      |
| <b>Blackburn, William B.</b>                                                        |   |      |      |
| Incorporator of Versailles Library Company..                                        | 4 | 356  |      |
| <b>Blain, John</b>                                                                  |   |      |      |
| One of Commissioners for Lineoln County to<br>survey Lincoln-Casey County line..... | 5 | 105  |      |
| <b>Blair, James</b>                                                                 |   |      |      |
| (a) Trustee Kentueky Seminary.....                                                  | 2 | 389  |      |
| (b) Trustee Kentucky Seminary.....                                                  | 4 | 319  |      |
| <b>Blakely, Charles</b>                                                             |   |      |      |
| Prie of head-right land remitted.....                                               | 4 | 323  |      |
| <b>Blanchard, John</b>                                                              |   |      |      |
| Trustee Bracken Aeademy.....                                                        | 2 | 242  |      |
| <b>Bland, John</b>                                                                  |   |      |      |
| Granted 160 Acres of land in Cumberland<br>County for his support.....              | 3 | 96   |      |
| <b>Blane, Alexander</b>                                                             |   |      |      |
| Trustee Town of Stanford.....                                                       | 3 | 559  |      |
| <b>Bledsoe, Moses</b>                                                               |   |      |      |
| Trustee Montgomery Aeademy.....                                                     | 3 | 438  |      |
| <b>Bledsoe, William</b>                                                             |   |      |      |
| Trustee Lancaster Aeademy.....                                                      | 2 | 242  |      |
| <b>Bledsoe, William M.</b>                                                          |   |      |      |
| (a) Delegate from Garrard County to second<br>Constitutional Convention (1799)..... | 1 | 58   |      |
| (b) Trustee Laneaster Library Company.....                                          | 3 | 208  |      |
| <b>Blince, Benjamin</b>                                                             |   |      |      |
| Voting place at house in Breckenridge County                                        | 4 | 328  |      |
| <b>Blue, James</b>                                                                  |   |      |      |
| Relieved of effect of irregularities with respect<br>to some head-right lands.....  | + | 340  |      |
| <b>Blue Licks—Upper and Lower</b>                                                   |   |      |      |
| Salt works at to be fenced.....                                                     | 2 | 188  |      |

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| <b>Blue, Uriah</b>                                                                                                                                                |   |      |      |
| Trustee Town of Carthage in Union County..                                                                                                                        | 5 |      | 83   |
| <b>Blythe, James</b>                                                                                                                                              |   |      |      |
| (a) Trustee Kentucky Academy.....                                                                                                                                 | 1 |      | 228  |
| (b) Trustee Transylvania University.....                                                                                                                          | 2 |      | 234  |
| <b>Bodine, Catherine</b>                                                                                                                                          |   |      |      |
| Authorized sale of land.....                                                                                                                                      | 5 |      | 437  |
| <b>Bodley, Thomas</b>                                                                                                                                             |   |      |      |
| (a) Director of the Vineyard Society of Lexington                                                                                                                 | 2 |      | 268  |
| (b) His acts as Commissioner to replace Fayette<br>County Burnt Records confirmed.....                                                                            | 3 |      | 154  |
| (c) One of Commission to settle accounts of the<br>Clerk of the Fayette Quarterly Court.....                                                                      | 3 |      | 157  |
| (d) One of a Commission to raise by lottery a fund<br>to erect a Grand Masonic Hall in Lexington..                                                                | 5 |      | 181  |
| (e) Promoter for Lexington of the Maysville and<br>Lexington Turnpike Road Company.....                                                                           | 5 |      | 536  |
| <b>Bohannon, George</b>                                                                                                                                           |   |      |      |
| Trustee Harrodsburg Academy.....                                                                                                                                  | 2 |      | 240  |
| <b>Boler, Sally W.</b>                                                                                                                                            |   |      |      |
| State price of land remitted.....                                                                                                                                 | 5 |      | 481  |
| <b>Bond, John</b>                                                                                                                                                 |   |      |      |
| Trustee Bracken Academy.....                                                                                                                                      | 2 |      | 242  |
| <b>Bondurant, Joseph</b>                                                                                                                                          |   |      |      |
| Trustee Shelby Library Company.....                                                                                                                               | 4 |      | 90   |
| <b>Bonta, Abraham, deceased</b>                                                                                                                                   |   |      |      |
| (a) Sale of his lands authorized.....                                                                                                                             | 3 |      | 165  |
| (b) Credit terms of sale extended.....                                                                                                                            | 3 |      | 166  |
| <b>Bonta, Peter</b>                                                                                                                                               |   |      |      |
| Trustee Harrodsburg Academy.....                                                                                                                                  | 2 |      | 240  |
| <b>Booker, Paul J.</b>                                                                                                                                            |   |      |      |
| Trustee Washington Academy.....                                                                                                                                   | 5 |      | 15   |
| <b>Books—farm</b>                                                                                                                                                 |   |      |      |
| Named in Montgomery-Bath County line.....                                                                                                                         | 4 |      | 215  |
| <b>Boone Academy</b>                                                                                                                                              |   |      |      |
| Incorporated January 8, 1814 with Absolem<br>Graves, Moses Scott, John Flournoy, Jacob<br>Rouse, Jeremiah Kirtley, John Brown and<br>Mr. —— Bosson, Trustees..... | 5 |      | 76   |
| <b>Boone County</b>                                                                                                                                               |   |      |      |
| Formed from Campbell County, June 1, 1799..                                                                                                                       | 4 |      | 535  |
| <b>Boone, Daniel</b>                                                                                                                                              |   |      |      |
| (a) Trustee of Boonesborough.....                                                                                                                                 | 3 |      | 538  |
| (b) Trustee Town of Washington (1786).....                                                                                                                        | 3 |      | 555  |
| (c) Trustee of Maysville.....                                                                                                                                     | 3 |      | 565  |
| <b>Boone, Jacob</b>                                                                                                                                               |   |      |      |
| Trustee of Maysville.....                                                                                                                                         | 3 |      | 565  |

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| <b>Boone, Jesse</b>                                                                                                                                                                                                                                                                                 |      |      |
| Trustee Greenup Academy.....                                                                                                                                                                                                                                                                        | 4    | 128  |
| <b>Boone, Joseph</b>                                                                                                                                                                                                                                                                                |      |      |
| Inspection site in Warren County.....                                                                                                                                                                                                                                                               | 3    | 323  |
| <b>Boonesborough</b>                                                                                                                                                                                                                                                                                |      |      |
| (a) Established October —, 1779 with Richard Callaway, Charles Minn Thruston, Levin Powell, Edmund Taylor, James Estre, Edward Bradley, John Kennedy, David Gist, Pember-ton Rollings and Daniel Boone as Trustees..                                                                                | 3    | 538  |
| (b) The Trustees declined to act and Thomas Kennedy, Aaron Lewis, Robert Rhodes, Green Clay, Archibald Woods, Benjamin Bedford, John Sappington, William Irvine, David Crews and Higgerson Grubbs were appointed (1787).....                                                                        | 3    | 539  |
| (e) Ferry established at (1779) and Richard Callaway was granted the right to operate it....                                                                                                                                                                                                        | 3    | 585  |
| (d) Time given lot owners to build.....                                                                                                                                                                                                                                                             | 1    | 341  |
| (e) Trustees authorized to set apart and sell one acre of the Commons for the purpose of having a salt works erected thereon.....                                                                                                                                                                   | 1    | 221  |
| (f) Inspection site at (1798).....                                                                                                                                                                                                                                                                  | 2    | 139  |
| <b>Bosson, Mr.</b>                                                                                                                                                                                                                                                                                  |      |      |
| Trustee Boone Academy.....                                                                                                                                                                                                                                                                          | 5    | 76   |
| <b>Boswell, Captain</b>                                                                                                                                                                                                                                                                             |      |      |
| Given power to appoint surveyors (1783)....                                                                                                                                                                                                                                                         | 1    | 442  |
| <b>Boswell, Bushrod</b>                                                                                                                                                                                                                                                                             |      |      |
| Promoter, at Lexington, of Maysville and Lexington Turnpike Road Company.....                                                                                                                                                                                                                       | 5    | 536  |
| <b>Boswell, Hartwell</b>                                                                                                                                                                                                                                                                            |      |      |
| Incorporator of Cynthiana Manufacturing Company .....                                                                                                                                                                                                                                               | 5    | 378  |
| <b>Boswell, William E.</b>                                                                                                                                                                                                                                                                          |      |      |
| (a) Delegate from Harrison County to second Constitutional Convention (1799).....                                                                                                                                                                                                                   | 1    | 58   |
| (b) Trustee Harrison Academy.....                                                                                                                                                                                                                                                                   | 2    | 241  |
| (c) Allowed pay as Commissioner of Harrison County .....                                                                                                                                                                                                                                            | 2    | 485  |
| <b>Bourbon Academy</b>                                                                                                                                                                                                                                                                              |      |      |
| (a) Incorporated December 22, 1798 with William Garrard, David Purviance, Augustine Eastin, John Edwards, Andrew Todd, John Allen, William Kelly, Thomas Jones Sr., Hugh Brent, John Metcalfe, Alexander Barnett, James Brown Sr., Barton W. Stone, James Matson, and James Kinney, as Trustees.... | 2    | 237  |

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| (b) Trustees granted 6000 acres of land on Green River .....                                                                                                                                                         | 2    | 242  |
| <b>Bourbon County</b>                                                                                                                                                                                                |      |      |
| (a) Formed from Fayette County, May 1, 1786..                                                                                                                                                                        | 1    | 627  |
| (b) Mason County carved from (1788).....                                                                                                                                                                             | 1    | 628  |
| (c) Clarke County, in part, carved from (1792)....                                                                                                                                                                   | 1    | 630  |
| (d) Harrison County, in part, carved from (1794)..                                                                                                                                                                   | 1    | 631  |
| (e) Further portions of added to Harrison County                                                                                                                                                                     | 4    | 63   |
| (f) Nicholas County, in part, carved from (1800)                                                                                                                                                                     | 2    | 366  |
| (g) Further portion of added to Nicholas County                                                                                                                                                                      | 5    | 452  |
| <b>Bourbon Furnace</b>                                                                                                                                                                                               |      |      |
| (a) Licking River and Slate Creek declared navi-gable to.....                                                                                                                                                        | 1    | 277  |
| (b) Act (a) repealed.....                                                                                                                                                                                            | 4    | 366  |
| <b>Bowen, William R.</b>                                                                                                                                                                                             |      |      |
| Trustee Henderson Academy.....                                                                                                                                                                                       | 5    | 72   |
| <b>Bowles, James</b>                                                                                                                                                                                                 |      |      |
| Trustee Town of Carthage (Union County) ..                                                                                                                                                                           | 5    | 83   |
| <b>Bowling, George</b>                                                                                                                                                                                               |      |      |
| Certificate for military services ordered paid to Philip Bush, Jr., as assignee thereof.....                                                                                                                         | 3    | 408  |
| <b>Bowling Green, Town of</b>                                                                                                                                                                                        |      |      |
| (a) Commissioners to locate County Seat of Warren County to meet there.....                                                                                                                                          | 3    | 447  |
| (b) Made County Seat of Warren County.....                                                                                                                                                                           | 4    | 9    |
| <b>Bowman, John</b>                                                                                                                                                                                                  |      |      |
| Trustee Transylvania Seminary.....                                                                                                                                                                                   | 3    | 572  |
| <b>Bowmar, Harman</b>                                                                                                                                                                                                |      |      |
| Trustee Woodford Academy.....                                                                                                                                                                                        | 3    | 181  |
| <b>Boyd, Robert</b>                                                                                                                                                                                                  |      |      |
| One of Commission to open a road from Knox Court-House to Pulaski.....                                                                                                                                               | 3    | 464  |
| <b>Boyle, John, Jr.</b>                                                                                                                                                                                              |      |      |
| (a) Trustee Lancaster Academy.....                                                                                                                                                                                   | 2    | 242  |
| (b) Trustee Lancaster Library Company.....                                                                                                                                                                           | 3    | 208  |
| <b>Bozorth, John</b>                                                                                                                                                                                                 |      |      |
| (a) Named in boundary of Grayson County.....                                                                                                                                                                         | 4    | 130  |
| (b) Voting place at house in Grayson County.....                                                                                                                                                                     | 4    | 130  |
| <b>Bracken Academy</b>                                                                                                                                                                                               |      |      |
| Incorporated December 22, 1798 with Philip Buckner, Nathaniel Patterson, Samuel Brooks, William Brook, John Blanchard, Francis Wells, Robert Davis, John Bond, John Fee, John Pattie, and Joseph Logan as Trustees.. | 2    | 242  |

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| <b>Bracken County</b>                                                                         |      |      |
| (a) Formed June 1, 1797 from Mason and Campbell Counties .....                                | 1    | 366  |
| (b) Pendleton County, in part, carved from (1799) .....                                       | 2    | 197  |
| <b>Bradford, Daniel</b>                                                                       |      |      |
| One of Commission to raise by lottery a fund to erect a Grand Masonic Hall in Lexington ..... | 5    | 181  |
| <b>Bradford, John</b>                                                                         |      |      |
| (a) Trustee Transylvania University.....                                                      | 2    | 234  |
| (b) Director Vineyard Society, of Lexington.....                                              | 2    | 268  |
| (c) Trustee Lexington Library Association.....                                                | 2    | 375  |
| (d) Acts as one of Commission to replace Fayette County Burnt Records confirmed.....          | 3    | 154  |
| (e) Promoter for Lexington of the Ohio Canal Company .....                                    | 3    | 221  |
| (f) Incorporator of Ohio Canal Company.....                                                   | 3    | 260  |
| (g) Promoter, for Lexington, of Madison Hemp Company .....                                    | 3    | 533  |
| <b>Bradford, William</b>                                                                      |      |      |
| One of Commission to locate County Seat of Union County.....                                  | 4    | 213  |
| <b>Bradfort's Mill</b>                                                                        |      |      |
| Rolling Fork in Washington County to be opened to navigation to.....                          | 3    | 346  |
| <b>Bradley, Edward</b>                                                                        |      |      |
| Trustee of Boonesborough (1779).....                                                          | 3    | 538  |
| <b>Bradley, Samuel</b>                                                                        |      |      |
| Justices of Henderson County to meet at his Tavern .....                                      | 2    | 227  |
| <b>Bradshaw, Benjamin</b>                                                                     |      |      |
| Promoter for Jessamine County of Kentucky River Navigation Company.....                       | 2    | 448  |
| <b>Bradshaw, Edward</b>                                                                       |      |      |
| (a) Allowed pay for preparing exhibits for use in the William Rodgers impeachment.....        | 4    | 127  |
| (b) Trustee Christian Academy.....                                                            | 5    | 450  |
| <b>Bradshaw, James</b>                                                                        |      |      |
| Promoter for Shelbyville of Bank of Kentucky                                                  | 3    | 391  |
| <b>Bradshaw, John</b>                                                                         |      |      |
| Over-payment of taxes refunded.....                                                           | 4    | 206  |
| <b>Brand, James W., deceased</b>                                                              |      |      |
| Conveyance of lands authorized.....                                                           | 5    | 478  |
| <b>Brandenburgh, Solomon</b>                                                                  |      |      |
| Inspection site in Hardin County.....                                                         | 3    | 322  |
| <b>Brands, Johannes</b>                                                                       |      |      |
| Heir of Robertus Samuel Brands, deceased..                                                    | 2    | 362  |

|                                                                                                                                 |   |     |  |
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| <b>Brands, Robertus Samuel, deceased</b>                                                                                        |   |     |  |
| (a) Purchase of land in Shelby County when an alien, confirmed.....                                                             | 1 | 603 |  |
| (b) His title and that of Johannes Brands, as his heir to lands in Shelby County, vested in Isaac and Nicholas Governeur.....   | 2 | 362 |  |
| <b>Branham, John</b>                                                                                                            |   |     |  |
| Rachel Branham authorized to sue him in Montgomery County for divorce.....                                                      | 3 | 171 |  |
| <b>Branham, Rachel</b>                                                                                                          |   |     |  |
| Authorized to sue John Branham in Montgomery County for divorce.....                                                            | 3 | 171 |  |
| <b>Brashear, Dennis</b>                                                                                                         |   |     |  |
| Trustee Town of Danville.....                                                                                                   | 4 | 39  |  |
| <b>Brashear, Thomas C.</b>                                                                                                      |   |     |  |
| Tax Commissioner of Bullitt County.....                                                                                         | 2 | 186 |  |
| <b>Brashear, Walter</b>                                                                                                         |   |     |  |
| (a) Authorized to survey 400 acres of land in Jefferson County as assignee of Samuel Gill and John Strother.....                | 3 | 100 |  |
| (b) Promoter for Bardstown of Bank of Kentucky                                                                                  | 3 | 390 |  |
| (c) Trustee Salem Academy.....                                                                                                  | 5 | 7   |  |
| <b>Brashears, Nacy</b>                                                                                                          |   |     |  |
| Trustee Town of Shepherdsville.....                                                                                             | 1 | 183 |  |
| <b>Brasher, Henry</b>                                                                                                           |   |     |  |
| Trustee Town of Newport.....                                                                                                    | 1 | 281 |  |
| <b>Brashiers, Marsham</b>                                                                                                       |   |     |  |
| Trustee of Louisville.....                                                                                                      | 3 | 540 |  |
| <b>Breckenridge, Alexander</b>                                                                                                  |   |     |  |
| Trustee Town of Campbell-Town (1785)....                                                                                        | 3 | 554 |  |
| <b>Breckenridge County</b>                                                                                                      |   |     |  |
| Formed January 1, 1800 from Hardin County                                                                                       | 2 | 271 |  |
| <b>Breckenridge, John</b>                                                                                                       |   |     |  |
| Delegate from Fayette County to second Constitutional Convention (1799).....                                                    | 1 | 58  |  |
| <b>Breckenridge, John, deceased</b>                                                                                             |   |     |  |
| (a) His heirs being mostly infants, the Fayette Circuit Court was authorized to appoint a trustee to manage their property..... | 4 | 395 |  |
| (b) Act (a) amended.....                                                                                                        | 5 | 47  |  |
| <b>Breckenridge, Robert</b>                                                                                                     |   |     |  |
| (a) Trustee of Campbell-Town (1785).....                                                                                        | 3 | 554 |  |
| (b) One of Commissioners to sell, and adjust claims respecting lots in Louisville (1786).....                                   | 3 | 545 |  |
| (c) Trustee Jefferson Seminary.....                                                                                             | 2 | 378 |  |
| (d) Re-appointed Trustee Jefferson Seminary....                                                                                 | 3 | 207 |  |

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| (e) Lands of Jefferson Seminary vested in him and others as Trustees.....                                                        | 3    | 490  |
| (f) Incorporator of Louisville Hospital.....                                                                                     | 5    | 574  |
| <b>Breckenridge Seminary</b>                                                                                                     |      |      |
| Joseph Allen and John P. Oldham named Trustees to hold its lands.....                                                            | 5    | 401  |
| <b>Breckenridge, William</b>                                                                                                     |      |      |
| Lands descended to him authorized sold.....                                                                                      | 5    | 511  |
| <b>Breeding, John</b>                                                                                                            |      |      |
| His settlement on Green River named in boundary of election precinct in Adair County                                             | 3    | 173  |
| <b>Brehmer, Jacob, deceased</b>                                                                                                  |      |      |
| (a) Lands in Nelson County authorized sold by Henry Floyd, Sr., Henry Floyd, Jr., John Floyd, Nathaniel Floyd and Austin Hubbard | 3    | 217  |
| (b) Act (a) amended and Austin Hubbard, Henry Floyd, Jr. and Clement Hamilton named commissioners to sell lands.....             | 3    | 470  |
| <b>Brent, Colonel</b>                                                                                                            |      |      |
| Empowered to appoint surveyors (1783)....                                                                                        | 1    | 442  |
| <b>Brent, Hugh</b>                                                                                                               |      |      |
| (a) Trustee Bourbon Academy.....                                                                                                 | 2    | 237  |
| (b) Trustee Bourbon Academy.....                                                                                                 | 2    | 242  |
| (c) Promoter for Paris of Ohio Canal Company....                                                                                 | 3    | 221  |
| (d) Promoter for Paris of Maysville and Lexington Turnpike Road Company.....                                                     | 5    | 536  |
| <b>Brent, Innes B.</b>                                                                                                           |      |      |
| Deputy Sheriff of Fayette County.....                                                                                            | 1    | 113  |
| <b>Brents, Samuel</b>                                                                                                            |      |      |
| Trustee New Athens Seminary (Greensburg) ..                                                                                      | 3    | 302  |
| <b>Bridges, John L.</b>                                                                                                          |      |      |
| Trustee Danville Seminary.....                                                                                                   | 3    | 381  |
| <b>Brinckman, Martin</b>                                                                                                         |      |      |
| Lot owners of Middletown to meet at his house to elect trustees.....                                                             | 2    | 275  |
| <b>Brinker, Joseph</b>                                                                                                           |      |      |
| (a) One of Commissioners to open road from Newcastle to mouth of Licking.....                                                    | 5    | 131  |
| (b) Trustee Henry Academy.....                                                                                                   | 5    | 134  |
| <b>Briscoe, George H.</b>                                                                                                        |      |      |
| Trustee Town of Perryville.....                                                                                                  | 5    | 454  |
| <b>Briscoe, Hezekiah</b>                                                                                                         |      |      |
| (a) Grants 100 acres of land for town-site of Versailles.....                                                                    | 1    | 63   |
| (b) Adverse claims to lands at (a) adjusted.....                                                                                 | 1    | 226  |
| <b>Briscoe, John</b>                                                                                                             |      |      |
| Guardian of Hezekiah Briseoe.....                                                                                                | 1    | 63   |

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| <b>Briscoe, Parmenias</b>                                                                                       |      |      |
| Trustee of Versailles.....                                                                                      | 1    | 63   |
| <b>Bristoe, Benjamin, deceased</b>                                                                              |      |      |
| Heirs given time to pay for land.....                                                                           | 4    | 6    |
| <b>Bristoe, James, deceased</b>                                                                                 |      |      |
| (a) Heirs given time to pay for land.....                                                                       | 3    | 465  |
| (b) Recited that Benjamin Bristoe's heirs were intended at (a).....                                             | 4    | 6    |
| <b>Broadis, Beverly (see Broadus, Broaddus, Broddas)</b>                                                        |      |      |
| Trustee Manchester Academy.....                                                                                 | 4    | 18   |
| <b>Broaddus, Beverly (see Broadis, Broadus, Broddas)</b>                                                        |      |      |
| One of Commission to raise by lottery a fund to open Kentucky River to navigation.....                          | 4    | 210  |
| <b>Broadus, Beverly (see Broadis, Broaddus, Broddas)</b>                                                        |      |      |
| Re-appointed on Commission to raise by lottery a fund to open Kentucky River to navigation                      | 4    | 318  |
| <b>Broadnax, Henry P.</b>                                                                                       |      |      |
| Judge Circuit Court, Sixth District.....                                                                        | 3    | 507  |
| <b>Broaddrick, David (see Broderick, Brodrick)</b>                                                              |      |      |
| Trustee of Newtown in Mason County.....                                                                         | 1    | 285  |
| <b>Brock, Henry</b>                                                                                             |      |      |
| Certificate to John Holder for services in the Wabash Expedition, and assigned to him, was ordered renewed..... | 3    | 100  |
| <b>Broddas, Beverly (see Broadis, Broaddus, Broadus)</b>                                                        |      |      |
| One of Commission to open South Fork of Kentucky River to navigation.....                                       | 4    | 94   |
| <b>Broderick, David (see Broaddrick, Brodrick)</b>                                                              |      |      |
| Trustee Franklin Academy.....                                                                                   | 1    | 296  |
| <b>Brodrick, David</b>                                                                                          |      |      |
| Trustee Town of Washington in Mason County                                                                      | 1    | 199  |
| <b>Brook, William</b>                                                                                           |      |      |
| Trustee Bracken Academy.....                                                                                    | 2    | 242  |
| <b>Brooke, George</b>                                                                                           |      |      |
| (a) Trustee Woodford Academy.....                                                                               | 2    | 243  |
| (b) Trustee Woodford Academy.....                                                                               | 3    | 181  |
| <b>Brooks, Abijah</b>                                                                                           |      |      |
| Trustee Montgomery Academy.....                                                                                 | 2    | 241  |
| <b>Brooks, Joseph</b>                                                                                           |      |      |
| (a) Trustee Town of Shepherdsville.....                                                                         | 1    | 183  |
| (b) Named as boundary of New-Town.....                                                                          | 1    | 233  |
| (c) Title of State to lands claimed by him released .....                                                       | 4    | 133  |
| <b>Brooks, Samuel</b>                                                                                           |      |      |
| Trustee Bracken Academy.....                                                                                    | 2    | 242  |
| <b>Brooks, Thomas</b>                                                                                           |      |      |
| Trustee of Maysville (1787).....                                                                                | 3    | 565  |

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| <b>Brown, Daniel</b>                                                                                               |      |      |
| (a) Trustee Newton Academy.....                                                                                    | 2    | 241  |
| (b) Trustee New Athens Seminary (Greensburg)..                                                                     | 3    | 302  |
| <b>Brown, David</b>                                                                                                |      |      |
| Trustee Bullitt Academy.....                                                                                       | 3    | 478  |
| <b>Brown, George</b>                                                                                               |      |      |
| Trustee of Georgetown.....                                                                                         | 1    | 220  |
| <b>Brown, James, Sr.</b>                                                                                           |      |      |
| (a) Trustee Bourbon Aeademy.....                                                                                   | 2    | 237  |
| (b) Trustee Bourbon Aeademy.....                                                                                   | 2    | 242  |
| <b>Brown, James</b>                                                                                                |      |      |
| Justices of Floyd County to meet at his house..                                                                    | 2    | 283  |
| <b>Brown, James</b>                                                                                                |      |      |
| Promoter at Frankfort of Lexington and Louis-ville Turnpike Road Company.....                                      | 5    | 519  |
| <b>Brown, John</b>                                                                                                 |      |      |
| (a) Authorized to build bridge over Kentucky River at Frankfort.....                                               | 3    | 311  |
| (b) Same as (a).....                                                                                               | 4    | 350  |
| (c) One of Commission to erect a State House....                                                                   | 5    | 123  |
| (d) Trustee of Harrodsburg (1785).....                                                                             | 3    | 552  |
| (e) Trustee Kentucky Seminary (Franklin County)                                                                    | 4    | 319  |
| (f) One of Commission to settle aeeounts at peni-tentiary .....                                                    | 5    | 276  |
| (g) One of Commission to raise by lottery a fund to improve the road from Maysville to the Town of Washington..... | 4    | 279  |
| (h) Trustee Boone Academy.....                                                                                     | 5    | 76   |
| <b>Brown, Patrick</b>                                                                                              |      |      |
| Trustee Hardin Academy.....                                                                                        | 2    | 242  |
| <b>Brown, Samuel</b>                                                                                               |      |      |
| Director Vineyard Soeiety of Lexington.....                                                                        | 2    | 268  |
| <b>Brown, William</b>                                                                                              |      |      |
| (a) Granted change of venue from Caldwell to Christian County on trial for perjury.....                            | 4    | 358  |
| (b) Ineorporator of Cynthiana Manufacturing Com-pany .....                                                         | 5    | 378  |
| <b>Brownfield, Richard</b>                                                                                         |      |      |
| Named in boundary of eleetion preeinet in Christian County.....                                                    | 4    | 225  |
| <b>Browning, John</b>                                                                                              |      |      |
| One of Commission to open Mud River in Logan County to navigation.....                                             | 4    | 115  |
| <b>Brunner, Peter</b>                                                                                              |      |      |
| Delegate from Mereer County to second Con-stititional Convention (1799).....                                       | 1    | 58   |

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| <b>Brunts, Solomon</b>                                                                   |      |      |
| Authorized to locate land for use in Manufacturing iron.....                             | 2    | 488  |
| <b>Bryan, Daniel</b>                                                                     |      |      |
| Incorporator of Fayette Paper Manufacturing Company.....                                 | 5    | 409  |
| <b>Bryan, John</b>                                                                       |      |      |
| (a) Trustee Hopkinsville Library Company.....                                            | 5    | 361  |
| (b) Trustee Christian Academy.....                                                       | 5    | 450  |
| <b>Bryant, John</b>                                                                      |      |      |
| (a) Trustee Lancaster Academy.....                                                       | 2    | 242  |
| (b) Trustee Lancaster Library Company.....                                               | 3    | 208  |
| <b>Buchanan, James</b>                                                                   |      |      |
| Voting place at house in Nicholas County....                                             | 2    | 385  |
| <b>Buck, Charles</b>                                                                     |      |      |
| One of Commission to raise by lottery a fund to open Kentucky River to navigation.....   | 4    | 210  |
| <b>Buckannan, John</b>                                                                   |      |      |
| Trustee of Scottsville in Allen County.....                                              | 5    | 483  |
| <b>Buckhannon, Nathaniel</b>                                                             |      |      |
| Inspection site in Adair County.....                                                     | 3    | 23   |
| <b>Buckley, Jeremiah</b>                                                                 |      |      |
| (a) Inspection site in Woodford County.....                                              | 3    | 332  |
| (b) Commissioner for Franklin County to open road from Buckley's Ferry to Bardstown..... | 3    | 463  |
| (c) Authorized to build a floating bridge over Kentucky River at Buckley's Ferry.....    | 5    | 332  |
| <b>Buckner, John C.</b>                                                                  |      |      |
| Trustee of Covington.....                                                                | 5    | 283  |
| <b>Buckner, Philip</b>                                                                   |      |      |
| (a) Delegate from Bracken County to second Constitutional Convention (1799).....         | 1    | 57   |
| (b) Trustee Franklin Academy.....                                                        | 1    | 296  |
| (c) Trustee Bracken Academy.....                                                         | 2    | 242  |
| (d) Reimbursed for a boat impressed by General Clarke in 1786.....                       | 2    | 426  |
| (e) Commissioner for Bracken County to open road from Georgetown to Augusta.....         | 3    | 201  |
| <b>Buckner, Robert</b>                                                                   |      |      |
| Given time to settle as surety for William Morrow insolvent Sheriff of Bourbon County    | 3    | 163  |
| <b>Buckner, William</b>                                                                  |      |      |
| (a) Trustee of Greensburg.....                                                           | 1    | 273  |
| (b) Trustee New Athens Academy at Greensburg..                                           | 2    | 242  |
| (c) Granted patent for head-right land surveyed in irregular shape.....                  | 5    | 329  |

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| <b>Buford, Abraham</b>                                                                                                                                                                                                                                   |      |      |
| (a) Trustee Rittenhouse Academy .....                                                                                                                                                                                                                    | 2    | 240  |
| (b) Assignor to Joseph Hart of claim for 3000 acres<br>of land.....                                                                                                                                                                                      | 4    | 70   |
| <b>Buford, Henry P.</b>                                                                                                                                                                                                                                  |      |      |
| Trustee Rockcastle Academy.....                                                                                                                                                                                                                          | 4    | 114  |
| <b>Buford, William</b>                                                                                                                                                                                                                                   |      |      |
| (a) Lancaster established on his lands.....                                                                                                                                                                                                              | 2    | 172  |
| (b) Trustee Lancaster Library Company.....                                                                                                                                                                                                               | 3    | 208  |
| <b>Bullitt Academy</b>                                                                                                                                                                                                                                   |      |      |
| (a) Incorporated December 22, 1798 with Henry<br>Crist, Benjamin Summers, Benjamin Pope,<br>Daniel Donaldson, Samuel Crow, Richard<br>Summers, Joseph Saunders, John Lewis,<br>Thomas Speed, Armstead Morehead and<br>Thomas Greenfield as Trustees..... | 2    | 243  |
| (b) New Board of Trustees appointed February 19,<br>1808, viz., Henry Crist, Frederick W. S. Gray-<br>son, John W. Beckwith, James Alexander,<br>David Brown, William Summers, Samuel<br>Crow, Benjamin Summers and Thomas<br>Sanders .....              | 3    | 478  |
| <b>Bullitt, Alexander S. (Scott)</b>                                                                                                                                                                                                                     |      |      |
| (a) One of Commission to sell, and adjust claims<br>respecting lots in Louisville (1786).....                                                                                                                                                            | 3    | 545  |
| (b) George Wilson allowed pay for forage furnished<br>him as County Lieutenant of Jefferson<br>County, Virginia in 1787.....                                                                                                                             | 3    | 391  |
| (c) Trustee of Louisville (1789).....                                                                                                                                                                                                                    | 3    | 547  |
| (d) Speaker of Kentucky Senate (1798).....                                                                                                                                                                                                               | 4    | 536  |
| (e) Delegate from Jefferson County to, and Presi-<br>dent of, Second Constitutional Convention<br>(1799) .....                                                                                                                                           | 1    | 57   |
| (f) One of Commission to locate penitentiary (1798)                                                                                                                                                                                                      | 2    | 15   |
| (g) Trustee Jefferson Seminary (1798).....                                                                                                                                                                                                               | 2    | 108  |
| (h) Trustee Jefferson Academy (1804).....                                                                                                                                                                                                                | 3    | 207  |
| (i) Lands of Jefferson Academy vested in him<br>and others as Trustees (1807).....                                                                                                                                                                       | 3    | 490  |
| <b>Bullitt County</b>                                                                                                                                                                                                                                    |      |      |
| (a) Formed January 1, 1797 from Jefferson and<br>Nelson Counties.....                                                                                                                                                                                    | 1    | 364  |
| (b) Part of Jefferson County added to.....                                                                                                                                                                                                               | 4    | 219  |
| <b>Bullitt, Cuthbert</b>                                                                                                                                                                                                                                 |      |      |
| (a) Trustee Washington Library.....                                                                                                                                                                                                                      | 4    | 354  |
| (b) Promoter at Louisville of Lexington & Louis-<br>ville Turnpike Road Company.....                                                                                                                                                                     | 5    | 519  |

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| <b>Bullitt's Lick</b>                                                                                                                 |   |      |      |
| Shepherdsville established on road to.....                                                                                            | 1 | 183  |      |
| <b>Bullitt, Thomas</b>                                                                                                                |   |      |      |
| Incorporator of Louisville Hospital.....                                                                                              | 5 | 574  |      |
| <b>Bullock's &amp; Hill's Mill</b>                                                                                                    |   |      |      |
| Made head of navigation on Chaplin's Fork in<br>Nelson County.....                                                                    | 3 | 316  |      |
| <b>Bullock, David</b>                                                                                                                 |   |      |      |
| (a) Trustee of Winchester.....                                                                                                        | 1 | 187  |      |
| (b) Trustee Winchester Academy.....                                                                                                   | 2 | 217  |      |
| (c) Promoter for Clarke County of Kentucky River<br>Navigation Company.....                                                           | 2 | 448  |      |
| <b>Bullock, Edmund</b>                                                                                                                |   |      |      |
| (a) One of Commission to assess damages to prop-<br>erty owners of Milford caused by removal of<br>Madison County Seat therefrom..... | 2 | 165  |      |
| (b) Speaker Kentucky House of Representatives<br>(1798) .....                                                                         | 4 | 534  |      |
| <b>Bullock, Edward</b>                                                                                                                |   |      |      |
| (a) Voting place at house in Perryville.....                                                                                          | 5 | 438  |      |
| (b) Co-founder of Town of Perryville.....                                                                                             | 5 | 454  |      |
| <b>Bullock, Garland</b>                                                                                                               |   |      |      |
| (a) Trustee Town of Port-William in Gallatin<br>County .....                                                                          | 2 | 337  |      |
| (b) Trustee Gallatin Academy.....                                                                                                     | 5 | 13   |      |
| <b>Bullock, Josiah</b>                                                                                                                |   |      |      |
| Trustee of Winchester.....                                                                                                            | 1 | 187  |      |
| <b>Bullock, Patterson</b>                                                                                                             |   |      |      |
| Trustee Winchester Academy.....                                                                                                       | 2 | 217  |      |
| <b>Bullock, Thomas</b>                                                                                                                |   |      |      |
| Promoter for Woodford County of Kentucky<br>River Navigation Company.....                                                             | 2 | 448  |      |
| <b>Bullock, Wingfield</b>                                                                                                             |   |      |      |
| (a) Promoter for Shelbyville of Ohio Canal Com-<br>pany .....                                                                         | 3 | 221  |      |
| (b) Incorporator of Ohio Canal Company.....                                                                                           | 3 | 260  |      |
| (c) Promoter for Shelbyville of Bank of Kentucky                                                                                      | 3 | 391  |      |
| (d) Trustee Washingtonian Library.....                                                                                                | 4 | 354  |      |
| <b>Bundy, George</b>                                                                                                                  |   |      |      |
| Mary Bundy authorized to sue him in Mont-<br>gomery County for divorce.....                                                           | 3 | 170  |      |
| <b>Bundy, Mary</b>                                                                                                                    |   |      |      |
| Authorized to sue George Bundy in Montgomery<br>County for divorce.....                                                               | 3 | 170  |      |
| <b>Burch, John</b>                                                                                                                    |   |      |      |
| Marriage to Polly McKinley by unauthorized<br>Justice of the Peace was made legal.....                                                | 2 | 364  |      |

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| <b>Burdett, John</b>                                                                                            |   |      |      |
| (a) Trustee Rockcastle Academy.....                                                                             | 4 | 114  |      |
| (b) Made manager for Rockcastle County of Turnpike and Wilderness Road.....                                     | 4 | 264  |      |
| <b>Burk, James</b>                                                                                              |   |      |      |
| One of Commission to build bridge over Floyds Fork of Salt River in Bullitt County.....                         | 5 | 22   |      |
| <b>Burke, Andrew, et als.</b>                                                                                   |   |      |      |
| Relief granted as to head-right lands.....                                                                      | 4 | 415  |      |
| <b>Burke, Mary</b>                                                                                              |   |      |      |
| Granted patent to 100 acres in Nelson County..                                                                  | 4 | 332  |      |
| <b>Burks, Isham</b>                                                                                             |   |      |      |
| Trustee of Greensburg.....                                                                                      | 1 | 341  |      |
| <b>Burks, Nicholas</b>                                                                                          |   |      |      |
| One of Commission to survey road from Greensburg to Tennessee line.....                                         | 3 | 21   |      |
| <b>Burks, Samuel</b>                                                                                            |   |      |      |
| (a) Trustee of Greensburg.....                                                                                  | 1 | 273  |      |
| (b) Justices of Cumberland County to meet at his house .....                                                    | 2 | 202  |      |
| <b>Burnet, Robert</b>                                                                                           |   |      |      |
| Voting place at his house in Washington County                                                                  | 4 | 330  |      |
| <b>Burnside, Robert</b>                                                                                         |   |      |      |
| One of Commission to raise by lottery a fund to open Kentucky River to navigation.....                          | 4 | 318  |      |
| <b>Burriss, Sarah</b>                                                                                           |   |      |      |
| Granted 100 acres of land in consideration of her husband's service at New Orleans.....                         | 5 | 428  |      |
| <b>Burwell, Captain Nathaniel</b>                                                                               |   |      |      |
| (a) Empowered to appoint surveyors (1783).....                                                                  | 1 | 442  |      |
| (b) Inspection site in Christian County.....                                                                    | 2 | 279  |      |
| <b>Bush, Matthias</b>                                                                                           |   |      |      |
| Trustee Harrodsburg Academy.....                                                                                | 2 | 240  |      |
| <b>Bush, Philip</b>                                                                                             |   |      |      |
| Trustee Harrodsburg Academy.....                                                                                | 2 | 240  |      |
| <b>Bush, Philip, Jr.</b>                                                                                        |   |      |      |
| Auditor directed to pay certificates for military serviees assigned to him by the holders.....                  | 3 | 407  |      |
| <b>Bush, William</b>                                                                                            |   |      |      |
| (a) Trustee of Winehester.....                                                                                  | 1 | 187  |      |
| (b) Authorized to locate 1000 acres of mountain land on which he and Samuel Newell had discovered iron ore..... | 3 | 163  |      |
| (c) Authorized to locate iron ore lands.....                                                                    | 3 | 413  |      |
| <b>Butler County</b>                                                                                            |   |      |      |
| (a) Formed May 1, 1810 from Logan and Ohio Counties .....                                                       | 4 | 110  |      |

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| (b) Part of Logan County added to.....                                                                           | 5    | 70   |
| <b>Butler, Isaac</b>                                                                                             |      |      |
| Title to land on Green River confirmed.....                                                                      | 1    | 604  |
| <b>Butler, Mann</b>                                                                                              |      |      |
| (a) Incorporator Washington Library Company....                                                                  | 4    | 273  |
| (b) Trustee Louisville Library Company.....                                                                      | 5    | 359  |
| <b>Butler, William</b>                                                                                           |      |      |
| (a) Named in Cumberland-Green County boundary                                                                    | 2    | 202  |
| (b) Commissioner for Henry County to open a road<br>from Newcastle to mouth of Licking.....                      | 3    | 365  |
| (e) Allowed pay for military services in 1787 and<br>1793 .....                                                  | 3    | 516  |
| (d) Trustee Newcastle Library Company.....                                                                       | 4    | 35   |
| <b>Caits, Joshua (see Cates)</b>                                                                                 |      |      |
| Purchase of 7350 acres of land in Christian<br>County from Greenup and Greenville Acad-<br>emies econfirmed..... | 5    | 138  |
| <b>Calahan, Edward</b>                                                                                           |      |      |
| Voting place at his house in Clay County.....                                                                    | 4    | 106  |
| <b>Caldwell, Charles</b>                                                                                         |      |      |
| (a) Trustee Hopkinsville Library Company.....                                                                    | 5    | 361  |
| (b) Trustee Christian Academy.....                                                                               | 5    | 450  |
| <b>Caldwell County</b>                                                                                           |      |      |
| Formed May 1, 1810 from Livingston County...                                                                     | 4    | 22   |
| <b>Caldwell, David</b>                                                                                           |      |      |
| (a) Trustee of Springfield.....                                                                                  | 1    | 176  |
| (b) Trustee Newton Academy.....                                                                                  | 2    | 241  |
| (c) Adjustment made in price to be paid for Green<br>River lands.....                                            | 2    | 423  |
| (d) Named in Lincoln-Mercer County boundary..                                                                    | 4    | 86   |
| <b>Caldwell, James</b>                                                                                           |      |      |
| Commissioner for Harrison County to open road<br>from Georgetown to Augusta.....                                 | 3    | 201  |
| <b>Caldwell, John</b>                                                                                            |      |      |
| (a) Trustee Salem Academy, Nelson County (1788)                                                                  | 3    | 580  |
| (b) Authorized to erect mill-dam on Beech Fork<br>in Nelson County.....                                          | 2    | 489  |
| (c) Promoter at Bairdstown of Bank of Kentucky                                                                   | 3    | 390  |
| (d) Trustee of Bairdstown (1788) .....                                                                           | 3    | 566  |
| (e) One of Commission to raise by lottery a fund to<br>open Salt River to navigation .....                       | 4    | 249  |
| (f) One of Commission to raise by lottery a fund to<br>pave the streets of Bairdstown .....                      | 5    | 570  |
| (g) Trustee Kentucky Academy .....                                                                               | 1    | 228  |
| (h) Trustee Newton Academy in Logan, Warren or<br>Christian County .....                                         | 2    | 241  |

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| (i) Deceased and successor as Trustee of Newton Academy appointed .....                                                                                                   | 3    | 277  |
| <b>Caldwell, Philips and Samuel</b>                                                                                                                                       |      |      |
| (a) Authorized to locate lands around a salt lick..                                                                                                                       | 2    | 489  |
| (b) Ambiguity in Act (a) corrected.....                                                                                                                                   | 3    | 97   |
| (c) Price to be paid for land at (a) reduced.....                                                                                                                         | 4    | 381  |
| <b>Caldwell, Philips, deceased</b>                                                                                                                                        |      |      |
| Fee allowed Sheriff of Ohio County in suit by Commonwealth against his estate .....                                                                                       | 3    | 305  |
| <b>Caldwell, Robert</b>                                                                                                                                                   |      |      |
| (a) Trustee Town of Milford in Madison County..                                                                                                                           | 1    | 226  |
| (b) One of Commission to assess damages to property owners in Milford upon removal of county seat of Madison County therefrom...                                          | 2    | 166  |
| (e) Trustee Madison Academy .....                                                                                                                                         | 2    | 241  |
| (d) Promoter for Richmond of Bank of Kentucky                                                                                                                             | 3    | 390  |
| (e) Manager for Madison County of the Turnpike and Wilderness Road .....                                                                                                  | 4    | 264  |
| (f) Director of Turnpike and Wilderness Road....                                                                                                                          | 4    | 265  |
| <b>Caldwell, Samuel</b>                                                                                                                                                   |      |      |
| (a) Trustee Logan Vineyard Society .....                                                                                                                                  | 3    | 139  |
| (b) Trustee Logan Academy .....                                                                                                                                           | 3    | 206  |
| (c) Trustee Newton Academy .....                                                                                                                                          | 3    | 409  |
| <b>Caldwell, Samuel and Philips</b>                                                                                                                                       |      |      |
| See Philips Caldwell                                                                                                                                                      |      |      |
| <b>Caldwell, William</b>                                                                                                                                                  |      |      |
| (a) Surveyor of road from Springfield toward Frankfort .....                                                                                                              | 3    | 22   |
| (b) Trustee Robertson Academy .....                                                                                                                                       | 5    | 125  |
| (c) Named as vendor of lot in Paris.....                                                                                                                                  | 5    | 397  |
| <b>Caledonia Academy (Caldwell County)</b>                                                                                                                                |      |      |
| Incorporated December 22, 1812, with John M. Walker, William Mitchison, Fidelio Sharp, Josiah Whitnell, William Birdsong, Richard Hays and Samuel Smith as Trustees ..... | 5    | 2    |
| <b>Calhoon, George</b>                                                                                                                                                    |      |      |
| Authorized to give bond as Sheriff of Henry County as Collector of the Revenue.....                                                                                       | 4    | 151  |
| <b>Calhoon, John</b>                                                                                                                                                      |      |      |
| Trustee Washington Academy .....                                                                                                                                          | 5    | 15   |
| <b>Callaham, Isaac</b>                                                                                                                                                    |      |      |
| Granted change of venue from Clay to Knox County on trial for murder .....                                                                                                | 5    | 425  |
| <b>Callaway, Richard</b>                                                                                                                                                  |      |      |
| (a) Trustee of Boonesborough (1779) .....                                                                                                                                 | 3    | 538  |
| (b) Granted ferry franchise at Boonesborough (1779) .....                                                                                                                 | 3    | 585  |

|                                                                                      |   |     |  |
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| <b>Calloway, John</b>                                                                |   |     |  |
| (a) One of Commissioners for Henry County to survey Henry-Shelby County line .....   | 5 | 103 |  |
| (b) Also member of second Commission for same purpose as (a) .....                   | 5 | 330 |  |
| <b>Calmes, Marquis</b>                                                               |   |     |  |
| (a) Trustee of Versailles .....                                                      | 1 | 63  |  |
| (b) Trustee Woodford Academy.....                                                    | 2 | 243 |  |
| (c) Trustee Woodford Academy.....                                                    | 3 | 181 |  |
| (d) Lands of James Trimble, deceased, ordered sold to pay a debt due him.....        | 3 | 243 |  |
| <b>Cameron, Angus</b>                                                                |   |     |  |
| Commissioners named to sell his lands.....                                           | 2 | 53  |  |
| <b>Cameron, Archibald</b>                                                            |   |     |  |
| Commissioner to sell lands of Angus Cameron                                          | 2 | 53  |  |
| <b>Cameron, John</b>                                                                 |   |     |  |
| Commissioner to sell lands of Angus Cameron                                          | 2 | 53  |  |
| <b>Campbell, Andrew</b>                                                              |   |     |  |
| (a) Voting place at his house in Green County....                                    | 5 | 317 |  |
| (b) Founder of Campbellsville in Green County...                                     | 5 | 430 |  |
| <b>Campbell, Archibald</b>                                                           |   |     |  |
| Trustee of Georgetown .....                                                          | 3 | 570 |  |
| <b>Campbell County</b>                                                               |   |     |  |
| (a) Formed May 10, 1795, from Harrison, Scott, and Mason Counties .....              | 1 | 632 |  |
| (b) Bracken County carved from .....                                                 | 1 | 366 |  |
| (c) Pendleton County, in part, carved from.....                                      | 2 | 197 |  |
| (d) Boone County carved from .....                                                   | 4 | 535 |  |
| <b>Campbell, David</b>                                                               |   |     |  |
| (a) Trustee Greenville Academy .....                                                 | 4 | 113 |  |
| (b) Trustee of Campbellsville.....                                                   | 5 | 430 |  |
| (c) Promoter, at Versailles, of Lexington and Louisville Turnpike Road Company ..... | 5 | 519 |  |
| <b>Campbell, Duncan</b>                                                              |   |     |  |
| One of Commission to open road from Lindsey's Station in Scott County to the Ohio... | 5 | 272 |  |
| <b>Campbell, George</b>                                                              |   |     |  |
| His addition included in Frankfort.....                                              | 1 | 641 |  |
| <b>Campbell, John</b>                                                                |   |     |  |
| (a) Lands named as boundary of Louisville (1780)                                     | 3 | 540 |  |
| (b) Asserted title to town-site of Louisville (1783)                                 | 3 | 542 |  |
| (c) Town-site of Louisville ordered surveyed so as to exclude his lands (1783).....  | 3 | 542 |  |
| (d) Claim to town-site of Louisville adjusted (1784) .....                           | 3 | 543 |  |
| (e) To share in proceeds of sales of lots in Louisville (1786) .....                 | 3 | 546 |  |

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| (f) Title of State to 1000 acres of land adjoining town-site of Louisville vested in him (1791)                                                                                         | 3    | 548  |
| (g) Campbell-Town, at Falls of the Ohio, established on his lands (1785).....                                                                                                           | 3    | 554  |
| (h) Inspection site on lands of at Falls of the Ohio                                                                                                                                    | 3    | 580  |
| (i) Ferry authorized from his lands across the Ohio (1785) .....                                                                                                                        | 3    | 586  |
| (j) Speaker Pro Tem of Kentucky Senate (1798)                                                                                                                                           | 4    | 534  |
| (k) Allowed pay for services on Wabash Expedition .....                                                                                                                                 | 3    | 97   |
| (l) Trustee Transylvania Seminary (1783).....                                                                                                                                           | 3    | 572  |
| (m) Suit against him by Breckenridge County Court authorized on account of covenant broken to survey Seminary lands .....                                                               | 5    | 496  |
| <b>Campbell, John, deceased</b>                                                                                                                                                         | 4    | 114  |
| Acts as Surveyor of Christian County confirmed                                                                                                                                          | 3    | 337  |
| <b>Campbell, Lawrence</b>                                                                                                                                                               |      |      |
| Trustee of Campbellsville .....                                                                                                                                                         | 5    | 430  |
| <b>Campbell, Michael</b>                                                                                                                                                                |      |      |
| (a) Authorized to erect mill-dam on Beech Fork in Nelson County.....                                                                                                                    | 2    | 489  |
| (b) Trustee of Bardstown (1788).....                                                                                                                                                    | 3    | 566  |
| <b>Campbell, Robert</b>                                                                                                                                                                 |      |      |
| Granted 200 acres Green River land by way of pension .....                                                                                                                              | 2    | 187  |
| <b>Campbell, William</b>                                                                                                                                                                |      |      |
| (a) Trustee Newton Academy .....                                                                                                                                                        | 2    | 241  |
| (b) Trustee Greenville Academy .....                                                                                                                                                    | 4    | 113  |
| (c) Inspection site on Cumberland River.....                                                                                                                                            | 2    | 456  |
| (d) Trustee Lancaster Academy .....                                                                                                                                                     | 2    | 242  |
| <b>Campbell, William F.</b>                                                                                                                                                             |      |      |
| Surety for John Campbell on bond to survey Seminary lands for Breckenridge County...                                                                                                    | 5    | 496  |
| <b>Campbell-Town</b>                                                                                                                                                                    |      |      |
| Established at Falls of the Ohio in 1785 on lands of John Campbell with Richard Taylor, Edmund Taylor, James Sullivan, Alexander Breckenridge and Robert Breckenridge as Trustees ..... | 3    | 554  |
| <b>Campbellsville (Green County)</b>                                                                                                                                                    |      |      |
| Established January 3, 1817, on lands of Andrew Campbell, with Pleasant Kirtley, William Rutter, Joseph Robertson, David Campbell and Lawrence Campbell as Trustees....                 | 5    | 430  |
| <b>Camper, James (Kemper)</b>                                                                                                                                                           |      |      |
| Trustee Kentucky Academy .....                                                                                                                                                          | 1    | 228  |

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| <b>Canihaw, John, Sr.</b>          | Trustee Hardin Academy .....                                                           | 2    | 242  |
| <b>Canine, Peter</b>               | Allowed to withdraw survey of lands on Green River .....                               | 3    | 158  |
| <b>Cannon, James</b>               | Named in boundary of election precinct in Christian County .....                       | 5    | 80   |
| <b>Canterberry, Nimrod</b>         | Voting place at house in Greenup County.....                                           | 4    | 330  |
| <b>Canton, Simon (see Kenton)</b>  | (a) Maysville established on his lands (1787).....                                     | 3    | 565  |
|                                    | (b) Inspection site in Bourbon (Mason) County (1787) .....                             | 3    | 582  |
| <b>Cantral, William</b>            | Speciael term of Bath Circuit Court authorized to try Samuel Danley for murder of..... | 5    | 25   |
| <b>Carland, Thomas</b>             | Inspection site in Shelby County.....                                                  | 1    | 370  |
| <b>Carmack, John, Sr.</b>          | Named in boundary of election preeinct in Livingston County .....                      | 3    | 488  |
| <b>Carneal, Thomas</b>             | Inspection site in Boone County.....                                                   | 2    | 383  |
| <b>Carneal, Thomas D.</b>          | Co-founder of Covington .....                                                          | 5    | 283  |
| <b>Carneel, Thomas</b>             | Trustee Newport Academy .....                                                          | 2    | 240  |
| <b>Carothers, John, et als.</b>    | Authorizd to patent small tracts of land in Montgomery and Nelson Counties .....       | 4    | 134  |
| <b>Carpenter, George</b>           | (a) Named in Lincoln-Casey County boundary....                                         | 3    | 326  |
|                                    | (b) Named in Lincoln-Casey County boundary....                                         | 5    | 105  |
| <b>Carr, Walter</b>                | Delegate from Fayette County to second Constitutional Convention (1799) .....          | 1    | 58   |
| <b>Carrell, Sandford, deceased</b> | Administrator authorized to sell lands.....                                            | 5    | 382  |
| <b>Carrington, Capt. Mayo</b>      | Empowered to appoint surveyors (1783).....                                             | 1    | 442  |
| <b>Carson, William</b>             | Trustee Rockcastle Academy .....                                                       | 4    | 114  |
| <b>Carter, John</b>                | Charged with murder of James Miller.....                                               | 4    | 148  |
| <b>Carter, John, deceased</b>      | Commissioners authorized to sell lands.....                                            | 5    | 357  |

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| <b>Carter, William</b>                                                                                                                                                                                                |      |      |
| Patent allowed for land in Wayne County.....                                                                                                                                                                          | 5    | 74   |
| <b>Carthage, Town of (Union County)</b>                                                                                                                                                                               |      |      |
| Sales of lots by Benjamin Fry, James Houston,<br>James Bowles, Uriah Blue, and William Quig-<br>ley as Trustees confirmed .....                                                                                       | 5    | 83   |
| <b>Cartwright, Justinian</b>                                                                                                                                                                                          |      |      |
| Montgomery Academy authorized to sell enough<br>of the lands donated it by the State to pay<br>Cartwright for services in perpetuating testi-<br>mony and establishing the donations to Mont-<br>gomery Academy ..... | 4    | 243  |
| <b>Casey County</b>                                                                                                                                                                                                   |      |      |
| (a) Formed May, 1807, from Lincoln County.....                                                                                                                                                                        | 3    | 325  |
| (b) Part of returned to Lincoln County.....                                                                                                                                                                           | 3    | 474  |
| (c) Commissioners appointed to survey Casey-<br>Lineoln County line .....                                                                                                                                             | 5    | 105  |
| <b>Casey, Peter</b>                                                                                                                                                                                                   |      |      |
| (a) Trustee Harrodsburg Academy .....                                                                                                                                                                                 | 2    | 240  |
| (b) Trustee of Harrodsburg (1785) .....                                                                                                                                                                               | 3    | 552  |
| <b>Casey, William</b>                                                                                                                                                                                                 |      |      |
| (a) Delegate from Green County to seeond Con-<br>stitutional Convention (1799) .....                                                                                                                                  | 1    | 58   |
| (b) Trustee of Greensburg .....                                                                                                                                                                                       | 1    | 273  |
| (c) Named in boundary of Cumberland County....                                                                                                                                                                        | 2    | 202  |
| (d) Trustee New Athens Aacademy .....                                                                                                                                                                                 | 2    | 242  |
| (e) Trustee Robertson Aacademy .....                                                                                                                                                                                  | 5    | 125  |
| <b>Cassidy, Michael</b>                                                                                                                                                                                               |      |      |
| Trustee Fleming Academy.....                                                                                                                                                                                          | 2    | 241  |
| <b>Cates, Joshua (see Caits)</b>                                                                                                                                                                                      |      |      |
| (a) Authorized to re-loeate donation land pur-<br>chased from Harrison Seminary.....                                                                                                                                  | 5    | 310  |
| (b) Given time to locate lands at (a).....                                                                                                                                                                            | 5    | 317  |
| <b>Cave, William</b>                                                                                                                                                                                                  |      |      |
| (a) Trustee of Georgetown (1790) .....                                                                                                                                                                                | 3    | 570  |
| (b) Justices of Boone County to meet at house....                                                                                                                                                                     | 4    | 535  |
| <b>Cavenaugh, William</b>                                                                                                                                                                                             |      |      |
| Trustee Winchester Academy .....                                                                                                                                                                                      | 2    | 217  |
| <b>Cavens, Abraham</b>                                                                                                                                                                                                |      |      |
| Trustee Town of Preston in Shelby County....                                                                                                                                                                          | 1    | 347  |
| <b>Centreville, Town of</b>                                                                                                                                                                                           |      |      |
| Established December 17, 1806, and made<br>county seat of Livingston County .....                                                                                                                                     | 3    | 354  |
| <b>Chaffin, Joseph, et als.</b>                                                                                                                                                                                       |      |      |
| Given time to make surveys under Virginia<br>land claims .....                                                                                                                                                        | 4    | 381  |

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| <b>Chambers, James</b>                                                                                                                                                                                                                |   |  |     |
| One of Commission to raise by lottery a fund<br>to improve road from Maysville to Town of<br>Washington .....                                                                                                                         | 4 |  | 279 |
| <b>Chambers, John</b>                                                                                                                                                                                                                 |   |  |     |
| (a) One of Commission to raise by lottery a fund<br>to improve road from Maysville to Town of<br>Washington .....                                                                                                                     | 4 |  | 279 |
| (b) Promoter, for Maysville, of the Maysville and<br>Lexington Turnpike Road Company.....                                                                                                                                             | 5 |  | 536 |
| <b>Champion, Thomas</b>                                                                                                                                                                                                               |   |  |     |
| Voting place at house in Livingston County...                                                                                                                                                                                         | 5 |  | 462 |
| <b>Chapeze, Henry</b>                                                                                                                                                                                                                 |   |  |     |
| Authorized to sue Sarah Chapeze in Nelson<br>County for divorce .....                                                                                                                                                                 | 3 |  | 160 |
| <b>Chapeze, Sarah</b>                                                                                                                                                                                                                 |   |  |     |
| See Henry Chapeze                                                                                                                                                                                                                     |   |  |     |
| <b>Chaplaine, Abraham</b>                                                                                                                                                                                                             |   |  |     |
| Trustee of Harrodsburg (1785) .....                                                                                                                                                                                                   | 3 |  | 552 |
| <b>Chapline, William, deceased</b>                                                                                                                                                                                                    |   |  |     |
| Fees due him as Clerk of Warren County or-<br>dered collected by present Clerk for benefit<br>of his estate .....                                                                                                                     | 4 |  | 330 |
| <b>Chapman, Mr. —</b>                                                                                                                                                                                                                 |   |  |     |
| Named in Bullitt County boundary.....                                                                                                                                                                                                 | 1 |  | 364 |
| <b>Chapman, Thomas</b>                                                                                                                                                                                                                |   |  |     |
| Inspection site in Warren County .....                                                                                                                                                                                                | 2 |  | 279 |
| <b>Charlestown (in Bourbon—later Mason—County)</b>                                                                                                                                                                                    |   |  |     |
| Established in 1787 on lands of Ignatius Miteh-<br>ell at mouth of Lawrence Creek on the Ohio<br>with John Grant, Charles Smith, Jr., Thomas<br>Warren, Miles Withers Conway, Henry Lee,<br>John Machir and Robert Rankin as Trustees | 3 |  | 562 |
| <b>Chasten, Joseph, deceased</b>                                                                                                                                                                                                      |   |  |     |
| Commissioners authorized to sell a mill de-<br>scended to his heirs .....                                                                                                                                                             | 4 |  | 410 |
| <b>Chiles, David</b>                                                                                                                                                                                                                  |   |  |     |
| Trustee of Germantown .....                                                                                                                                                                                                           | 1 |  | 329 |
| <b>Chism, B.</b>                                                                                                                                                                                                                      |   |  |     |
| Named in boundary of election precinct in<br>Green County .....                                                                                                                                                                       | 5 |  | 317 |
| <b>Chism, John (see Chisom)</b>                                                                                                                                                                                                       |   |  |     |
| Adjustment made in settlement as Sheriff of<br>Green County .....                                                                                                                                                                     | 2 |  | 423 |
| <b>Chisom, John (see John Chism)</b>                                                                                                                                                                                                  |   |  |     |
| Trustee of Greensburg .....                                                                                                                                                                                                           | 1 |  | 341 |

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| <b>Christ, Henry (see Crist)</b>                                                                                                                                                                                          |   |      |      |
| Trustee Bullitt Academy .....                                                                                                                                                                                             | 3 | 478  |      |
| <b>Christian Academy</b>                                                                                                                                                                                                  |   |      |      |
| Incorporated January 17, 1817, with Rezin<br>Davidge, Peter Ferguson, Edward Bradshaw,<br>John Clark, Ferdinand Wadlington, Benja-<br>min H. Reeves, John Bryan, John D. Patton,<br>and Charles Caldwell as Trustees..... | 5 | 450  |      |
| <b>Christian County</b>                                                                                                                                                                                                   |   |      |      |
| (a) Formed March 1, 1797, from Logan County...                                                                                                                                                                            | 1 | 365  |      |
| (b) Livingston County carved from .....                                                                                                                                                                                   | 2 | 198  |      |
| (e) Henderson County carved from .....                                                                                                                                                                                    | 2 | 227  |      |
| (d) Muhlenberg County, in part, carved from.....                                                                                                                                                                          | 2 | 205  |      |
| (e) Muhlenberg line further defined.....                                                                                                                                                                                  | 2 | 378  |      |
| <b>Christian, William</b>                                                                                                                                                                                                 |   |      |      |
| (a) Trustee of Harrodsburg (1785) .....                                                                                                                                                                                   | 3 | 552  |      |
| (b) Trustee Transylvania Seminary (1783) .....                                                                                                                                                                            | 3 | 571  |      |
| <b>Christian, William, deceased</b>                                                                                                                                                                                       |   |      |      |
| Lands to be conveyed to Matthews Flournoy..                                                                                                                                                                               | 3 | 99   |      |
| <b>Churchill, Armistead</b>                                                                                                                                                                                               |   |      |      |
| Granted change of venue from Jefferson to<br>Bullitt County .....                                                                                                                                                         | 5 | 515  |      |
| <b>Churchill, Henry</b>                                                                                                                                                                                                   |   |      |      |
| (a) Trustee Jefferson Seminary .....                                                                                                                                                                                      | 2 | 108  |      |
| (b) Trustee Jefferson Academy .....                                                                                                                                                                                       | 3 | 207  |      |
| <b>Churchill, Samuel</b>                                                                                                                                                                                                  |   |      |      |
| Promoter, for Louisville, of the Lexington and<br>Louisville Turnpike Road Company .....                                                                                                                                  | 5 | 519  |      |
| <b>Cincinnati</b>                                                                                                                                                                                                         |   |      |      |
| Road to from Frankfort to be opened.....                                                                                                                                                                                  | 1 | 185  |      |
| <b>Cissill, William</b>                                                                                                                                                                                                   |   |      |      |
| Allowed pay for servies on the Wabash Ex-<br>pedition in 1786 .....                                                                                                                                                       | 3 | 188  |      |
| <b>Clack, Moses</b>                                                                                                                                                                                                       |   |      |      |
| (a) Voting place at house in Fleming County.....                                                                                                                                                                          | 5 | 426  |      |
| (b) Voting place removed .....                                                                                                                                                                                            | 5 | 447  |      |
| <b>Clark, Bennett</b>                                                                                                                                                                                                     |   |      |      |
| (a) Trustee Montgomery Academy .....                                                                                                                                                                                      | 2 | 241  |      |
| (b) Trustee Town of Irvine .....                                                                                                                                                                                          | 4 | 339  |      |
| <b>Clarke, Bennett</b>                                                                                                                                                                                                    |   |      |      |
| One of Commissioners from Estill County to<br>open road in Estill and Clay Counties.....                                                                                                                                  | 5 | 566  |      |
| <b>Clarke, Cary L.</b>                                                                                                                                                                                                    |   |      |      |
| Judge Circuit Court Fourth District .....                                                                                                                                                                                 | 3 | 507  |      |
| <b>Clarke County</b>                                                                                                                                                                                                      |   |      |      |
| (a) Formed February 1, 1793, from Fayette and<br>Bourbon Counties .....                                                                                                                                                   | 1 | 630  |      |

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| (b) Montgomery County carved from .....                                                                                           | 1    | 366  |
| (c) Estill County, in part, carved from .....                                                                                     | 3    | 441  |
| <b>Clark, David</b>                                                                                                               |      |      |
| (a) Trustee Town of Lebanon .....                                                                                                 | 5    | 191  |
| (b) Named in boundary of election preeinct in<br>Clay County .....                                                                | 5    | 472  |
| <b>Clarke, Gen. George Rogers</b>                                                                                                 |      |      |
| (a) He and his officers and men granted 150,000<br>acres in Northwestern Territory (1783) ....                                    | 1    | 444  |
| (b) Trustee Transylvania Seminary (1783) .....                                                                                    | 3    | 572  |
| <b>Clarke, Col. Henry</b>                                                                                                         |      |      |
| Named in boundary of election preeinct in<br>Christian County .....                                                               | 4    | 224  |
| <b>Clark, Henry</b>                                                                                                               |      |      |
| One of Commission to open Red Bird Fork of<br>Kentucky River to navigation.....                                                   | 5    | 149  |
| <b>Clark, James</b>                                                                                                               |      |      |
| Trustee Winchester Library Company.....                                                                                           | 4    | 195  |
| <b>Clarke, John</b>                                                                                                               |      |      |
| (a) Trustee of Newtown in Mason County.....                                                                                       | 1    | 285  |
| (b) One of Commission to sell, and adjust claims<br>respecting lots in Louisville.....                                            | 3    | 545  |
| <b>Clark, John</b>                                                                                                                |      |      |
| Trustee Christian Academy .....                                                                                                   | 5    | 450  |
| <b>Clarke, Nicholas</b>                                                                                                           |      |      |
| Promoter, for Frankfort of Ohio Canal Com-<br>pany .....                                                                          | 3    | 221  |
| <b>Clarke, Robert (see Senior and Junior)</b>                                                                                     |      |      |
| (a) Delegate from Clarke County to second Con-<br>stitutional Convention (1799) .....                                             | 1    | 58   |
| (b) Inspection site in Harrison County .....                                                                                      | 3    | 123  |
| (c) Inspection site in Washington County .....                                                                                    | 3    | 239  |
| <b>Clark, Robert, Sr.</b>                                                                                                         |      |      |
| (a) Trustee Winchester Academy .....                                                                                              | 2    | 217  |
| (b) Inspection site in Madison County .....                                                                                       | 2    | 383  |
| <b>Clark, Robert, Jr.</b>                                                                                                         |      |      |
| (a) One of Commission to assess damages to prop-<br>erty owners in Milford upon removal of<br>Madison County seat therefrom ..... | 2    | 165  |
| (b) Trustee Winchester Academy .....                                                                                              | 2    | 217  |
| (c) Promoter for Clarke County, of the Kentucky<br>River Navigation Company .....                                                 | 2    | 448  |
| (d) Promoter for Winchester, of Ohio Canal Com-<br>pany .....                                                                     | 3    | 222  |
| <b>Clarke, Brigadier General</b>                                                                                                  |      |      |
| Empowered to appoint surveyors (1783).....                                                                                        | 1    | 442  |

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| <b>Clarke, Lieutenant Colonel</b>                                                                          |      |      |
| Empowered to appoint surveyors (1783).....                                                                 | 1    | 442  |
| <b>Clarke and Smith</b>                                                                                    |      |      |
| Inspection site at their iron works on Red River<br>in Clarke County .....                                 | 3    | 324  |
| <b>Clarksburg (in Harrison County)</b>                                                                     |      |      |
| Lot owners given time to improve (1789).....                                                               | 3    | 552  |
| <b>Clay Academy (see Manchester)</b>                                                                       |      |      |
| <b>Clay County</b>                                                                                         |      |      |
| (a) Formed April 1, 1807 from Madison, Knox and<br>Floyd Counties .....                                    | 3    | 338  |
| (b) Part of added to Madison County.....                                                                   | 4    | 406  |
| (c) Part of added to Estill County.....                                                                    | 5    | 162  |
| <b>Clay, Green</b>                                                                                         |      |      |
| (a) Delegate from Madison County to second Con-<br>stitutional Convention (1799) .....                     | 1    | 58   |
| (b) Inspection site in Madison County.....                                                                 | 2    | 196  |
| (e) Inspection site in Madison County.....                                                                 | 3    | 332  |
| (d) Trustee Madison Academy .....                                                                          | 2    | 241  |
| (e) Inspection sites in Madison County (2).....                                                            | 2    | 279  |
| (f) Trustee Town of Milford.....                                                                           | 3    | 567  |
| (g) Trustee of Boonesborough.....                                                                          | 3    | 540  |
| (h) One of commissioners to raise by lottery a fund<br>to open Kentucky River to navigation.....           | 4    | 210  |
| (i) Same as (h).....                                                                                       | 4    | 318  |
| (j) Irvine established on his lands.....                                                                   | 4    | 339  |
| (k) Repaid purchase price of land bought by him at<br>Sheriff's sale, the sale having been quashed..       | 5    | 129  |
| <b>Clay, Henry</b>                                                                                         |      |      |
| Promoter of Madison Hemp Company.....                                                                      | 3    | 532  |
| <b>Clay, Henry, Jr.</b>                                                                                    |      |      |
| Commissioner for Bourbon County to open the<br>South and Stoners Forks of Licking to navi-<br>gation ..... | 3    | 193  |
| <b>Clay, Samuel</b>                                                                                        |      |      |
| One of Commission to open Stoner's Fork of<br>Licking to navigation .....                                  | 1    | 193  |
| <b>Clay, Thomas</b>                                                                                        |      |      |
| Delegate from Madison County to second Con-<br>stitutional Convention (1799) .....                         | 1    | 58   |
| <b>Clemons, Jeremiah</b>                                                                                   |      |      |
| (a) Voting place at his house in Danville.....                                                             | 3    | 377  |
| (b) Trustee Danville Seminary .....                                                                        | 2    | 381  |
| (c) Trustee of Danville .....                                                                              | 4    | 39   |

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| <b>Cleney, Vincent</b>                                                                                                       |   |  |     |
| One of Commission to raise by lottery a fund<br>to improve the road from Maysville to the<br>Town of Washington .....        | 4 |  | 279 |
| <b>Cleveland, Eli</b>                                                                                                        |   |  |     |
| Given time to settle accounts as Sheriff of Fay-<br>ette County .....                                                        | 1 |  | 156 |
| <b>Cleveland's Landing</b>                                                                                                   |   |  |     |
| Inspection site at (1792) .....                                                                                              | 1 |  | 135 |
| <b>Clever, Stephen</b>                                                                                                       |   |  |     |
| (a) Trustee Hartford Academy .....                                                                                           | 2 |  | 242 |
| (b) Trustee Hartford Academy .....                                                                                           | 3 |  | 278 |
| <b>Cobb, Jesse</b>                                                                                                           |   |  |     |
| Trustee Town of Irvine .....                                                                                                 | 4 |  | 339 |
| <b>Cobbs, John</b>                                                                                                           |   |  |     |
| Trustee Transylvania Seminary lands (1780)..                                                                                 | 3 |  | 571 |
| <b>Coburn, John</b>                                                                                                          |   |  |     |
| (a) Trustee Franklin Academy .....                                                                                           | 1 |  | 296 |
| (b) One of Commission to locate penitentiary.....                                                                            | 2 |  | 15  |
| (c) One of Commission to survey the Virginia-Ken-<br>tucky boundary line .....                                               | 2 |  | 276 |
| <b>Cocke, Stephen</b>                                                                                                        |   |  |     |
| Trustee Washington Academy .....                                                                                             | 5 |  | 15  |
| <b>Cofield, Major</b>                                                                                                        |   |  |     |
| Named in boundary of election preeinet in Liv-<br>ingston County .....                                                       | 4 |  | 327 |
| <b>Coffman, John</b>                                                                                                         |   |  |     |
| A citizen of Indiana, was murdered, and Adam<br>Barger, John Fisher and William Walker were<br>charged with the offense..... | 4 |  | 148 |
| <b>Cole, John</b>                                                                                                            |   |  |     |
| (a) Inspection site in Warren County.....                                                                                    | 2 |  | 456 |
| (b) Named in boundary of election preeinet in War-<br>ren County .....                                                       | 5 |  | 16  |
| <b>Coleman, Edward S.</b>                                                                                                    |   |  |     |
| Voting place at house in Frankfort.....                                                                                      | 5 |  | 474 |
| <b>Coleman, Francis</b>                                                                                                      |   |  |     |
| Inspection site in Livingston County.....                                                                                    | 2 |  | 457 |
| <b>Coleman, Henry</b>                                                                                                        |   |  |     |
| (a) Delegate from Harrison County to second Con-<br>stitutional Convention (1799) .....                                      | 1 |  | 58  |
| (b) Trustee of Cynthiana .....                                                                                               | 1 |  | 179 |
| (c) Trustee Harrison Academy.....                                                                                            | 2 |  | 241 |
| <b>Coleman, James</b>                                                                                                        |   |  |     |
| (a) Commissioner for Harrison County to open a<br>road from Georgetown to Augusta.....                                       | 3 |  | 201 |
| (b) Inspection site in Harrison County.....                                                                                  | 3 |  | 324 |

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| <b>Coleman, Robert</b>                                                                                                           |   |      |      |
| Trustee Lebanon Academy .....                                                                                                    | 4 | 193  |      |
| <b>Colley, Jacob</b>                                                                                                             |   |      |      |
| (a) Voting place at house in Christian County....                                                                                | 5 | 80   |      |
| (b) Aet (a) repealed .....                                                                                                       | 5 | 141  |      |
| <b>Collier, John</b>                                                                                                             |   |      |      |
| Inspection site in Madison County (1787).....                                                                                    | 3 | 582  |      |
| <b>Collins, Bartlett</b>                                                                                                         |   |      |      |
| (a) Trustee of Georgetown.....                                                                                                   | 1 | 220  |      |
| (b) Trustee Transylvania University .....                                                                                        | 2 | 234  |      |
| (c) Trustee Rittenhouse Academy.....                                                                                             | 2 | 240  |      |
| (d) Promoter for Scott County of Kentucky River<br>Navigation Company .....                                                      | 2 | 448  |      |
| <b>Collins, Dillard</b>                                                                                                          |   |      |      |
| (a) One of Commission to assess damages to prop-<br>erty owners in Milford upon removal of<br>Madison County seat therefrom..... | 2 | 165  |      |
| (b) Trustee Winehester Academy .....                                                                                             | 2 | 217  |      |
| (c) Promoter for Clarke County of Kentucky River<br>Navigation Company .....                                                     | 2 | 448  |      |
| <b>Collins, Edmund</b>                                                                                                           |   |      |      |
| Trustee of Newtown in Mason County.....                                                                                          | 1 | 285  |      |
| <b>Collins, Henry (a British subject)</b>                                                                                        |   |      |      |
| His lands were declared escheated and donated<br>to Kentucky County for Seminary purposes<br>(1780) .....                        | 3 | 571  |      |
| <b>Collins, Lewis</b>                                                                                                            |   |      |      |
| Patent for 200 acres of land granted to Ben-<br>jamin Sawyer, his assignee.....                                                  | 5 | 70   |      |
| <b>Combs, Benjamin</b>                                                                                                           |   |      |      |
| Trustee of Winehester .....                                                                                                      | 1 | 187  |      |
| <b>Comfort, Daniel</b>                                                                                                           |   |      |      |
| Trustee Henderson Library Company.....                                                                                           | 5 | 460  |      |
| <b>Conard, Jonathan</b>                                                                                                          |   |      |      |
| Trustee New Athens Academy.....                                                                                                  | 2 | 242  |      |
| <b>Conn, Notley</b>                                                                                                              |   |      |      |
| (a) Trustee of Hopewell (Paris) (1789).....                                                                                      | 3 | 568  |      |
| (b) Trustee of Falmouth.....                                                                                                     | 1 | 181  |      |
| (c) Trustee Kentucky Academy .....                                                                                               | 1 | 228  |      |
| <b>Connolly, John</b>                                                                                                            |   |      |      |
| (a) Louisville established on his lands (1780).....                                                                              | 3 | 540  |      |
| (b) Title to townsite of Louisville disputed by John<br>Campbell (1783) .....                                                    | 3 | 542  |      |
| (e) Louisville townsite ordered surveyed so as to<br>exclude John Campbell's land (1783).....                                    | 3 | 542  |      |
| (d) Claim to Louisville townsite adjusted (1784)..                                                                               | 3 | 543  |      |

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| (e) Mortgage by him to John Campbell and Joseph Simon covering Louisville townsite ordered paid out of proceeds of sales of lots in the Town of Louisville (1786)..... | 3    | 546  |
| <b>Connor, Daniel</b>                                                                                                                                                  |      |      |
| Francis Triplett granted change of venue from Montgomery to Bourbon County on trial for shooting Connor with intent to kill.....                                       | 4    | 163  |
| <b>Conway, Miles W.</b>                                                                                                                                                |      |      |
| (a) Trustee Town of Washington (1786).....                                                                                                                             | 3    | 555  |
| (b) Re-appointed Trustee of Washington (1790)....                                                                                                                      | 3    | 556  |
| <b>Conway, Miles Withers</b>                                                                                                                                           |      |      |
| Trustee of Charlestown (1787).....                                                                                                                                     | 3    | 562  |
| <b>Cook, John</b>                                                                                                                                                      |      |      |
| (a) Falmouth established on his lands.....                                                                                                                             | 1    | 181  |
| (b) Trustee of Falmouth .....                                                                                                                                          | 1    | 181  |
| (c) Further reference made to (a).....                                                                                                                                 | 5    | 583  |
| <b>Cooke, John</b>                                                                                                                                                     |      |      |
| Trustee of Versailles .....                                                                                                                                            | 1    | 63   |
| <b>Cook, Samuel</b>                                                                                                                                                    |      |      |
| (a) Trustee of Falmouth.....                                                                                                                                           | 1    | 181  |
| (b) Trustee Harrison Academy .....                                                                                                                                     | 2    | 241  |
| <b>Cooke, Thomas</b>                                                                                                                                                   |      |      |
| Named in Allen-Warren County line.....                                                                                                                                 | 5    | 348  |
| <b>Coombs, Adam</b>                                                                                                                                                    |      |      |
| (a) Mill made limit of navigation on Nolin Creek in Hardin County .....                                                                                                | 4    | 221  |
| (b) One of Commission to open Nolin Creek to navigation .....                                                                                                          | 4    | 221  |
| (c) Confirmation of Act (a) .....                                                                                                                                      | 5    | 34   |
| <b>Coombs, Adin</b>                                                                                                                                                    |      |      |
| See (e) under Adam Coombs.....                                                                                                                                         | 5    | 34   |
| <b>Cooper, Frederick</b>                                                                                                                                               |      |      |
| Named in boundary of election precinct in Wayne County .....                                                                                                           | 5    | 36   |
| <b>Cooper, Robert</b>                                                                                                                                                  |      |      |
| Voting place at house in Butler County.....                                                                                                                            | 4    | 112  |
| <b>Cornetts, William</b>                                                                                                                                               |      |      |
| Voting place at house in Clay County.....                                                                                                                              | 5    | 79   |
| <b>Corporations (Business) (see under name of each corporation)</b>                                                                                                    |      |      |
| Bank of Kentucky                                                                                                                                                       |      |      |
| Cynthiana Manufacturing Company                                                                                                                                        |      |      |
| Fayette Paper Manufacturing Company                                                                                                                                    |      |      |
| Frankfort Bridge Company No. 1                                                                                                                                         |      |      |
| Frankfort Bridge Company No. 2                                                                                                                                         |      |      |
| Gallatin-Ohio Steamboat Company                                                                                                                                        |      |      |
| Green River Iron Manufacturing Company                                                                                                                                 |      |      |

|                                                                                                                                                                                                                                                    |   |     |
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| Hope Distillery Company                                                                                                                                                                                                                            |   |     |
| Kentucky Insurance Company                                                                                                                                                                                                                         |   |     |
| Kentucky Mutual Assurance Society                                                                                                                                                                                                                  |   |     |
| Kentucky River (Navigation) Company                                                                                                                                                                                                                |   |     |
| Lexington and Louisville Turnpike Road Company                                                                                                                                                                                                     |   |     |
| Lexington Manufacturing Company                                                                                                                                                                                                                    |   |     |
| Lexington White Lead Manufacturing Company                                                                                                                                                                                                         |   |     |
| Licking Iron Company                                                                                                                                                                                                                               |   |     |
| Logan Vineyard Society                                                                                                                                                                                                                             |   |     |
| Madison Hemp Company                                                                                                                                                                                                                               |   |     |
| Maysville and Lexington Turnpike Road Company                                                                                                                                                                                                      |   |     |
| Ohio Canal Company                                                                                                                                                                                                                                 |   |     |
| Paris Hydraulic Company                                                                                                                                                                                                                            |   |     |
| Petersburg Steam Mill Company                                                                                                                                                                                                                      |   |     |
| Vineyard Society, of Lexington                                                                                                                                                                                                                     |   |     |
| Winchester Steam Mill Company                                                                                                                                                                                                                      |   |     |
| <b>Corwine, Matthias</b>                                                                                                                                                                                                                           |   |     |
| Trustee Town of Wilmington .....                                                                                                                                                                                                                   | 1 | 175 |
| <b>Corwine, Richard</b>                                                                                                                                                                                                                            |   |     |
| Trustee Town of Washington (1790).....                                                                                                                                                                                                             | 3 | 556 |
| <b>Cosby, Fortunatus</b>                                                                                                                                                                                                                           |   |     |
| Trustee Jefferson Seminary .....                                                                                                                                                                                                                   | 2 | 378 |
| <b>Cotton</b>                                                                                                                                                                                                                                      |   |     |
| Inspection of provided for in order to encourage<br>its cultivation .....                                                                                                                                                                          | 3 | 20  |
| <b>Couchman, Melchi</b>                                                                                                                                                                                                                            |   |     |
| Allowed pay for services on Wabash expedition                                                                                                                                                                                                      | 3 | 162 |
| <b>Couchman, Michael, deceased</b>                                                                                                                                                                                                                 |   |     |
| Commissioners named to sell lands descended<br>to his heirs .....                                                                                                                                                                                  | 5 | 42  |
| <b>Covington, Town of</b>                                                                                                                                                                                                                          |   |     |
| Established February 8, 1815, Founded by Rich-<br>ard M. Gano, Thomas D. Carneal and John S.<br>Gano on lands bought of Thomas Kennedy.<br>Trustees, Uriel Sebree, Alfred Sandford,<br>Joseph Kennedy, William Hubble, and John<br>C. Buckner..... | 5 | 283 |
| <b>Covington, Elijah M.</b>                                                                                                                                                                                                                        |   |     |
| Authorized to locate 1000 aeres of land in War-<br>ren County for use in his iron-works.....                                                                                                                                                       | 2 | 427 |
| <b>Covington, Thomas A.</b>                                                                                                                                                                                                                        |   |     |
| One of Commission to open Drake Creek in War-<br>ren County, to navigation.....                                                                                                                                                                    | 4 | 361 |
| <b>Cowan, John</b>                                                                                                                                                                                                                                 |   |     |
| (a) Trustee to hold Seminary lands (1780).....                                                                                                                                                                                                     | 3 | 571 |
| (b) Trustee Transylvania Seminary (1783).....                                                                                                                                                                                                      | 3 | 572 |

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| (e) Trustee of Harrodsburg (1785).....                                                                                                                                                                     | 3 | 552  |      |
| <b>Cowen, Thomas</b>                                                                                                                                                                                       |   |      |      |
| Inspection site in Pulaski County.....                                                                                                                                                                     | 2 | 384  |      |
| <b>Cox, Finis</b>                                                                                                                                                                                          |   |      |      |
| Trustee Newton Academy .....                                                                                                                                                                               | 2 | 241  |      |
| <b>Cox, Gabriel</b>                                                                                                                                                                                        |   |      |      |
| Trustee of Bairdstown (1788).....                                                                                                                                                                          | 3 | 566  |      |
| <b>Cox, Isaac</b>                                                                                                                                                                                          |   |      |      |
| (a) Trustee of Beallsborough (1787).....                                                                                                                                                                   | 3 | 564  |      |
| (b) Trustee Transylvania Seminary (1783).....                                                                                                                                                              | 3 | 572  |      |
| <b>Cox, Samuel</b>                                                                                                                                                                                         |   |      |      |
| Voting place at house in Knox County.....                                                                                                                                                                  | 4 | 205  |      |
| <b>Crab Orchard</b>                                                                                                                                                                                        |   |      |      |
| (a) Road from to Cumberland Gap to be opened<br>(1795) .....                                                                                                                                               | 1 | 275  |      |
| (b) Road from to Powells Valley mentioned<br>(1794) .....                                                                                                                                                  | 1 | 231  |      |
| (e) Town incorporated February 6, 1816 on lands of<br>John Daviss, with Daniel Owsley, Rane Mc-<br>Kinney, John Daviss, Thomas Owsley, Archi-<br>bald Shanks and Archibald S. Letcher as<br>Trustees ..... | 5 | 351  |      |
| <b>Craddock, Robert</b>                                                                                                                                                                                    |   |      |      |
| (a) Named as owner of lot in Danville.....                                                                                                                                                                 | 2 | 179  |      |
| (b) Trustee Danville Library .....                                                                                                                                                                         | 2 | 376  |      |
| (c) Promoter for Danville of Bank of Kentucky..                                                                                                                                                            | 3 | 390  |      |
| <b>Craig, Andrew</b>                                                                                                                                                                                       |   |      |      |
| (a) Road from his house on Wilderness Road to<br>Lower Goose Creek Salt Works to be cleared<br>and repaired .....                                                                                          | 4 | 242  |      |
| (b) Part of turnpike fees on Wilderness Road to be<br>used in repairing road at (a).....                                                                                                                   | 5 | 201  |      |
| (c) Made manager for Knox County of Wilder-<br>ness Road .....                                                                                                                                             | 4 | 264  |      |
| <b>Craig, Benjamin</b>                                                                                                                                                                                     |   |      |      |
| Co-founder of Town of Port William.....                                                                                                                                                                    | 1 | 232  |      |
| <b>Craig, Elijah</b>                                                                                                                                                                                       |   |      |      |
| (a) Authorized to operate a ferry at East Frank-<br>fort .....                                                                                                                                             | 2 | 231  |      |
| (b) Trustee Rittenhouse Academy .....                                                                                                                                                                      | 2 | 240  |      |
| (c) Founder of Georgetown (1790).....                                                                                                                                                                      | 3 | 570  |      |
| (d) Promoter for Georgetown of Lexington and<br>Louisville Turnpike Road Company.....                                                                                                                      | 5 | 520  |      |
| (e) Trustees of Georgetown authorized to sue his<br>heirs to quiet title to Townsite.....                                                                                                                  | 5 | 397  |      |
| (f) Suit to remove him as Justice of Gallatin<br>County prosecuted by Martin Hawkins.....                                                                                                                  | 3 | 99   |      |

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| (g) Craig's costs in suit at (f) ordered paid by him                                                                          | 3    | 99   |
| (h) Witness fees in suit at (f) allowed John Gardner .....                                                                    | 3    | 161  |
| (i) John Hardin allowed his costs in an impeachment proceeding against Craig to remove him as Justice of Gallatin County..... | 3    | 162  |
| <b>Craig, James</b>                                                                                                           |      |      |
| Given time to complete tax collections as Sheriff of Muhlenburg County .....                                                  | 2    | 486  |
| <b>Craig, Jeremiah</b>                                                                                                        |      |      |
| Trustee of Port William.....                                                                                                  | 1    | 232  |
| <b>Craig, Joel</b>                                                                                                            |      |      |
| Trustee Georgetown Library .....                                                                                              | 2    | 376  |
| <b>Craig, John</b>                                                                                                            |      |      |
| (a) Trustee Transylvania Seminary (1783).....                                                                                 | 3    | 572  |
| (b) Lands terminus of Ferry over Kentucky River at Stone Lick (1785).....                                                     | 3    | 586  |
| (c) Trustee of Frankfort (1786).....                                                                                          | 3    | 557  |
| (d) Lands of named in boundary of Town of Washington (1790) .....                                                             | 3    | 556  |
| <b>Craig, John H.</b>                                                                                                         |      |      |
| (a) Named as grantee of land—no location.....                                                                                 | 1    | 603  |
| (b) A lost certificate for services as Lieutenant in the Wabash Campaign in 1786 was renewed..                                | 2    | 485  |
| (c) Commissioner for Boone County to open road from Newcastle to mouth of Licking.....                                        | 3    | 365  |
| (d) Administrator of Elizabeth Snelling, deceased                                                                             | 3    | 242  |
| <b>Craig, Lewis</b>                                                                                                           |      |      |
| Division of lands with heirs of John May authorized .....                                                                     | 1    | 113  |
| <b>Craig, Robert</b>                                                                                                          |      |      |
| Given further time to repair Wilderness Road                                                                                  | 2    | 211  |
| <b>Craig, Toliver</b>                                                                                                         |      |      |
| (a) Trustee Rittenhouse Academy.....                                                                                          | 2    | 240  |
| (b) Trustee of Georgetown (1790).....                                                                                         | 3    | 570  |
| <b>Craig, Whitfield</b>                                                                                                       |      |      |
| Trustee of Germantown.....                                                                                                    | 1    | 329  |
| <b>Cravens, Jesse</b>                                                                                                         |      |      |
| (a) Trustee of Stanford.....                                                                                                  | 1    | 240  |
| (b) Trustee Hartford Academy.....                                                                                             | 2    | 242  |
| (c) Trustee Hartford Academy.....                                                                                             | 3    | 278  |
| (d) One of Commission to erect bridge over Rough Creek at Hartford.....                                                       | 4    | 88   |
| (e) Fees of witnesses on his trial before the Legislature ordered paid.....                                                   | 4    | 220  |
| (f) Granted change of venue from Ohio to Hardin County on his trial for perjury.....                                          | 4    | 228  |

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| (g) Granted change of venue from Ohio to Hardin County on his trial for forgery.....                                               | 4    | 358  |
| <b>Cravens, Nehemiah</b>                                                                                                           |      |      |
| Re-survey of land authorized.....                                                                                                  | 5    | 459  |
| <b>Crawford, James</b>                                                                                                             |      |      |
| (a) Trustee Kentucky Academy.....                                                                                                  | 1    | 228  |
| (b) Trustee Transylvania University.....                                                                                           | 2    | 234  |
| (c) Promoter for Mt. Sterling of Ohio Canal Company .....                                                                          | 3    | 221  |
| (d) Trustee Montgomery Academy.....                                                                                                | 3    | 438  |
| (e) He and Solomon Tabor and William Stewart authorized to locate 1000 acres of land in Barren County to include a salt spring.... | 5    | 202  |
| <b>Crawford, Thomas</b>                                                                                                            |      |      |
| Authorized to locate land in Mereer County...                                                                                      | 5    | 135  |
| <b>Crawford, Thomas, Sr.</b>                                                                                                       |      |      |
| Trustee of Perryville.....                                                                                                         | 5    | 454  |
| <b>Crawford, Thomas J.</b>                                                                                                         |      |      |
| Trustee of Perryville.....                                                                                                         | 5    | 454  |
| <b>Crews, David</b>                                                                                                                |      |      |
| (a) Trustee of Boonesborough (1779).....                                                                                           | 3    | 540  |
| (b) Lands at mouth of Jaeks Creek in Lincoln County named as terminus of a ferry over Kentucky River to Fayette County (1785)..    | 3    | 586  |
| <b>Crist, Henry (see Henry Christ)</b>                                                                                             |      |      |
| (a) Trustee Bullitt Academy.....                                                                                                   | 2    | 243  |
| (b) Re-appointed Trustee of Bullitt Academy....                                                                                    | 3    | 478  |
| (c) Inspection site in Bullitt County.....                                                                                         | 2    | 287  |
| (d) Authorized to convey lands of Solomon Spears, deceased.....                                                                    | 2    | 487  |
| <b>Crist, Nicholas</b>                                                                                                             |      |      |
| Appointment as tax collector of Bullitt County confirmed .....                                                                     | 2    | 361  |
| <b>Crittenden, John</b>                                                                                                            |      |      |
| (a) Trustee of Versailles.....                                                                                                     | 1    | 355  |
| (b) Trustee Newport Academy.....                                                                                                   | 2    | 240  |
| (e) Trustee Transylvania Seminary (1783).....                                                                                      | 3    | 572  |
| <b>Crockett, Anthony</b>                                                                                                           |      |      |
| Trustee Kentucky Aeademy.....                                                                                                      | 2    | 389  |
| <b>Crockett, Joseph</b>                                                                                                            |      |      |
| (a) Commissioner to repair Wilderness Road and erect a turnpike thereon.....                                                       | 1    | 688  |
| (b) Trustee Transylvania University.....                                                                                           | 2    | 234  |
| (e) Trustee of Frankfort (1786).....                                                                                               | 3    | 557  |
| (d) Trustee of New Market (1786).....                                                                                              | 3    | 560  |

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| <b>Croghan, John</b><br>Incorporator of Louisville Hospital.....                                                                 | 5    | 574  |
| <b>Croghan, William</b>                                                                                                          |      |      |
| (a) Commissioner to locate Military lands at head<br>of Green River.....                                                         | 1    | 349  |
| (b) Trustee Jefferson Seminary.....                                                                                              | 2    | 108  |
| (c) Allowed compensation for running line from<br>Green River to Cumberland Mountain.....                                        | 2    | 182  |
| <b>Crow, Joel</b><br>Allowed pay for guarding families moving<br>through Cumberland Gap in 1786.....                             | 3    | 407  |
| <b>Crow, John</b><br>First session of Trustees of Transylvania Semi-<br>nary to be held at his Station in Lincoln<br>County..... | 3    | 574  |
| <b>Crow, Joshua</b>                                                                                                              |      |      |
| (a) Trustee Hartford Aeademy.....                                                                                                | 2    | 242  |
| (b) Trustee Hartford Aeademy.....                                                                                                | 3    | 277  |
| (c) Promoter for Hartford of Bank of Kentueky..                                                                                  | 3    | 391  |
| (d) Trustee of Hartford.....                                                                                                     | 3    | 443  |
| (e) One of Commission to build bridge over Rough<br>Creek at Hartford.....                                                       | 4    | 88   |
| <b>Crow, Samuel</b>                                                                                                              |      |      |
| (a) Trustee of Shepherdsville.....                                                                                               | 1    | 183  |
| (b) Trustee Bullitt Academy.....                                                                                                 | 2    | 243  |
| (c) Re-appointed Trustee Bullitt Academy.....                                                                                    | 3    | 478  |
| <b>Crutcher, Henry</b><br>Trustee Glasgow Aeademy.....                                                                           | 4    | 85   |
| <b>Crutcher, James</b>                                                                                                           |      |      |
| (a) Trustee Bethel Academy.....                                                                                                  | 2    | 174  |
| (b) One of Commission to raise by lottery a fund to<br>open Salt River to navigation.....                                        | 4    | 249  |
| <b>Cumberland County</b>                                                                                                         |      |      |
| (a) Formed July 1, 1799 from Green County....                                                                                    | 2    | 202  |
| (b) Part of added to Barren County.....                                                                                          | 2    | 265  |
| (e) Wayne County, in part, carved from.....                                                                                      | 2    | 392  |
| (d) Part of added to Adair County.....                                                                                           | 3    | 172  |
| (e) Part added to Adair County decreased.....                                                                                    | 3    | 251  |
| <b>Cumberland Gap</b><br>Road opened from Crab Orchard to.....                                                                   | 1    | 275  |
| <b>Cummins, Moses</b><br>Named in Ohio-Daviess County line.....                                                                  | 5    | 299  |
| <b>Cummins, Peter</b><br>Allowed compensation for apprehending fugi-<br>tives from justice.....                                  | 4    | 148  |
| <b>Cumpton, Levi</b><br>Inspection site in Warren County.....                                                                    | 2    | 279  |

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| <b>Cunningham, Francis</b>                                                                                                                                                      |      |      |
| Authorized to locate land in Mercer County..                                                                                                                                    | 4    | 332  |
| <b>Cunningham, John</b>                                                                                                                                                         |      |      |
| Trustee Grayson Seminary.....                                                                                                                                                   | 5    | 325  |
| <b>Cunningham, William</b>                                                                                                                                                      |      |      |
| Trustee Grayson Seminary.....                                                                                                                                                   | 5    | 325  |
| <b>Curd and Edwards</b>                                                                                                                                                         |      |      |
| Inspection site at mill in Logan County.....                                                                                                                                    | 3    | 323  |
| <b>Curd, John</b>                                                                                                                                                               |      |      |
| (a) Inspection site in Mercer County.....                                                                                                                                       | 2    | 139  |
| (b) Trustee Newton Academy.....                                                                                                                                                 | 2    | 241  |
| (c) Trustee Newton Academy.....                                                                                                                                                 | 3    | 409  |
| (d) Inspection site in Mercer County.....                                                                                                                                       | 3    | 559  |
| (e) Town of New Market at mouth of Dick's River<br>in Mercer County established (1786) on his<br>lands and ferry established.....                                               | 3    | 560  |
| <b>Curd, Newton</b>                                                                                                                                                             |      |      |
| Inspection site in Jessamine County.....                                                                                                                                        | 3    | 337  |
| <b>Currens, James</b>                                                                                                                                                           |      |      |
| Inspection site in Livingston County.....                                                                                                                                       | 2    | 389  |
| <b>Cynthiana</b>                                                                                                                                                                |      |      |
| Established December 10, 1793 on lands of Robert<br>Harrison, with Benjamin Harrison, Morgan<br>Vanmetre, Jeremiah Robinson, John<br>Wall, Sr., and Henry Coleman as Trustees.. | 1    | 178  |
| <b>Cynthiana Manufacturing Company</b>                                                                                                                                          |      |      |
| Incorporated February 10, 1816 by William<br>Moore, William Brown, Samuel Hall, Hart-<br>well Boswell and Isaac Miller.....                                                     | 5    | 377  |
| <b>Dabney, Colonel</b>                                                                                                                                                          |      |      |
| Empowered to appoint surveyors (1783)....                                                                                                                                       | 1    | 442  |
| <b>Dallam, Richard</b>                                                                                                                                                          |      |      |
| Promoter, for Russellville of the Kentucky As-<br>surance Society.....                                                                                                          | 4    | 254  |
| <b>Dallam, William S.</b>                                                                                                                                                       |      |      |
| Incorporator of Fayette Paper Manufacturing<br>Company .....                                                                                                                    | 5    | 409  |
| <b>Dallard, John, deceased</b>                                                                                                                                                  |      |      |
| Heirs given warrant for 100 acres of land....                                                                                                                                   | 5    | 347  |
| <b>Dallum, William S.</b>                                                                                                                                                       |      |      |
| (a) Trustee Logan Vineyard Society.....                                                                                                                                         | 3    | 139  |
| (b) Trustee Logan Academy.....                                                                                                                                                  | 3    | 206  |
| (c) Removed from County and his successor ap-<br>pointed at (b).....                                                                                                            | 3    | 277  |
| <b>Damril, Lazarus</b>                                                                                                                                                          |      |      |
| Named in boundary of election precinct in<br>Floyd County.....                                                                                                                  | 3    | 255  |

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| <b>Daniel, Robert</b>                                                                                                                                                                                                                           |      |      |
| Co-founder of Danville.....                                                                                                                                                                                                                     | 3    | 561  |
| <b>Daniel, Walker</b>                                                                                                                                                                                                                           |      |      |
| (a) Co-founder of Danville.....                                                                                                                                                                                                                 | 3    | 561  |
| (b) Claims of his heirs to townsite of Danville<br>quieted .....                                                                                                                                                                                | 2    | 178  |
| (c) Trustee Transylvania Seminary.....                                                                                                                                                                                                          | 3    | 572  |
| (d) Correction made of errors in filing plats, and<br>certificates of survey of 23,692 acres of land<br>in Fayette County assigned to him by Ber-<br>nard Todd in 1782.....                                                                     | 4    | 133  |
| <b>Danley, Samuel</b>                                                                                                                                                                                                                           |      |      |
| Special term of Bath Circuit Court authorized<br>to try him for murder of William Cantral..                                                                                                                                                     | 5    | 25   |
| <b>Danville</b>                                                                                                                                                                                                                                 |      |      |
| (a) Established in 1787 on lands of Walker and<br>Robert Daniel, with John Jouit, William<br>McDowell, Harry Innes, Christopher Green-<br>up, Samuel McDowell, Sr., Abraham Irvin,<br>Sr., George Muter, and William Kennedy,<br>Trustees ..... | 3    | 561  |
| (b) Title to townsite quieted.....                                                                                                                                                                                                              | 2    | 178  |
| (c) Plat of the town, as made by John Thomas,<br>confirmed .....                                                                                                                                                                                | 2    | 178  |
| (d) John Rochester, James Birney, Joshua Barbee,<br>Richard Davenport, Jeremiah Clemons, Jere-<br>miah Fisher, Ephraim McDowell, Daniel<br>McIlvoy and Dennis Brashear, named Trust-<br>tees 1808.....                                          | 4    | 39   |
| (e) Road from to Tellico, Tennessee, to be opened<br>and William Whitley, Jonathan Forbes and<br>Joseph Evans named commissioners to sur-<br>vey the route therefor.....                                                                        | 3    | 204  |
| (f) Robert Modrel, Tunstall Quarles and Jonathan<br>Smith named commissioners to make con-<br>tracts for building road at (e).....                                                                                                              | 3    | 275  |
| <b>Danville Academy</b>                                                                                                                                                                                                                         |      |      |
| (a) Incorporated January 30, 1817 with Joshua<br>Barbee, Jeremiah Fisher, George Bast, Rieh-<br>ard Davenport, Ephraim McDowell, David<br>Bell, and Michael Hope, as Trustees.....                                                              | 5    | 480  |
| (b) Part of public square in Danville vested in<br>Willis Green, John Rochester, Jeremiah<br>Clemons and John L. Bridges as Trustees for<br>its benefit.....                                                                                    | 3    | 381  |

|                                                                                                                                                                                                                                          |   |     |  |
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| <b>Danville Library</b>                                                                                                                                                                                                                  |   |     |  |
| Incorporated November 29, 1800 with Willis Green, William McDowell, Robert Craddock, James Speed, Sr., James Birney, Woodson Wren, Ephraim McDowell, Joshua Barbee, Barnabas Hughes, James Speed, Jr., and John Rochester, Trustees..... | 2 | 376 |  |
| <b>Davenport, Richard</b>                                                                                                                                                                                                                |   |     |  |
| (a) Trunstee of Danville Library to meet at his house .....                                                                                                                                                                              | 2 | 376 |  |
| (b) Trustee of Danville.....                                                                                                                                                                                                             | 4 | 39  |  |
| (c) Promoter for Danville of Kentucky Assurance Society .....                                                                                                                                                                            | 4 | 254 |  |
| (d) Trustee Danville Academy.....                                                                                                                                                                                                        | 5 | 480 |  |
| <b>Davidge, Henry</b>                                                                                                                                                                                                                    |   |     |  |
| (a) Incoporator of Gallatin-Ohio Steamboat Company .....                                                                                                                                                                                 | 5 | 343 |  |
| (b) Trustee Town of Bedford.....                                                                                                                                                                                                         | 5 | 350 |  |
| <b>Davidge, Reazin</b>                                                                                                                                                                                                                   |   |     |  |
| (a) Trustee Logan Academy.....                                                                                                                                                                                                           | 3 | 206 |  |
| (b) Removed from County and successor as Trustee Logan Academy named.....                                                                                                                                                                | 3 | 277 |  |
| <b>Davidge, Rezen</b>                                                                                                                                                                                                                    |   |     |  |
| Trustee Hopkinsville Library Company.....                                                                                                                                                                                                | 5 | 361 |  |
| <b>Davidge, Rezin</b>                                                                                                                                                                                                                    |   |     |  |
| Trustee Christian Academy.....                                                                                                                                                                                                           | 5 | 450 |  |
| <b>Davidson, Alexander, Jr.</b>                                                                                                                                                                                                          |   |     |  |
| One of Commission to open Big Barren River to navigation in Warren and Barren Counties....                                                                                                                                               | 4 | 198 |  |
| <b>Davidson, Elias</b>                                                                                                                                                                                                                   |   |     |  |
| (a) One of Commission to raise by lottery a fund to open Salt River to navigation.....                                                                                                                                                   | 4 | 249 |  |
| (b) Trustee Washington Academy.....                                                                                                                                                                                                      | 5 | 15  |  |
| <b>Davidson, George</b>                                                                                                                                                                                                                  |   |     |  |
| (a) Trustee of Standford.....                                                                                                                                                                                                            | 1 | 240 |  |
| (b) Trustee Stanford Academy.....                                                                                                                                                                                                        | 2 | 240 |  |
| <b>Davidson, James</b>                                                                                                                                                                                                                   |   |     |  |
| Trustee of Stanford.....                                                                                                                                                                                                                 | 5 | 166 |  |
| <b>Davidson, John</b>                                                                                                                                                                                                                    |   |     |  |
| Adjustment made in settlement for Green River lands .....                                                                                                                                                                                | 2 | 423 |  |
| <b>Davidson, Michael</b>                                                                                                                                                                                                                 |   |     |  |
| (a) Trustee of Stanford.....                                                                                                                                                                                                             | 5 | 166 |  |
| (b) Trustee Stanford Library Company.....                                                                                                                                                                                                | 5 | 455 |  |
| <b>Davidson, Samuel</b>                                                                                                                                                                                                                  |   |     |  |
| Reward allowed for apprehending Hugh Ross, who was charged with felony.....                                                                                                                                                              | 1 | 358 |  |

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| <b>Davies, John</b>                                                                                                                                                                        | Trustee Town of Port William.....                              | 2    | 337  |
| <b>Daviess County</b>                                                                                                                                                                      |                                                                |      |      |
| (a) Formed June 1, 1815 from Ohio County and Benjamin Fields, John Daviess, David Glenn, Sr., John McFarlan, Edward Hayden and John Leaman named commissioners to locate County Seat ..... | 5                                                              | 159  |      |
| (b) County seat located at Rossborough, later Owensboro .....                                                                                                                              | 5                                                              | 501  |      |
| (c) Daviess-Ohio County line defined.....                                                                                                                                                  | 5                                                              | 299  |      |
| <b>Daviess, John</b>                                                                                                                                                                       | One of Commission to locate Daviess County Seat .....          | 5    | 160  |
| <b>Daviess, Joseph H.</b>                                                                                                                                                                  |                                                                |      |      |
| (a) Trustee Kentucky Seminary.....                                                                                                                                                         | 2                                                              | 389  |      |
| (b) One of Commission to open a road from Paris or Mt. Sterling to the Big Sandy.....                                                                                                      | 3                                                              | 4    |      |
| <b>Davis, Azariah, deceased</b>                                                                                                                                                            | Executors authorized to sell lands.....                        | 5    | 565  |
| <b>Davis, Baxter</b>                                                                                                                                                                       |                                                                |      |      |
| (a) Inspection site in Pulaski County.....                                                                                                                                                 | 3                                                              | 243  |      |
| (b) Named in boundary of election precinct in Ohio County .....                                                                                                                            | 4                                                              | 416  |      |
| (c) Named in Ohio-Daviess County line.....                                                                                                                                                 | 5                                                              | 160  |      |
| <b>Davis, Benjamin</b>                                                                                                                                                                     | Elizabeth Davis authorized to sue him for divorce .....        | 2    | 173  |
| <b>Davis, Charles</b>                                                                                                                                                                      |                                                                |      |      |
| (a) Trustee Newton Academy.....                                                                                                                                                            | 2                                                              | 241  |      |
| (b) Given time to settle as Sheriff of Henderson County .....                                                                                                                              | 2                                                              | 423  |      |
| (c) One of Commission to locate County Seat of Union County.....                                                                                                                           | 4                                                              | 213  |      |
| <b>Davis, David (see David Daviss)</b>                                                                                                                                                     |                                                                |      |      |
| (a) Trustee Town of Washington.....                                                                                                                                                        | 1                                                              | 199  |      |
| (b) Trustee Town of Washington.....                                                                                                                                                        | 2                                                              | 393  |      |
| <b>Davis, Elizabeth</b>                                                                                                                                                                    | See Benjamin Davis.....                                        | 2    | 173  |
| <b>Davis, Hardin</b>                                                                                                                                                                       | Trustee Glasgow Academy.....                                   | 4    | 85   |
| <b>Davis, John (see John Daviss)</b>                                                                                                                                                       |                                                                |      |      |
| (a) Allowed pay for services on the Wabash Expedition .....                                                                                                                                | 3                                                              | 162  |      |
| (b) Assignor of land to Deacon Payne.....                                                                                                                                                  | 3                                                              | 191  |      |
| (c) Trustee Lebanon Academy.....                                                                                                                                                           | 5                                                              | 323  |      |
| <b>Davis, Joseph</b>                                                                                                                                                                       | Named in boundary of election precinct in Hopkins County ..... | 4    | 328  |

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| <b>Davis, Richard</b>                | Given time to settle as Sheriff of Hopkins County                             | 4    | 200  |
| <b>Davis, Robert</b>                 | Trustee Bracken Academy.....                                                  | 2    | 242  |
| <b>Davis, Solomon</b>                | Allowed pay for slave executed.....                                           | 3    | 94   |
| <b>Davis, Thomas</b>                 | Trustee of Germantown.....                                                    | 1    | 329  |
| <b>Davis, William</b>                | (a) Inspection site in Garrard County.....                                    | 1    | 606  |
|                                      | (b) Inspection site in Garrard County.....                                    | 2    | 196  |
|                                      | (e) Trustee Stanford Academy.....                                             | 3    | 334  |
| <b>Davison, Alexander</b>            | Delegate from Warren County to second Constitutional Convention (1799).....   | 1    | 58   |
| <b>Daviss, David</b>                 | Trustee Franklin Academy.....                                                 | 3    | 255  |
| <b>Daviss, John</b>                  | Founder and Trustee of Crab Orchard.....                                      | 5    | 351  |
| <b>Dedman, Nathan</b>                | Trustee Woodford Academy.....                                                 | 3    | 181  |
| <b>Demaree, David</b>                | Trustee Shelby Library Company.....                                           | 4    | 90   |
| <b>Dennis, John</b>                  | Justices of Muhlenberg County to meet at his house .....                      | 2    | 205  |
| <b>Denny, James</b>                  | Trustee Town of Jefferson.....                                                | 2    | 380  |
| <b>Denton, Robert</b>                | Voting place at house in Casey County.....                                    | 4    | 226  |
| <b>Depan, John</b>                   | Trustee Liberty Academy.....                                                  | 4    | 114  |
| <b>Depeaw, Charles</b>               | Named in Lincoln-Casey County boundary.....                                   | 3    | 326  |
| <b>Derrett, William</b>              | Trustee Town of Lewisburgh in Mason County                                    | 1    | 295  |
| <b>Deweese, Evan</b>                 | Price of land credited in name <i>Dowers</i> was given proper entry .....     | 5    | 428  |
| <b>Deweese, William</b>              | Price of land credited in name <i>Dowers</i> was given proper entry .....     | 5    | 428  |
| <b>Dibrill, Charles</b>              | Inspection site in Wayne County.....                                          | 3    | 323  |
| <b>Dicken, Ephraim (see Dickins)</b> | Relieved of consequences of mistakes as proprietor of head-right claims ..... | 4    | 38   |

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| Named in boundary of election preeinet in Knox<br>County .....                                                             | 4    | 205  |
| <b>Dickins, Ephraim (see Dicken)</b>                                                                                       |      |      |
| Inspection site in Cumberland County.....                                                                                  | 3    | 23   |
| <b>Dickison, Nancy</b>                                                                                                     |      |      |
| Authorized to sue Thomas Dickison in Shelby<br>County for divorce.....                                                     | 3    | 464  |
| <b>Dickison, Thomas</b>                                                                                                    |      |      |
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| <b>Dilliard, James, deceased</b>                                                                                           |      |      |
| Balance of purchase price of 200 acres of land in<br>Livingston County remitted.....                                       | 4    | 332  |
| <b>Dinwiddie, James</b>                                                                                                    |      |      |
| One of Commission to assess damages to property<br>owners in Milford upon removal of Madison<br>County seat therefrom..... | 2    | 166  |
| <b>Disher, Christopher</b>                                                                                                 |      |      |
| Named in boundary of election precinct in<br>Bracken County .....                                                          | 3    | 487  |
| <b>Dismukes, Joseph</b>                                                                                                    |      |      |
| (a) Lands on Indian Creek named in boundary of<br>election preeinet in Lincoln County.....                                 | 2    | 400  |
| (b) Named in Lincoln-Casey County boundary.....                                                                            | 3    | 325  |
| <b>Dixon, John</b>                                                                                                         |      |      |
| Named in boundary of election preeinet in Warren<br>County .....                                                           | 5    | 16   |
| <b>Dobyns, Thomas</b>                                                                                                      |      |      |
| (a) Acts as tax collector of Mason County confirmed                                                                        | 2    | 424  |
| (b) Act (a) amended .....                                                                                                  | 2    | 488  |
| <b>Dodd, John C.</b>                                                                                                       |      |      |
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| <b>Donald, Samuel</b>                                                                                                      |      |      |
| Named in Bourbon-Nicholas County boundary.                                                                                 | 5    | 452  |
| <b>Donaldson, Daniel</b>                                                                                                   |      |      |
| Trustee Bullitt Academy.....                                                                                               | 2    | 243  |
| <b>Donaldson, William</b>                                                                                                  |      |      |
| Trustee to sell lands of John Elliott, deceased..                                                                          | 4    | 9    |
| <b>Donophan, Joseph</b>                                                                                                    |      |      |
| One of Commission to locate County seat of<br>Greenup County .....                                                         | 3    | 117  |
| <b>Dooley, Jacob</b>                                                                                                       |      |      |
| Pay allowed for services as Lieutenant on fron-<br>tier of Clarke County in 1795.....                                      | 3    | 516  |
| <b>Dooley, Moses</b>                                                                                                       |      |      |
| Named in Cumberland-Barren County boundary                                                                                 | 3    | 103  |

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| (c) Inspection at warehouse in Washington County                                                                                                                                 | 3    | 384  |
| <b>Doran, Thomas</b>                                                                                                                                                             |      |      |
| (a) Rolling Fork to be made navigable to his mill...                                                                                                                             | 3    | 199  |
| (b) Rolling Fork declared navigable to his mill....                                                                                                                              | 3    | 316  |
| (c) Rolling Fork declared navigable above his mill                                                                                                                               | 3    | 346  |
| (d) Inspection site at mill in Washington County..                                                                                                                               | 3    | 323  |
| <b>Dorsey, Charles, Jr.</b>                                                                                                                                                      |      |      |
| Co-founder of Town of Bedford.....                                                                                                                                               | 5    | 350  |
| <b>Dougherty, Elizabeth</b>                                                                                                                                                      |      |      |
| Repaid money expended by her deceased<br>husband (William Dougherty, former jailer<br>of Jefferson County) for the apprehension of<br>John Lee, a felon who had escaped jail.... | 5    | 385  |
| <b>Dougherty, Henry</b>                                                                                                                                                          |      |      |
| (a) Named in Shelby-Henry County boundary....                                                                                                                                    | 2    | 200  |
| (b) Named in Shelby-Gallatin County boundary....                                                                                                                                 | 2    | 203  |
| <b>Dougherty, Robert</b>                                                                                                                                                         |      |      |
| (a) Tax Commissioner of Clarke County.....                                                                                                                                       | 1    | 188  |
| (b) An omitted credit due him was given on the<br>Treasurer's books .....                                                                                                        | 5    | 46   |
| <b>Dougherty, Thomas</b>                                                                                                                                                         |      |      |
| One of Commission to locate County Seat of Bath<br>County .....                                                                                                                  | 4    | 215  |
| <b>Dougherty, William</b>                                                                                                                                                        |      |      |
| See Elizabeth Dougherty                                                                                                                                                          |      |      |
| <b>Dowdal, John</b>                                                                                                                                                              |      |      |
| Inspection site in Washington County.....                                                                                                                                        | 2    | 383  |
| <b>Dowdy, William</b>                                                                                                                                                            |      |      |
| A certificate for military services by him was<br>paid to Philip Bush, Jr., assignee.....                                                                                        | 3    | 408  |
| <b>Dowery, Samuel</b>                                                                                                                                                            |      |      |
| Trustee of Mt. Sterling.....                                                                                                                                                     | 1    | 125  |
| <b>Downing, Job</b>                                                                                                                                                              |      |      |
| Named in Christian-Muhlenberg County bound-<br>ary .....                                                                                                                         | 2    | 378  |
| <b>Downing, Joel</b>                                                                                                                                                             |      |      |
| (a) Named in Christian-Muhlenberg County bound-<br>ary .....                                                                                                                     | 2    | 205  |
| (b) Reference to him at (a) recited to be error.....                                                                                                                             | 2    | 378  |
| <b>Downing, John</b>                                                                                                                                                             |      |      |
| Stockholders of Madison Hemp Company to meet<br>at his tavern in Lexington.....                                                                                                  | 3    | 533  |

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| <b>Downing, Rachael</b>                     | Authorized, as Administratrix, to sell lands of<br>William Downing, deceased.....                                                                                      | 1 | 359 |
| <b>Downing, William, deceased</b>           | See Rachael Downing                                                                                                                                                    |   |     |
| <b>Dozier, Henrietta</b>                    | She had been surreptitiously divorced. The act<br>authorized her to marry again.....                                                                                   | 5 | 6   |
| <b>Drake, Abraham</b>                       | One of Commission to locate County Seat of<br>Greenup County .....                                                                                                     | 3 | 117 |
| <b>Drake Creek in Warren County</b>         | Declared navigable and George Harris, George<br>Hudspeth, Thomas A. Covington, William<br>Skiles and Jesse Kirby named commissioners to<br>clear it to navigation..... | 4 | 361 |
| <b>Dudley, Jephtha</b>                      | (a) One of Commission to raise by lottery a fund<br>to open Kentucky River to navigation.....                                                                          | 4 | 210 |
|                                             | (b) Same as (a)—re-appointed.....                                                                                                                                      | 4 | 318 |
|                                             | (c) One of Commission to erect a State-House.....                                                                                                                      | 5 | 123 |
|                                             | (d) One of Commission to clear Kentucky River at<br>Frankfort to navigation.....                                                                                       | 5 | 390 |
| <b>Dueling</b>                              | (a) Act to suppress (1799).....                                                                                                                                        | 2 | 285 |
|                                             | (b) Officers to take oath regarding (1811).....                                                                                                                        | 4 | 383 |
| <b>Duffey, John</b>                         | Commissioner for Wayne County to mark Pu-<br>laski-Wayne line .....                                                                                                    | 5 | 563 |
| <b>Dufour, John James</b>                   | Promoter of the Vineyard Society of Lexington                                                                                                                          | 2 | 269 |
| <b>Dugan, Col. James (see James Duggan)</b> | Named in Logan-Warren boundary.....                                                                                                                                    | 1 | 369 |
| <b>Duggan, Daniel</b>                       | Trustee of Newport .....                                                                                                                                               | 1 | 281 |
| <b>Duggan, Col. James</b>                   | Named in Logan-Warren boundary.....                                                                                                                                    | 2 | 177 |
| <b>Duke, Alexander</b>                      | Named in boundary of election precinct in<br>Lewis County .....                                                                                                        | 5 | 426 |
| <b>Duke, Basil</b>                          | (a) Trustee Franklin Academy.....                                                                                                                                      | 1 | 296 |
|                                             | (b) Trustee Franklin Academy.....                                                                                                                                      | 3 | 255 |
|                                             | (c) Promoter for Town of Washington of the Bank<br>of Kentucky .....                                                                                                   | 3 | 390 |
|                                             | (d) Incorporator of Washington Library Company                                                                                                                         | 4 | 273 |

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| <b>Duncan, James</b>                                                                                 |   |     |  |
| (a) Trustee of Hopewell (Paris) (1789) .....                                                         | 3 | 568 |  |
| (b) Delegate from Bourbon County to second Constitutional Convention (1799) .....                    | 1 | 57  |  |
| (e) One of Commission to open Mud River, in Logan County, to navigation.....                         | 4 | 115 |  |
| <b>Duncan, Samuel</b>                                                                                |   |     |  |
| (a) Trustee Town of Kennedysville.....                                                               | 1 | 342 |  |
| (b) Voting place at house in Caldwell County.....                                                    | 4 | 327 |  |
| <b>Duncan, Seth</b>                                                                                  |   |     |  |
| Compromise settlement with him as surety of James Little, Sheriff of Bourbon County authorized ..... | 5 | 45  |  |
| <b>Dunlap, Alexander</b>                                                                             |   |     |  |
| Trustee Woodford Academy.....                                                                        | 2 | 243 |  |
| <b>Dunn, James</b>                                                                                   |   |     |  |
| Allowed pay for military services in 1787 and 1793 .....                                             | 3 | 516 |  |
| <b>Dunn, James, deceased</b>                                                                         |   |     |  |
| Commissioners named to sell lots in Lexington..                                                      | 5 | 324 |  |
| <b>Dupey, William (see William Dupuy)</b>                                                            |   |     |  |
| Trustee Greemup Academy.....                                                                         | 4 | 128 |  |
| <b>Dupuy, Joseph</b>                                                                                 |   |     |  |
| (a) Inspection site in Henry County.....                                                             | 2 | 279 |  |
| (b) Extra pay allowed as sheriff of Henry County                                                     | 2 | 484 |  |
| <b>Dupuy, Joseph, deceased</b>                                                                       |   |     |  |
| (a) Commissioners named to compromise conflicting claims as to his lands.....                        | 5 | 389 |  |
| (b) Lands of, authorized sold.....                                                                   | 5 | 511 |  |
| <b>Dupuy, Samuel</b>                                                                                 |   |     |  |
| Promoter for Shelbyville of Lexington and Louisville Turnpike Road Company.....                      | 5 | 519 |  |
| <b>Dupuy, William (see Dupey)</b>                                                                    |   |     |  |
| Patents allowed on Virginia rights though barred by limitations .....                                | 5 | 272 |  |
| <b>Durbin, Christopher</b>                                                                           |   |     |  |
| Turnpike keeper on Wilderness Road.....                                                              | 4 | 264 |  |
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| Trustee Franklin Academy.....                                                                        | 1 | 296 |  |
| <b>Duval, Samuel P. (see Duvall)</b>                                                                 |   |     |  |
| Trustee Harrodsburg Academy.....                                                                     | 2 | 240 |  |
| <b>Duval, William P. (see Duvall)</b>                                                                |   |     |  |
| Promoter for Bardstown of Kentucky Assurance Society .....                                           | 4 | 254 |  |
| <b>Duvall, Samuel (see Duval)</b>                                                                    |   |     |  |
| Named in boundary of election precinct in Logan County .....                                         | 5 | 140 |  |

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| Trustee Salem Academy.....                                                              |  | 5    | 7    |
| <b>Dye, John</b>                                                                        |  |      |      |
| Named in boundary of election precinct in Hardin County .....                           |  | 5    | 473  |
| <b>Dysert, James</b>                                                                    |  |      |      |
| Trustee Rockcastle Academy.....                                                         |  | 4    | 114  |
| <b>Dysert, John</b>                                                                     |  |      |      |
| Trustee Rockcastle Academy.....                                                         |  | 4    | 114  |
| <b>Eagler's Mill</b>                                                                    |  |      |      |
| South Fork of Licking declared navigable to..                                           |  | 4    | 222  |
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| Voting place at house in Christian County....                                           |  | 5    | 141  |
| <b>Eastin, Achilles, deceased</b>                                                       |  |      |      |
| Commissioners named to sell lands.....                                                  |  | 4    | 412  |
| <b>Eastin, Augustine</b>                                                                |  |      |      |
| (a) Trustee Bourbon Academy.....                                                        |  | 2    | 237  |
| (b) Trustee Bourbon Academy.....                                                        |  | 2    | 242  |
| <b>Eastin, Charles</b>                                                                  |  |      |      |
| Co-founder Town of Bedford.....                                                         |  | 5    | 350  |
| <b>Eastland, Thomas</b>                                                                 |  |      |      |
| Trustee Woodford Academy.....                                                           |  | 3    | 181  |
| <b>Edgman, Thomas K.</b>                                                                |  |      |      |
| Relieved of consequences of irregular proceedings<br>relative to head-right lands.....  |  | 4    | 98   |
| <b>Edlin, George, deceased</b>                                                          |  |      |      |
| Witnesses in his trial before the Legislature<br>ordered paid .....                     |  | 4    | 217  |
| <b>Edwards, Amos</b>                                                                    |  |      |      |
| (a) Trustee Logan Vineyard Society.....                                                 |  | 3    | 139  |
| (b) Trustee Logan Academy.....                                                          |  | 3    | 277  |
| (c) Promoter for Russellville of Kentucky Assurance<br>Society .....                    |  | 4    | 254  |
| <b>Edwards, Curds and</b>                                                               |  |      |      |
| Inspection site at mill in Logan County.....                                            |  | 3    | 323  |
| <b>Edwards, James</b>                                                                   |  |      |      |
| Inspection site on lot in Maysville.....                                                |  | 2    | 384  |
| <b>Edwards, John</b>                                                                    |  |      |      |
| (a) Trustee Bourbon Academy.....                                                        |  | 2    | 237  |
| (b) Trustee Bourbon Academy.....                                                        |  | 2    | 242  |
| (c) Trustee of Hopewell (Paris) (1789).....                                             |  | 3    | 568  |
| (d) Trustee Transylvania Seminary (1783).....                                           |  | 3    | 572  |
| (e) Promoter for Louisville of Lexington and Louis-<br>ville Turnpike Road Company..... |  | 5    | 519  |

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| <b>Edwards, Ninian</b>                                                                                                                                                                |   |      |      |
| (a) Trustee Logan Academy.....                                                                                                                                                        | 3 | 206  |      |
| (b) Promoter for Russellville of Ohio Canal Company                                                                                                                                   | 3 | 221  |      |
| (c) Trustee Newton Academy.....                                                                                                                                                       | 3 | 277  |      |
| <b>Eggleston, Edmund, Jr., deceased</b>                                                                                                                                               |   |      |      |
| Lands authorized sold.....                                                                                                                                                            | 5 | 584  |      |
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| <b>Elkins, Joel</b>                                                                                                                                                                   |   |      |      |
| Convicted of murder in Clay County.....                                                                                                                                               | 3 | 464  |      |
| <b>Elkins, Robert</b>                                                                                                                                                                 |   |      |      |
| Trustee Winchester Academy.....                                                                                                                                                       | 2 | 217  |      |
| <b>Elliott, James, deceased</b>                                                                                                                                                       |   |      |      |
| Executors to qualify in Jefferson County.....                                                                                                                                         | 1 | 272  |      |
| <b>Elliott, James</b>                                                                                                                                                                 |   |      |      |
| Trustee to sell lands of John Elliott, deceased..                                                                                                                                     | 4 | 9    |      |
| <b>Elliott, John</b>                                                                                                                                                                  |   |      |      |
| Trustee of Winchester.....                                                                                                                                                            | 1 | 187  |      |
| <b>Elliott, John, deceased</b>                                                                                                                                                        |   |      |      |
| (a) Sale of land authorized.....                                                                                                                                                      | 3 | 96   |      |
| (b) Further sales of land authorized.....                                                                                                                                             | 3 | 515  |      |
| (c) Daniel McGary and James Elliott, two of the<br>commissioners to sell lands at (a) failed to act<br>and James McElhany and William Donaldson<br>were appointed in their stead..... | 4 | 9    |      |
| <b>Elliott, Robert, deceased</b>                                                                                                                                                      |   |      |      |
| Sale of lands in Woodford County authorized..                                                                                                                                         | 3 | 203  |      |
| <b>Ellis, Israel</b>                                                                                                                                                                  |   |      |      |
| Inspection site in Pendleton County.....                                                                                                                                              | 2 | 456  |      |
| <b>Ellis, James</b>                                                                                                                                                                   |   |      |      |
| (a) County seat of Nicholas County (Ellisville)<br>located on his lands on Paris-Limestone Road<br>about two miles from Lower Blue Licks.....                                         | 3 | 183  |      |
| (b) Part of land at (a) to be re-conveyed to him...                                                                                                                                   | 5 | 82   |      |
| <b>Ellis, Jezareel</b>                                                                                                                                                                |   |      |      |
| Inspection site in Pendleton County.....                                                                                                                                              | 3 | 451  |      |
| <b>Ellis, John</b>                                                                                                                                                                    |   |      |      |
| Named in Lincoln-Madison County boundary..                                                                                                                                            | 1 | 627  |      |
| <b>Ellis, John, deceased</b>                                                                                                                                                          |   |      |      |
| Sale of lands authorized.....                                                                                                                                                         | 1 | 695  |      |

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| <b>Ellisville</b>                                                                                                                                                                                                                    |   |      |      |
| (a) Made County Seat of Nicholas County.....                                                                                                                                                                                         | 3 | 183  |      |
| (b) Public lands at, to be sold.....                                                                                                                                                                                                 | 5 | 563  |      |
| <b>Ellison, Samuel</b>                                                                                                                                                                                                               |   |      |      |
| Named in boundary of election precinct in<br>Christian County .....                                                                                                                                                                  | 4 | 329  |      |
| <b>Emerson, Walter</b>                                                                                                                                                                                                               |   |      |      |
| Named in Pulaski-Wayne County boundary...                                                                                                                                                                                            | 5 | 562  |      |
| <b>Embree, Joshua</b>                                                                                                                                                                                                                |   |      |      |
| Inspection site in Cumberland County.....                                                                                                                                                                                            | 3 | 24   |      |
| <b>Emerson, Francis, deceased</b>                                                                                                                                                                                                    |   |      |      |
| Lands authorized sold.....                                                                                                                                                                                                           | 5 | 7    |      |
| <b>Emmerson, John</b>                                                                                                                                                                                                                |   |      |      |
| (a) Trustee of Greensburg.....                                                                                                                                                                                                       | 1 | 273  |      |
| (b) One of Commission to raise funds to open road<br>from Greensburg to the Tennessee line.....                                                                                                                                      | 3 | 22   |      |
| <b>English's Station</b>                                                                                                                                                                                                             |   |      |      |
| Named in Rockcastle County boundary.....                                                                                                                                                                                             | 4 | 92   |      |
| <b>Erickson, Benjamin</b>                                                                                                                                                                                                            |   |      |      |
| Trustee of Louisville (1789).....                                                                                                                                                                                                    | 3 | 547  |      |
| <b>Essery, John</b>                                                                                                                                                                                                                  |   |      |      |
| Trustee of Shepherdsville.....                                                                                                                                                                                                       | 1 | 183  |      |
| <b>Estill County</b>                                                                                                                                                                                                                 |   |      |      |
| (a) Formed April 1, 1809 from Madison and Clarke<br>Counties .....                                                                                                                                                                   | 3 | 441  |      |
| (b) Part of returned to Madison County.....                                                                                                                                                                                          | 3 | 473  |      |
| (c) Part of Clay County added to.....                                                                                                                                                                                                | 5 | 162  |      |
| (d) Part of Montgomery County added to.....                                                                                                                                                                                          | 5 | 327  |      |
| <b>Estill Courthouse</b>                                                                                                                                                                                                             |   |      |      |
| Road from to Goose Creek Salt Works and to<br>State Road near Cumberland River authorized<br>and Bennett Clarke and James Whitt, of Estill<br>County, and John Bates and Hugh White of<br>Clay County named commissioners to open it | 5 | 566  |      |
| <b>Estill, John, deceased</b>                                                                                                                                                                                                        |   |      |      |
| Town of Milford in Madison County established<br>on his lands (1789).....                                                                                                                                                            | 3 | 567  |      |
| <b>Estill, Samuel</b>                                                                                                                                                                                                                |   |      |      |
| (a) Town of Milford in Madison County established<br>on his lands (1789).....                                                                                                                                                        | 3 | 567  |      |
| (b) Trustee of Milford.....                                                                                                                                                                                                          | 1 | 226  |      |
| <b>Estill Seminary</b>                                                                                                                                                                                                               |   |      |      |
| Name of Jefferson Seminary changed to.....                                                                                                                                                                                           | 5 | 509  |      |
| <b>Estre, James</b>                                                                                                                                                                                                                  |   |      |      |
| Trustee of Boonesborough.....                                                                                                                                                                                                        | 3 | 538  |      |

|                                                                                         |   |  |     |
|-----------------------------------------------------------------------------------------|---|--|-----|
| <b>Evans, Joseph</b>                                                                    |   |  |     |
| One of Commission to open road from Danville to<br>Tellico, Tennessee .....             | 3 |  | 204 |
| <b>Evans, Richard</b>                                                                   |   |  |     |
| Allowed a credit on settlement as Sheriff of<br>Floyd County .....                      | 4 |  | 212 |
| <b>Evinger, George</b>                                                                  |   |  |     |
| His mill named in boundary of election precinct<br>in Jefferson County.....             | 5 |  | 308 |
| <b>Ewing, Baker</b>                                                                     |   |  |     |
| (a) One of Commission to erect a jail at Frankfort                                      | 1 |  | 263 |
| (b) His addition included in Frankfort.....                                             | 1 |  | 641 |
| (c) Trustee Kentucky Seminary.....                                                      | 2 |  | 389 |
| <b>Ewing, Charles</b>                                                                   |   |  |     |
| (a) Trustee Washington Academy.....                                                     | 2 |  | 242 |
| (b) Henrietta Ewing authorized to sue him in Nelson<br>County for divorce.....          | 3 |  | 446 |
| <b>Ewing, Fines</b>                                                                     |   |  |     |
| Trustee Lebanon Academy.....                                                            | 4 |  | 193 |
| <b>Ewing, George, deceased</b>                                                          |   |  |     |
| Patents allowed despite some irregularities.....                                        | 4 |  | 170 |
| <b>Ewing, Henrietta</b>                                                                 |   |  |     |
| See (b) under Charles Ewing                                                             |   |  |     |
| <b>Ewing, Reuben</b>                                                                    |   |  |     |
| (a) Delegate from Logan County to second Constitu-<br>tional Convention (1799).....     | 1 |  | 58  |
| (b) Trustee Logan Academy .....                                                         | 3 |  | 206 |
| (c) One of Commission to locate County Seat of<br>Warren County .....                   | 3 |  | 447 |
| <b>Ewing, Robert</b>                                                                    |   |  |     |
| (a) Trustee Newton Academy.....                                                         | 2 |  | 241 |
| (b) Trustee Logan Academy.....                                                          | 3 |  | 206 |
| <b>Ewing, Samuel, deceased</b>                                                          |   |  |     |
| Estate given credit in settlement as Sheriff of<br>Merceer County .....                 | 5 |  | 556 |
| <b>Ewing, Urbin</b>                                                                     |   |  |     |
| (a) Trustee Newton Academy .....                                                        | 3 |  | 409 |
| (b) One of Commission to open Mud River in Logan<br>County to navigation.....           | 4 |  | 115 |
| <b>Ewing, Young</b>                                                                     |   |  |     |
| (a) Delegate from Christian County to second Con-<br>stitutional Convention (1799)..... | 1 |  | 58  |
| (b) Tax Commissioner of Logan County.....                                               | 1 |  | 168 |
| (c) Trustee Newton Academy .....                                                        | 2 |  | 241 |
| (d) Trustee Lebanon Academy.....                                                        | 4 |  | 193 |
| (e) One of Commission to sell part of public square<br>in Hopkinsville .....            | 5 |  | 511 |

**Falmouth**

|                                                                                                                                                                                                                                                |   |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
| (a) Established December 10, 1793 on lands of John Cook, John Waller and William McDowell with Notley Conn, John Hughes, John Cook, John Vance, Samuel Cook, Joseph Hume, William Monroe, James Little and George Standiford as Trustees ..... | 1 | 181 |
| (b) Trustees authorized to have a survey and plat of the town made .....                                                                                                                                                                       | 4 | 364 |

**Faris, Edward**

|                                     |   |     |
|-------------------------------------|---|-----|
| Over-payment for land refunded..... | 2 | 423 |
|-------------------------------------|---|-----|

**Faris, John**

|                                                           |   |     |
|-----------------------------------------------------------|---|-----|
| (a) Justees of Fleming County to meet at his house        | 2 | 176 |
| (b) Justices of Fleming County to meet at his house       | 2 | 189 |
| (c) Trustee Fleming Academy .....                         | 2 | 241 |
| (d) Promoter for Flemingsburg of Ohio Canal Company ..... | 3 | 222 |

**Farley, Daniel**

|                                            |   |     |
|--------------------------------------------|---|-----|
| Co-founder and Trnste of Town of Bedford.. | 5 | 350 |
|--------------------------------------------|---|-----|

**Farris, Elijah**

|                                                                                    |   |     |
|------------------------------------------------------------------------------------|---|-----|
| Conveyance of lands to him by the Administrator of Joseph Hale was authorized..... | 1 | 354 |
|------------------------------------------------------------------------------------|---|-----|

**Farris, Isham**

|                                                                   |   |     |
|-------------------------------------------------------------------|---|-----|
| Owned a bridge over Big Laurel River on the Wilderness Road ..... | 4 | 266 |
|-------------------------------------------------------------------|---|-----|

**Fayette County**

|                                                        |   |     |
|--------------------------------------------------------|---|-----|
| (a) Formed November 1, 1780 from Kentucky County ..... | 1 | 626 |
| (b) Bourbon County carved from.....                    | 1 | 627 |
| (c) Woodford County carved from.....                   | 1 | 628 |
| (d) Clarke County, in part, carved from.....           | 1 | 630 |
| (e) Jessamine County carved from.....                  | 2 | 213 |
| (f) Fayette-Jessamine line surveyed .....              | 2 | 297 |

**Fayette Hospital**

|                                                                                                                                |   |     |
|--------------------------------------------------------------------------------------------------------------------------------|---|-----|
| Incorporated February 10, 1816, "for the accommodation of lunatics and other distempered and sick poor" of Fayette County..... | 5 | 415 |
|--------------------------------------------------------------------------------------------------------------------------------|---|-----|

**Fayette Paper Manufacturing Company**

|                                                                                                                                               |   |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
| Incorporated February 10, 1815 by William S. Dallam, Luther Stephens, Hallet M. Winslow, Daniel Bryan, Thomas January and William Roman ..... | 5 | 409 |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---|-----|

**Fee, John**

|                              |   |     |
|------------------------------|---|-----|
| Trustee Braeken Academy..... | 2 | 242 |
|------------------------------|---|-----|

**Felty, John**

|                            |   |     |
|----------------------------|---|-----|
| Trustee of Louisville..... | 3 | 547 |
|----------------------------|---|-----|

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| <b>Ferguson, James</b>                                                                                                                               |      |      |
| Lands of Jefferson Seminary vested in him and others as Trustees.....                                                                                | 3    | 490  |
| <b>Ferguson, James, deceased</b>                                                                                                                     |      |      |
| Suit against his unknown heirs by Thomas Rankin, Sr., to obtain a sale of a lot in Cynthiana was authorized.....                                     | 5    | 498  |
| <b>Ferguson, Joshua</b>                                                                                                                              |      |      |
| (a) One of Commission to open Beech Fork to navigation .....                                                                                         | 2    | 312  |
| (b) Inspection site at mill on Beech Fork in Washington County .....                                                                                 | 2    | 383  |
| (c) His mill and dam excepted from an act concerning navigation on Beech Fork.....                                                                   | 3    | 82   |
| (d) Beech Fork to be kept open to navigation to his mill .....                                                                                       | 3    | 316  |
| <b>Ferguson, Peter</b>                                                                                                                               |      |      |
| (a) Trustee Hopkinsville Library Company.....                                                                                                        | 5    | 361  |
| (b) Trustee Christian Academy .....                                                                                                                  | 5    | 450  |
| <b>Ferguson, Richard</b>                                                                                                                             |      |      |
| Incorporator of Louisville Hospital.....                                                                                                             | 5    | 574  |
| <b>Ferries</b>                                                                                                                                       |      |      |
| (a) At Boonesborough, franchise granted Richard Callaway in 1779.....                                                                                | 3    | 585  |
| (b) Across Kentucky River at mouth of Hickman connecting lands of James Hogan (1785)....                                                             | 3    | 586  |
| (c) Across Kentucky River at mouth of Jacks Creek at David Crews' (1785).....                                                                        | 3    | 586  |
| (d) Across Kentucky River at Stone Lick connecting lands of William Steele in Fayette County with lands of John Craig in Lincoln County (1785) ..... | 3    | 586  |
| (e) Across the Ohio River from lands of John Campbell in Jefferson County (1785).....                                                                | 3    | 586  |
| (f) Across Cumberland River in Lincoln County connecting lands of Joseph Martin and William Hord (1791) .....                                        | 3    | 586  |
| (g) Across Kentucky River from lands of John Curd in Mereer County at mouth of Dick's River .....                                                    | 3    | 561  |
| (h) From Port William across the Ohio (1812)....                                                                                                     | 5    | 19   |
| (i) Across Roekeastle River on Wilderness Road..                                                                                                     | 5    | 313  |
| (j) Across Kentucky River at Frankfort (1786)....                                                                                                    | 3    | 558  |
| (k) Across Kentucky River one mile above Frankfort at Elijah Craig's.....                                                                            | 2    | 231  |
| <b>Fetter, David</b>                                                                                                                                 |      |      |
| Incorporator of Louisville Hospital.....                                                                                                             | 5    | 574  |

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| <b>Ficklin, Joseph</b>                                                                          |      |      |
| Promoter for Russellville of Bank of Kentucky..                                                 | 3    | 391  |
| <b>Field, Abner</b>                                                                             |      |      |
| (a) Trustee of New-Town.....                                                                    | 1    | 233  |
| (b) Trustee Jefferson Seminary.....                                                             | 2    | 378  |
| (c) Trustee Jefferson Seminary .....                                                            | 3    | 207  |
| (d) Lands of Jefferson Seminary vested in him and<br>others as Trustees.....                    | 3    | 490  |
| <b>Fields, Aquilla</b>                                                                          |      |      |
| (a) Trustee Hartford Academy.....                                                               | 2    | 242  |
| (b) Trustee of Hartford .....                                                                   | 3    | 443  |
| <b>Fields, Benjamin</b>                                                                         |      |      |
| (a) Trustee Hartford Academy.....                                                               | 2    | 242  |
| (b) Trustee Hartford Academy.....                                                               | 3    | 278  |
| (c) One of Commission to locate County Seat of<br>Daviess County .....                          | 5    | 160  |
| <b>Fields, Curtis</b>                                                                           |      |      |
| Trustee Madison Academy.....                                                                    | 5    | 133  |
| <b>Field, John</b>                                                                              |      |      |
| (a) Certificate for military services directed to be<br>paid to Philip Bush, Jr., assignee..... | 3    | 408  |
| (b) Devisee of Benjamin Roberts of land on which<br>Flemingsburg was located.....               | 5    | 187  |
| <b>Fields, Lewis</b>                                                                            |      |      |
| (a) Trustee of Williamsville.....                                                               | 1    | 118  |
| (b) Trustee of New-Town.....                                                                    | 1    | 233  |
| <b>Fincastle County</b>                                                                         |      |      |
| Kentucky County formed from (1776).....                                                         | 1    | 626  |
| <b>Finley, Robert</b>                                                                           |      |      |
| Trustee Kentucky Academy.....                                                                   | 1    | 228  |
| <b>Finly, Samuel</b>                                                                            |      |      |
| Trustee Stanford Academy.....                                                                   | 2    | 240  |
| <b>Finn, John</b>                                                                               |      |      |
| Authorized to locate 200 acres of land south of<br>Green River .....                            | 2    | 358  |
| <b>Fishback, Jacob</b>                                                                          |      |      |
| Trustee Winchester Academy .....                                                                | 2    | 217  |
| <b>Fisher, Benjamin</b>                                                                         |      |      |
| Given time as assignee of Joseph Love, to locate<br>land for iron works .....                   | 5    | 463  |
| <b>Fisher, Jeremiah</b>                                                                         |      |      |
| (a) Trustee of Danville.....                                                                    | 4    | 39   |
| (b) Trustee Danville Academy.....                                                               | 5    | 480  |
| <b>Fisher, John</b>                                                                             |      |      |
| Charged with murder of John Coffman.....                                                        | 4    | 148  |
| <b>Fitzhugh, Dennis</b>                                                                         |      |      |
| Incorporator of Louisville Hospital.....                                                        | 5    | 574  |

|                                                                                                                                                                                        |   |  |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|-----|
| <b>Fleming Academy</b>                                                                                                                                                                 |   |  |     |
| Established December 22, 1798 with Michael Cassidy, Robert Morrison, John Hart, Hugh Fulton, George Stockden, Andrew Kineaid, John Home, John Faris and Richard Tilton, Trustees ..... | 2 |  | 241 |
| <b>Fleming County</b>                                                                                                                                                                  |   |  |     |
| (a) Formed March 1, 1800 from Mason County....                                                                                                                                         | 2 |  | 175 |
| (b) Floyd County, in part, carved from.....                                                                                                                                            | 2 |  | 282 |
| (c) Part of Nicholas County added to.....                                                                                                                                              | 5 |  | 365 |
| <b>Fleming, William</b>                                                                                                                                                                |   |  |     |
| Trustee Transylvania Seminary lands (1783)....                                                                                                                                         | 3 |  | 571 |
| <b>Fleming, William P.</b>                                                                                                                                                             |   |  |     |
| One of Commission to locate County Seat of Lewis County .....                                                                                                                          | 3 |  | 340 |
| <b>Flemingsburg</b>                                                                                                                                                                    |   |  |     |
| (a) Made County Seat of Fleming County.....                                                                                                                                            | 2 |  | 176 |
| (b) Made County Seat of Fleming County.....                                                                                                                                            | 2 |  | 188 |
| (c) Plat of, ordered made.....                                                                                                                                                         | 4 |  | 358 |
| <b>Fletcher, Spencer, deceased</b>                                                                                                                                                     |   |  |     |
| Balance due on head-right land remitted.....                                                                                                                                           | 5 |  | 384 |
| <b>Fletcher, Thomas</b>                                                                                                                                                                |   |  |     |
| One of Commission to open road from Fleming County to Big Sandy.....                                                                                                                   | 3 |  | 350 |
| <b>Flint, Mary</b>                                                                                                                                                                     |   |  |     |
| Co-respondent in suit of Henrietta Ewing against Charles Ewing for divorce.....                                                                                                        | 3 |  | 446 |
| <b>Flipping, Thomas</b>                                                                                                                                                                |   |  |     |
| Voting place at house in Barren County.....                                                                                                                                            | 3 |  | 103 |
| <b>Flournoy, David</b>                                                                                                                                                                 |   |  |     |
| (a) Tax Commissioner of Scott County.....                                                                                                                                              | 1 |  | 168 |
| (b) Promoter for Scott County of Kentucky River Navigation Company .....                                                                                                               | 2 |  | 448 |
| (c) One of Commission to build a bridge over North Elkhorn in Scott County.....                                                                                                        | 4 |  | 88  |
| <b>Flournoy, Francis</b>                                                                                                                                                               |   |  |     |
| Inspection site in Campbell County.....                                                                                                                                                | 2 |  | 457 |
| <b>Flournoy, John</b>                                                                                                                                                                  |   |  |     |
| Trustee Boone Academy.....                                                                                                                                                             | 5 |  | 76  |
| <b>Flournoy, Matthews, deceased</b>                                                                                                                                                    |   |  |     |
| (a) Lands of William Christian, deceased, to be conveyed to heirs of Flournoy.....                                                                                                     | 3 |  | 99  |
| (b) Additional commissioners appointed to make the conveyance at (a).....                                                                                                              | 3 |  | 301 |
| <b>Floyd County</b>                                                                                                                                                                    |   |  |     |
| (a) Formed June 1, 1800 from Fleming, Mason and Montgomery Counties.....                                                                                                               | 2 |  | 282 |

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| (b) Clay County, in part, carved from.....                                           | 3    | 338  |
| (e) Part of Madison County added to.....                                             | 3    | 339  |
| <b>Floyd, Henry, Sr.</b>                                                             |      |      |
| One of Commission to locate and convey lands<br>of Jacob Brehmer, deceased.....      | 3    | 217  |
| <b>Floyd, Henry, Jr.</b>                                                             |      |      |
| (a) One of Commission to locate and convey lands<br>of Jacob Brehmer, deceased.....  | 3    | 217  |
| (b) Re-appointed for same purpose as at (a).....                                     | 3    | 470  |
| <b>Floyd, John</b>                                                                   |      |      |
| (a) One of Commission to locate and convey lands<br>of Jacob Brehmer, deceased.....  | 3    | 217  |
| (b) Trustee of Louisville (1780).....                                                | 3    | 540  |
| (e) Lexington located partly on his lands (1782) ..                                  | 3    | 549  |
| (d) Trustee Transylvania Seminary (1783).....                                        | 3    | 571  |
| <b>Floyd, Joseph</b>                                                                 |      |      |
| Trustee of Wilmington.....                                                           | 1    | 175  |
| <b>Floyd, Nathaniel</b>                                                              |      |      |
| One of Commission to locate and convey lands of<br>Jacob Brehmer, deceased.....      | 3    | 217  |
| <b>Fogle, Robert H.</b>                                                              |      |      |
| Co-founder and Trustee of Lebanon.....                                               | 5    | 191  |
| <b>Forbes, Jonathan</b>                                                              |      |      |
| (a) Surveyor of Lineoln County.....                                                  | 2    | 192  |
| (b) Trustee Stanford Academy.....                                                    | 2    | 240  |
| (c) One of Commission to open road from Danville<br>to Tellico, Tennessee.....       | 3    | 204  |
| (d) Trustee of Stanford.....                                                         | 1    | 240  |
| <b>Forbis, Hugh</b>                                                                  |      |      |
| Mt. Sterling, in part, established on his land...                                    | 1    | 125  |
| <b>Forbis, William</b>                                                               |      |      |
| Trustee Stanford Library Company.....                                                | 5    | 455  |
| <b>Ford, James</b>                                                                   |      |      |
| Trustee Shelby Library Company.....                                                  | 4    | 90   |
| <b>Ford, William</b>                                                                 |      |      |
| Released from payment of interest on settlement<br>as Sheriff of Fayette County..... | 2    | 422  |
| <b>Foreman, Thomas</b>                                                               |      |      |
| Trustee Town of Washington.....                                                      | 1    | 199  |
| <b>Foreste, Richard</b>                                                              |      |      |
| Co-founder of Lebanon .....                                                          | 5    | 191  |
| <b>Forsythe, William</b>                                                             |      |      |
| Inspection site in Logan County.....                                                 | 3    | 243  |
| <b>Fort, Micajah</b>                                                                 |      |      |
| Named in boundary of election precinct in Chris-<br>tian County .....                | 4    | 225  |

|                                                                                                                                                                                                              |   |     |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-----|
| <b>Forwood, William</b>                                                                                                                                                                                      |   |     |     |
| Named in boundary of election precinct in Jefferson County .....                                                                                                                                             | 5 |     | 308 |
| <b>Fowler, John</b>                                                                                                                                                                                          |   |     |     |
| (a) Provided for a town on his lands in Mason County. Town never established.....                                                                                                                            | 1 | 154 |     |
| (b) Allowed compensation for bringing land title papers from Virginia .....                                                                                                                                  | 1 | 272 |     |
| (c) Inspection site in Montgomery County .....                                                                                                                                                               | 2 | 279 |     |
| (d) One of Commission to erect a turnpike on road from Fleming County to the Big Sandy....                                                                                                                   | 4 | 154 |     |
| (e) Patents issued despite some irregularities.....                                                                                                                                                          | 4 | 170 |     |
| (f) Title of State by escheat to lands in Campbell County bought by Fowler from Jacob Rob-<br>sammon, was released.....                                                                                      | 4 | 253 |     |
| <b>Fowler, John, Jr.</b>                                                                                                                                                                                     |   |     |     |
| Trustee of Frankfort (1786).....                                                                                                                                                                             | 3 | 557 |     |
| <b>Fox, Arthur</b>                                                                                                                                                                                           |   |     |     |
| (a) Deeds to lots in Town of Washington confirmed                                                                                                                                                            | 1 | 200 |     |
| (b) Deeds to lots in Town of Washington confirmed                                                                                                                                                            | 2 | 395 |     |
| (c) Trustee Town of Washington (1786).....                                                                                                                                                                   | 3 | 555 |     |
| (d) Lands part of boundary of Town of Washington (1790) .....                                                                                                                                                | 3 | 556 |     |
| (e) Re-appointed Trustee Town of Washington (1790) .....                                                                                                                                                     | 3 | 556 |     |
| (f) Trustee of Maysville (1787).....                                                                                                                                                                         | 3 | 565 |     |
| <b>Fox, Richard</b>                                                                                                                                                                                          |   |     |     |
| (a) Trustee of Versailles.....                                                                                                                                                                               | 1 | 63  |     |
| (b) One of Commissioners for Woodford County to survey Woodford-Franklin County line.....                                                                                                                    | 5 | 447 |     |
| <b>Fox, Samuel</b>                                                                                                                                                                                           |   |     |     |
| One of Commission to assess damages to property owners in Town of Milford upon removal of Madison County Seat therefrom.....                                                                                 | 2 | 166 |     |
| <b>Fox, William</b>                                                                                                                                                                                          |   |     |     |
| Trustee Somerset Academy.....                                                                                                                                                                                | 3 | 37  |     |
| <b>Francis, John</b>                                                                                                                                                                                         |   |     |     |
| (a) Authorized to locate 1000 acres of land in Wayne County to include a salt spring.....                                                                                                                    | 4 | 257 |     |
| (b) Given further time to locate lands.....                                                                                                                                                                  | 5 | 138 |     |
| (c) Given still further time to locate lands.....                                                                                                                                                            | 5 | 428 |     |
| <b>Frankfort</b>                                                                                                                                                                                             |   |     |     |
| (a) Established in 1786 on lands of James Wilkin-<br>son, with Caleb Wallace, Thomas Marshall,<br>Joseph Crocket, John Fowler, Jr., John Craig,<br>Robert Johnston and Benjamin Roberts as<br>Trustees ..... | 3 | 557 |     |

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| (b) Ferry established at (1786) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3    | 558  |
| (e) A subdivision by John Logan, William Murray,<br>George Campbell and Baker Ewing on south<br>side of Kentucky River included in the town<br>(1797) .....                                                                                                                                                                                                                                                                                                                                            | 1    | 640  |
| (d) John Logan, Thomas Todd, Daniel Weisiger,<br>James Roberts, and Issae E. Gano appointed<br>Trustees (1793) .....                                                                                                                                                                                                                                                                                                                                                                                   | 1    | 247  |
| (e) Road from to Cincinnati opened.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1    | 185  |
| <b>Frankfort Bridge Company, No. 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |
| Incorporated December 21, 1799 by Christopher<br>Greenup, Daniel Weisiger and William Trigg                                                                                                                                                                                                                                                                                                                                                                                                            | 2    | 303  |
| <b>Frankfort Bridge Company, No. 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |
| (a) Incorporated January 25, 1810 by Thomas V.<br>Loofbourrow and William Trigg.....                                                                                                                                                                                                                                                                                                                                                                                                                   | 4    | 137  |
| (b) Capital Stock increased and given time to<br>complete bridge (1815).....                                                                                                                                                                                                                                                                                                                                                                                                                           | 5    | 335  |
| <b>Frankfort Library Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |      |
| Incorporated January 31, 1812.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4    | 359  |
| <b>Franklin Academy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |      |
| (a) Incorporated December 15, 1795 at Washington,<br>in Mason County, with Thomas Waring,<br>Thomas Sloo, John Coburn, Nathaniel Wilson,<br>David Broderick, Edward Harris, George<br>Lewis, William Ward, Robert Rankin, John<br>Johnson, John Machir, William Wood, Basil<br>Duke, William Goforth, William Roe, George<br>Stockton, Alexander Marshall, Philip Buckner,<br>Lewis Moore, Richard Durrett, Winslow<br>Parker, Alexander D. Orr, Thomas Marshall<br>and Philemon Thomas, Trustees..... | 1    | 296  |
| (b) By Act of December 19, 1805 Bazil Duke, John<br>Machir, Benjamin Bayless, John Johnson,<br>Thomas Marshall, Baldwin B. Stith, David<br>Daviss, Francis Taylor and William Heddle-<br>ston were named Trustees.....                                                                                                                                                                                                                                                                                 | 3    | 255  |
| (e) Granted 6000 acres Green River Lands.....                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2    | 107  |
| <b>Franklin County</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |
| (a) Formed May 1, 1795 from Mercer, Shelby and<br>Woodford Counties .....                                                                                                                                                                                                                                                                                                                                                                                                                              | 1    | 632  |
| (b) Gallatin County, in part, earved from.....                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2    | 203  |
| (c) Survey of Franklin-Woodford line ordered....                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5    | 447  |
| <b>Franklinian School, in Mercer County</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |
| Lands of High Dutch Lutheran Congregation to<br>be sold for its benefit.....                                                                                                                                                                                                                                                                                                                                                                                                                           | 3    | 458  |
| <b>Frazier, Joseph</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |
| Lands assigned by him to Simon Kenton named                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |

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| Frazier, Martin         | as boundary of Town of Washington.....                                                                                         | 3    | 556  |
|                         | Trustee of Kennedysville.....                                                                                                  | 1    | 342  |
| Frazier, Robert         | Incorporator Madison Hemp Company .....                                                                                        | 3    | 532  |
| Frazer, William         | Patent granted for 3000 acres, Knox County....                                                                                 | 5    | 70   |
| Frederick, Samuel       | Voting place at house in Jefferson County.....                                                                                 | 5    | 308  |
| French, James           | (a) One of Commission to assess damages to property<br>owners in Milford upon removal of Madison<br>County Seat therefrom..... | 2    | 166  |
|                         | (b) Trustee Town of Milford.....                                                                                               | 3    | 567  |
|                         | (c) One of Commission to open a road from Fleming<br>County to the Big Sandy.....                                              | 3    | 167  |
|                         | (d) Trustee Montgomery Academy.....                                                                                            | 3    | 438  |
| French, William         | Incorporator of Gallatin-Ohio Steamboat Com-<br>pany .....                                                                     | 5    | 343  |
| Frizzle, Jacob          | Voting place at house in Lewis County.....                                                                                     | 5    | 427  |
| Froman, Jacob           | (a) Trustee Kentucky Academy.....                                                                                              | 1    | 228  |
|                         | (b) Inspection site in Woodford County.....                                                                                    | 2    | 278  |
| Fruit, James            | Named in boundary of election precinct in Chris-<br>tian County .....                                                          | 4    | 329  |
| Fry, Benjamin           | Trustee of Carthage in Union County.....                                                                                       | 5    | 83   |
| Fugued, William         | Trustee Greenup Academy.....                                                                                                   | 4    | 128  |
| Fulton, Hugh            | Trustee Fleming Academy.....                                                                                                   | 2    | 241  |
| Funk, John              | Authorized to sue Susanna Funk for divorce...                                                                                  | 2    | 54   |
| Funk, Susanna           | See John Funk                                                                                                                  |      |      |
| Funkhouser, Christopher | Inspection site in Logan County.....                                                                                           | 2    | 456  |
| Fuquay, Joseph          | Trustee Henderson Academy.....                                                                                                 | 5    | 72   |
| Gains, Richard          | (a) Trustee Stamford Academy.....                                                                                              | 2    | 240  |
|                         | (b) Trustee Stamford Academy.....                                                                                              | 3    | 334  |
| Gaither, Nathan         | Trustee Robertson Academy.....                                                                                                 | 5    | 125  |

|                                                                                                                                |   |  |     |
|--------------------------------------------------------------------------------------------------------------------------------|---|--|-----|
| <b>Gallatin Academy (at Port Royal)</b>                                                                                        |   |  |     |
| Incorporated January 13, 1813 with Carter Tarent, William Winslow, John Barner, Garland Bullock and Robert Plummer, Trustees.. | 5 |  | 13  |
| <b>Gallatin County</b>                                                                                                         |   |  |     |
| Formed May, 1799 from Franklin and Shelby Counties .....                                                                       | 2 |  | 203 |
| <b>Gallatin-Ohio Steamboat Company</b>                                                                                         |   |  |     |
| Incorporated February 1, 1816 by Robert King, John Pugh, John McIntire, Henry Davidge and William French.....                  | 5 |  | 343 |
| <b>Galt, William C.</b>                                                                                                        |   |  |     |
| Trustee Lousiville Library Company.....                                                                                        | 5 |  | 360 |
| <b>Gano, Isaac E.</b>                                                                                                          |   |  |     |
| (a) Trustee of Frankfort .....                                                                                                 | 1 |  | 247 |
| (b) Trustee Kentucky Seminary .....                                                                                            | 2 |  | 389 |
| <b>Gano, Rev. John, deceased</b>                                                                                               |   |  |     |
| Error in will corrected to permit sale of lands..                                                                              | 3 |  | 305 |
| <b>Gano, John S.</b>                                                                                                           |   |  |     |
| Co-founder of Covington .....                                                                                                  | 5 |  | 283 |
| <b>Gano, Richard M.</b>                                                                                                        |   |  |     |
| (a) One of Commissioners for Scott County to open road from Georgetown to Augusta.....                                         | 3 |  | 201 |
| (b) Co-founder of Covington .....                                                                                              | 5 |  | 283 |
| (c) He having died the remaining proprietors and Trustees of Town of Covington were authorized to act .....                    | 5 |  | 408 |
| (d) Commissioners authorized to sell lands.....                                                                                | 5 |  | 501 |
| <b>Gardner, John</b>                                                                                                           |   |  |     |
| Allowed witness fees against Elijah Craig.....                                                                                 | 3 |  | 161 |
| <b>Garner, Henry</b>                                                                                                           |   |  |     |
| Justices of Pulaski County to meet at his house..                                                                              | 2 |  | 392 |
| <b>Garnett, Richard</b>                                                                                                        |   |  |     |
| (a) One of Commission to locate County Seat of Warren County .....                                                             | 3 |  | 447 |
| (b) Trustee Glasgow Academy .....                                                                                              | 4 |  | 85  |
| <b>Garrard County</b>                                                                                                          |   |  |     |
| (a) Formed June 1, 1797 from Lincoln, Madison and Mercer Counties .....                                                        | 1 |  | 384 |
| (b) Part of Madison County added to.....                                                                                       | 2 |  | 270 |
| (c) Part of Lincoln County added to.....                                                                                       | 2 |  | 461 |
| <b>Garrard, Daniel</b>                                                                                                         |   |  |     |
| (a) Trustee Manchester Academy.....                                                                                            | 4 |  | 18  |
| (b) One of Commission to open South Fork of Kentucky River to navigation.....                                                  | 4 |  | 94  |

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| <b>Garrard, James</b>                                                                                                                                                                                                                                             |   |      |      |
| (a) Trustee of Hopewell (Paris) (1789) .....                                                                                                                                                                                                                      | 3 | 568  |      |
| (b) Trustee Transylvania University .....                                                                                                                                                                                                                         | 2 | 234  |      |
| (c) Governor (1798) .....                                                                                                                                                                                                                                         | 4 | 534  |      |
| <b>Garrard, James, and Sons</b>                                                                                                                                                                                                                                   |   |      |      |
| Goose Creek to be opened to navigation to their<br>salt works, from South Fork of Kentucky<br>River .....                                                                                                                                                         | 4 | 94   |      |
| <b>Garrard, William</b>                                                                                                                                                                                                                                           |   |      |      |
| (a) Trustee Bourbon Academy .....                                                                                                                                                                                                                                 | 2 | 237  |      |
| (b) Trustee Bourbon Academy.....                                                                                                                                                                                                                                  | 2 | 242  |      |
| (c) Allowed pay for services as quartermaster of<br>militia .....                                                                                                                                                                                                 | 3 | 491  |      |
| <b>Garrard, William, Jr.</b>                                                                                                                                                                                                                                      |   |      |      |
| Trustee Paris Library Company.....                                                                                                                                                                                                                                | 3 | 455  |      |
| <b>Garris, Benjamin</b>                                                                                                                                                                                                                                           |   |      |      |
| Inspection site in Muhlenberg County.....                                                                                                                                                                                                                         | 2 | 456  |      |
| <b>Garrison, Samuel</b>                                                                                                                                                                                                                                           |   |      |      |
| (a) Trustee Allen Seminary.....                                                                                                                                                                                                                                   | 5 | 433  |      |
| (b) Trustee of Scottville.....                                                                                                                                                                                                                                    | 5 | 483  |      |
| <b>Garth, Elijah</b>                                                                                                                                                                                                                                              |   |      |      |
| Trustee Lebanon Academy.....                                                                                                                                                                                                                                      | 5 | 323  |      |
| <b>Gatewood, John</b>                                                                                                                                                                                                                                             |   |      |      |
| Authorized to re-locate his settlement so as to<br>include his house .....                                                                                                                                                                                        | 4 | 211  |      |
| <b>Gatewood, William</b>                                                                                                                                                                                                                                          |   |      |      |
| Trustee Town of Bedford.....                                                                                                                                                                                                                                      | 5 | 350  |      |
| <b>Gatton, Thomas</b>                                                                                                                                                                                                                                             |   |      |      |
| (a) Trustee Allen Seminary.....                                                                                                                                                                                                                                   | 5 | 433  |      |
| (b) Trustee of Scottville.....                                                                                                                                                                                                                                    | 5 | 483  |      |
| <b>George, Dolly</b>                                                                                                                                                                                                                                              |   |      |      |
| Price of head-right land remitted.....                                                                                                                                                                                                                            | 4 | 220  |      |
| <b>Georgetown</b>                                                                                                                                                                                                                                                 |   |      |      |
| (a) Established in 1790 on lands of Elijah Craig with<br>Robert Johnson, William Cave, Rodes Thompson,<br>Toliver Craig, John Grant, Archibald<br>Campbell and William Henry, Trustees.....                                                                       | 3 | 570  |      |
| (b) John Hawkins, George Brown and Bartlett Col-<br>lins added to Board of Trustees (1793) .....                                                                                                                                                                  | 1 | 220  |      |
| (c) Authority given to raise by subscription a fund<br>to erect a Linen Manufactory.....                                                                                                                                                                          | 1 | 232  |      |
| (d) William Henry and Richard M. Gano, of Scott<br>County, Samuel McMillion, James Caldwell<br>and James Coleman, of Harrison County, and<br>William Woodward and Philip Buckner, of<br>Brecken County, appointed commissioners to<br>open a road to Augusta..... | 3 | 201  |      |

**Georgetown Library**

Incorporated November 29, 1800 by John Hawkins, John Thompson, John Hay, John Payne, Robert Sanders, Samuel Shepherd, Richard Johnston, William Garrett Johnston, William Storey, Josiah Pitts and Joel Craig 2 376

**Georgia Settlements**

(a) Named in Logan-Warren County boundary.... 1 369  
 (b) Named in Logan-Warren County boundary.... 2 177

**Georgia, State of**

This State to connect with road from..... 2 422

**Germantown**

(a) Established December 19, 1795 on lands of Philemon Thomas with David Chiles, Whitfield Craig, Spence Record, Thomas Davis and Thomas Hubbard, Trustees..... 1 329  
 (b) Purchasers of lots to be secured by bond of Philemon Thomas against adverse claims.... 1 653

**Getridge, John (see Gutridge)**

Trustee of Newtown in Mason County..... 1 285

**Gherry, Nicholas**

Trustee of Salisberry in Campbell County.... 3 369

**Gibbs, Hugh**

Allowed pay for guarding families moving through Cumberland Gap in 1786..... 3 407

**Gibson, James, Jr.**

Named in Allen-Warren County boundary.... 5 348

**Gilbert, John**

(a) One of Commission to open Red Bird Fork of Kentucky River to navigation. His lands also made head of navigation on Red Bird Fork 5 149  
 (b) Road from his salt works in Clay County to the Wilderness Road ordered improved..... 5 392

**Gilchrist, Robert**

Trustee Union Academy ..... 5 80

**Gill, Samuel**

(a) Trustee Lancaster Academy..... 2 242  
 (b) Authorized, with John Strother, to survey 102,- 912 acres in Jefferson County..... 3 100

**Gillock, Lawrence**

Patent for 200 acres Green River land allowed despite some irregularities ..... 2 364

**Gilmore, John**

Trustee of Harrodsburg (1785)..... 3 552

**Gist, David**

Trustee of Boonesborough (1779)..... 3 538

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| <b>Given, Thomas</b>                                                                                                                                                                      |   |      |      |
| Trustee Shelby Academy .....                                                                                                                                                              | 2 |      | 241  |
| <b>Glasgow Academy</b>                                                                                                                                                                    |   |      |      |
| Incorporated December 23, 1809, with Hardin Davis, John Gorin, Henry Crutcher, Richard Garnett, John McFerren, John Monroe, William Logan, Samuel Murrell and Joel Yancey, Trustees ..... | 2 |      | 242  |
| <b>Glenn, David</b>                                                                                                                                                                       |   |      |      |
| Trustee Hartford Academy .....                                                                                                                                                            | 2 |      | 242  |
| <b>Glenn, David, Sr.</b>                                                                                                                                                                  |   |      |      |
| One of Commission to locate County seat of Daviess County.....                                                                                                                            | 5 |      | 160  |
| <b>Godley, John</b>                                                                                                                                                                       |   |      |      |
| Trustee Allen Seminary .....                                                                                                                                                              | 5 |      | 433  |
| <b>Godly, John</b>                                                                                                                                                                        |   |      |      |
| One of Commission to open to navigation Big Barren River in Warren and Barren Counties .....                                                                                              | 4 |      | 198  |
| <b>Goforth, William</b>                                                                                                                                                                   |   |      |      |
| Trustee Franklin Academy .....                                                                                                                                                            | 1 |      | 296  |
| <b>Goggin, John</b>                                                                                                                                                                       |   |      |      |
| Inspection site in Madison County.....                                                                                                                                                    | 2 |      | 173  |
| <b>Goggins Warehouse</b>                                                                                                                                                                  |   |      |      |
| Inspection site in Madison County.....                                                                                                                                                    | 3 |      | 323  |
| <b>Gooding, John</b>                                                                                                                                                                      |   |      |      |
| One of Commission to lease the road from Fleming County to the Big Sandy.....                                                                                                             | 4 |      | 236  |
| <b>Goodlett, John</b>                                                                                                                                                                     |   |      |      |
| Special proceeding to collect a debt due him was authorized .....                                                                                                                         | 5 |      | 459  |
| <b>Goodloe, William</b>                                                                                                                                                                   |   |      |      |
| One of Commission to build bridge over Rockcastle River on Wilderness Road.....                                                                                                           | 3 |      | 511  |
| <b>Goose Creek</b>                                                                                                                                                                        |   |      |      |
| Declared navigable .....                                                                                                                                                                  | 4 |      | 94   |
| <b>Goose Creek Salt Works</b>                                                                                                                                                             |   |      |      |
| (a) Road to from Richmond and Pulaski to be opened                                                                                                                                        | 3 |      | 95   |
| (b) Named in Clay County boundary.....                                                                                                                                                    | 3 |      | 338  |
| (c) Road to from Estill Courthouse authorized.....                                                                                                                                        | 5 |      | 566  |
| <b>Gordon, Ambrose, deceased</b>                                                                                                                                                          |   |      |      |
| Sale of lands authorized.....                                                                                                                                                             | 2 |      | 363  |
| <b>Gorham, Hannah</b>                                                                                                                                                                     |   |      |      |
| Allowed pay for boarding a jury in Bourbon County .....                                                                                                                                   | 5 |      | 586  |

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| <b>Gorin, John</b>                                                                                 |      |      |
| (a) One of Commission to raise funds to open a road<br>from Greensburg to the Tennessee line.....  | 3    | 21   |
| (b) Trustee Glasgow Academy .....                                                                  | 4    | 85   |
| <b>Gouverneur, Isaac</b>                                                                           |      |      |
| <b>Gouverneur, Nicholas</b>                                                                        |      |      |
| Title to lands of Robertus Samuel Brands de-<br>clared vested in them .....                        | 2    | 363  |
| <b>Graham, Alexander</b>                                                                           |      |      |
| (a) One of Commission to open Big Barren River<br>to navigation .....                              | 4    | 116  |
| (b) Permitted to buy part of Main Street in Bowling<br>Green on which his building encroached..... | 5    | 320  |
| <b>Graham, David</b>                                                                               |      |      |
| Co-founder and Trustee of Lebanon.....                                                             | 5    | 191  |
| <b>Graham, Edward</b>                                                                              |      |      |
| Over-payment for land refunded.....                                                                | 4    | 317  |
| <b>Graham, James</b>                                                                               |      |      |
| Tried for felony in Nelson County.....                                                             | 2    | 207  |
| <b>Graham, James M.</b>                                                                            |      |      |
| One of Commission to lease road from Fleming<br>County to the Big Sandy.....                       | 4    | 236  |
| <b>Graham, Walter</b>                                                                              |      |      |
| Given time to file plats and Certificate on a mili-<br>tary warrant .....                          | 5    | 12   |
| <b>Grant, John</b>                                                                                 |      |      |
| (a) Town of Wilmington established on his land....                                                 | 1    | 175  |
| (b) Trustee Newport Academy .....                                                                  | 2    | 240  |
| (c) Trustee of Charlestown .....                                                                   | 3    | 562  |
| (d) Trustee of Georgetown .....                                                                    | 3    | 570  |
| <b>Grant, Squire</b>                                                                               |      |      |
| Trustee of Wilmington .....                                                                        | 1    | 175  |
| <b>Graves, Absolem</b>                                                                             |      |      |
| Trustee Boone Academy .....                                                                        | 5    | 76   |
| <b>Graves, Bartlett</b>                                                                            |      |      |
| (a) Inspection site in Campbell County.....                                                        | 3    | 323  |
| (b) Trustee Town of Salisbury.....                                                                 | 3    | 369  |
| <b>Graves, Major Benjamin</b>                                                                      |      |      |
| Was wounded at the Raisin but was not known to<br>be dead. A tract of his land was ordered sold    | 5    | 316  |
| <b>Gray, James</b>                                                                                 |      |      |
| Trustee Union Academy .....                                                                        | 5    | 80   |
| <b>Gray, John</b>                                                                                  |      |      |
| (a) Authorized to change location of his survey....                                                | 3    | 191  |
| (b) Named in boundary of election precinct in Chris-<br>tian County .....                          | 4    | 225  |

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| <b>Gray, Presley</b>                       | Trustee of Port William .....                                                                                                                                  | 2    | 337  |
| <b>Gray, William F.</b>                    | One of Commission to open Kentucky River at Frankfort to navigation .....                                                                                      | 5    | 390  |
| <b>Grayson County</b>                      | Formed April 1, 1800 from Hardin and Ohio Counties .....                                                                                                       | 4    | 129  |
| <b>Grayson, Frederick W. S.</b>            | Trustee Bullitt Academy .....                                                                                                                                  | 3    | 478  |
| <b>Grayson, Robert H.</b>                  | Voting place at house in Greenup County.....                                                                                                                   | 4    | 226  |
| <b>Grayson Seminary</b>                    | Incorporated January 29, 1816 with Jack Thomas, Robert E. Yates, William Cunningham, John Yates, John Cunningham, Isaac Thomas and William Love, Trustees..... | 5    | 325  |
| <b>Greathouse, Isaac</b>                   | Patent to issue on copy of plat and certificate...                                                                                                             | 5    | 490  |
| <b>Green County</b>                        | (a) Formed January 1, 1793 from Lincoln and Nelson Counties .....                                                                                              | 1    | 631  |
|                                            | (b) Pulaski County, in part, carved from.....                                                                                                                  | 2    | 189  |
|                                            | (c) Cumberland County carved from.....                                                                                                                         | 2    | 202  |
|                                            | (d) Barren County, in part, carved from.....                                                                                                                   | 2    | 222  |
|                                            | (e) Adair County carved from.....                                                                                                                              | 2    | 429  |
|                                            | (f) Part of Hardin County added to.....                                                                                                                        | 3    | 198  |
| <b>Green, Henry, Jr.</b>                   | Title to lands of Alexander Holland, deceased, vested in .....                                                                                                 | 1    | 171  |
| <b>Green, John</b>                         | Rebecca Green authorized to sue him for divorce                                                                                                                | 2    | 173  |
| <b>Green, Rebecca</b>                      | See John Green                                                                                                                                                 |      |      |
| <b>Green River, Lands on South Side of</b> |                                                                                                                                                                |      |      |
| (a)                                        | Lands on opened to settlement.....                                                                                                                             | 1    | 350  |
| (b)                                        | Lands on opened to settlement.....                                                                                                                             | 1    | 682  |
| (c)                                        | Penalty for illegal surveys on.....                                                                                                                            | 2    | 110  |
| (d)                                        | 6000 acres on vested in Samuel Hopkins, Harry Toulmin, and David Walker. Trustees to promote establishment of manufactories.....                               | 2    | 290  |
| (e)                                        | Purchase price of lands on allowed to be paid in installments .....                                                                                            | 2    | 380  |
| (f)                                        | Actual settlement on lands dispensed with.....                                                                                                                 | 2    | 459  |
| (g)                                        | Provides for sale of salt springs.....                                                                                                                         | 3    | 49   |
| (h)                                        | Settlers given further time to make survey.....                                                                                                                | 3    | 151  |
| (i)                                        | Reservation of salt springs released.....                                                                                                                      | 3    | 175  |

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| <b>Green River Iron Manufacturing Company</b>                                                                                                                                                                                                         | Incorporated February 4, 1817.....                                                                                                     | 5    | 552  |
| <b>Green, Thomas</b>                                                                                                                                                                                                                                  |                                                                                                                                        |      |      |
| (a) Farm on Licking River in Fleming County<br>made terminus of road from the Big Sandy...                                                                                                                                                            | 3                                                                                                                                      | 166  |      |
| (b) One of Commission to open road from Licking<br>to the Big Sandy .....                                                                                                                                                                             | 3                                                                                                                                      | 350  |      |
| <b>Green, Willis</b>                                                                                                                                                                                                                                  |                                                                                                                                        |      |      |
| (a) Deputy Register—Land Office .....                                                                                                                                                                                                                 | 1                                                                                                                                      | 159  |      |
| (b) Trustee Danville Library .....                                                                                                                                                                                                                    | 2                                                                                                                                      | 376  |      |
| (c) Trustee Danville Seminary .....                                                                                                                                                                                                                   | 3                                                                                                                                      | 381  |      |
| (d) Trustee Transylvania Seminary (1783).....                                                                                                                                                                                                         | 3                                                                                                                                      | 572  |      |
| <b>Greenfield, Thomas</b>                                                                                                                                                                                                                             | Trustee Bullitt Academy.....                                                                                                           | 2    | 243  |
| <b>Greensburg, Town of</b>                                                                                                                                                                                                                            |                                                                                                                                        |      |      |
| (a) Established December 4, 1794 on lands of Walter<br>Beall with William Casey, William Buckner,<br>Elias Barbee, John Hall, Samuel Burks, Robert<br>Allen, John Allen, John Emmerson, Richard<br>Thurman and James Allen, Trustees.....             | 1                                                                                                                                      | 272  |      |
| (b) Road from to the Tennessee line opened, and<br>Robert Allen, Nicholas Burks, and Haydon<br>Trigg named to survey a route, and John<br>Emmerson, James Allin and John Gorin to<br>raise a fund to pay for the survey.....                          | 3                                                                                                                                      | 21   |      |
| <b>Greenup Academy</b>                                                                                                                                                                                                                                | Incorporated January 23, 1810 with Francis<br>Waring, Sr., Jesse Boone, William Dupay, John<br>Poage and William Fugued, Trustees..... | 4    | 127  |
| <b>Greenup, Christopher</b>                                                                                                                                                                                                                           |                                                                                                                                        |      |      |
| (a) Trustee Transylvania Seminary (1783).....                                                                                                                                                                                                         | 3                                                                                                                                      | 572  |      |
| (b) Trustee of Danville .....                                                                                                                                                                                                                         | 2                                                                                                                                      | 179  |      |
| (c) Trustee of Danville .....                                                                                                                                                                                                                         | 3                                                                                                                                      | 562  |      |
| (d) Trustee Town of Warwick in Mereer County...                                                                                                                                                                                                       | 3                                                                                                                                      | 564  |      |
| (e) Incorporator of Frankfort Bridge Company....                                                                                                                                                                                                      | 2                                                                                                                                      | 304  |      |
| (f) Promoter for Franklin County of the Kentucky<br>River Navigation Company .....                                                                                                                                                                    | 2                                                                                                                                      | 448  |      |
| (g) One of Commission to cut new channel for Ken-<br>tucky River at Fish Trap Island below Frank-<br>fort .....                                                                                                                                       | 3                                                                                                                                      | 121  |      |
| (h) Inspection site on lands on Benson Creek.....                                                                                                                                                                                                     | 3                                                                                                                                      | 332  |      |
| (i) Seven hundred dollars appropriated in 1806 to<br>buy a fire engine to protect the public buildings<br>at Frankfort, had been paid to him as the then<br>Governor, but no engine had been purchased.<br>Demand was to be made of him for the money |                                                                                                                                        |      |      |

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| and upon his failure to refund, suit to recover<br>it was authorized .....                                                                                                                                     | 4    | 147  |
| (j) Trustee Kentucky Seminary .....                                                                                                                                                                            | 4    | 319  |
| (k) Ordered to alter mill dam on Main Licking so<br>as not to obstruct navigation.....                                                                                                                         | 5    | 374  |
| <b>Greenup County</b>                                                                                                                                                                                          |      |      |
| Formed February 1, 1804 from Mason County..                                                                                                                                                                    | 3    | 117  |
| <b>Greenville Academy</b>                                                                                                                                                                                      |      |      |
| Incorporated January 18, 1810 with Charles F.<br>Wing, Claiborne Rice, David Campbell, William<br>Campbell, Jeremiah Langby, Jesse Reno, Alney<br>McClean, John C. Russell, and James Weare,<br>Trustees ..... | 4    | 113  |
| <b>Greenwood, Nimrod</b>                                                                                                                                                                                       |      |      |
| Trustee of Perryville .....                                                                                                                                                                                    | 5    | 454  |
| <b>Greer, George</b>                                                                                                                                                                                           |      |      |
| Promoter at Frankfort of the Bank of Kentucky                                                                                                                                                                  | 3    | 390  |
| <b>Griffin's Mill, (Scott County)</b>                                                                                                                                                                          |      |      |
| Road from to Lexington opened.....                                                                                                                                                                             | 4    | 88   |
| <b>Griffin, Thomas</b>                                                                                                                                                                                         |      |      |
| Error in land certificate corrected.....                                                                                                                                                                       | 5    | 331  |
| <b>Griffith, Joshua</b>                                                                                                                                                                                        |      |      |
| Trustee of Hartford .....                                                                                                                                                                                      | 3    | 443  |
| <b>Griffith, William</b>                                                                                                                                                                                       |      |      |
| Delegate from Bourbon County to second Constitu-<br>tional Convention (1799) .....                                                                                                                             | 1    | 57   |
| <b>Grisal, Andrew</b>                                                                                                                                                                                          |      |      |
| Donated head-right land .....                                                                                                                                                                                  | 4    | 159  |
| <b>Grubbs, Hickerson</b>                                                                                                                                                                                       |      |      |
| Trustee Madison Academy .....                                                                                                                                                                                  | 2    | 241  |
| <b>Grubbs, Higerson</b>                                                                                                                                                                                        |      |      |
| Trustee of Boonesborough (1787).....                                                                                                                                                                           | 3    | 540  |
| <b>Grundy, Felix</b>                                                                                                                                                                                           |      |      |
| (a) Delegate from Washington County to second<br>Constitutional Convention (1799).....                                                                                                                         | 1    | 58   |
| (b) Trustee Washington Academy .....                                                                                                                                                                           | 2    | 242  |
| <b>Gullion, Jeremiah</b>                                                                                                                                                                                       |      |      |
| Inspection site in Gallatin County.....                                                                                                                                                                        | 3    | 23   |
| <b>Gunsaulis, Henry</b>                                                                                                                                                                                        |      |      |
| Johannah Gunsaulis authorized to sue him in<br>Mason County for divorce .....                                                                                                                                  | 3    | 439  |
| <b>Gunsaulis, Johannah</b>                                                                                                                                                                                     |      |      |
| See Henry Gunsaulis                                                                                                                                                                                            |      |      |
| <b>Gutridge, John (see Getridge)</b>                                                                                                                                                                           |      |      |
| (a) Trustee Town of Washington (1786).....                                                                                                                                                                     | 3    | 555  |
| (b) Trustee Town of Washington (1790).....                                                                                                                                                                     | 3    | 556  |
| (e) Trustee Town of Washington .....                                                                                                                                                                           | 1    | 199  |

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| <b>Gwathmey, John</b>                                                               |      |      |
| Promoter for Louisville of Kentucky Assurance<br>Society .....                      | 4    | 254  |
| <b>Gwinn, Thomas J.</b>                                                             |      |      |
| Trustee of Shelbyville.....                                                         | 1    | 151  |
| <b>Hadden, William</b>                                                              |      |      |
| (a) Allowed pay for services in Logan's Expedition<br>in 1786 .....                 | 3    | 344  |
| (b) State price of 113 acres of land remitted.....                                  | 5    | 556  |
| <b>Haden, William</b>                                                               |      |      |
| Trustee of Port William .....                                                       | 1    | 340  |
| <b>Hahn, Christian</b>                                                              |      |      |
| Inspection site in Nelson County.....                                               | 3    | 452  |
| <b>Hale, John</b>                                                                   |      |      |
| Authorized as administrator to eonvey lands of<br>Joseph Hale in Mereer County..... | 1    | 354  |
| <b>Hale, Joseph, deceased</b>                                                       |      |      |
| See John Hale                                                                       |      |      |
| <b>Hall, Aaron</b>                                                                  |      |      |
| Trustee of Mt. Sterling .....                                                       | 1    | 125  |
| <b>Hall, Caleb</b>                                                                  |      |      |
| Error in certificate for headright land eorrected                                   | 4    | 330  |
| <b>Hall, Cornelius</b>                                                              |      |      |
| One of Commission to locate County Seat of<br>Lewis County .....                    | 3    | 340  |
| <b>Hall, Horatio</b>                                                                |      |      |
| Trustee of Paris .....                                                              | 1    | 188  |
| <b>Hall, James</b>                                                                  |      |      |
| Named in Logan-Warren County boundary.....                                          | 1    | 369  |
| <b>Hall, John</b>                                                                   |      |      |
| Trustee of Greensburg .....                                                         | 1    | 273  |
| <b>Hall, M. W.</b>                                                                  |      |      |
| Error in charge against him as collector of Bar-<br>ren County corrected .....      | 3    | 174  |
| <b>Hall, Samuel</b>                                                                 |      |      |
| Incorporator of Cynthiana Manufacturing Com-<br>pany .....                          | 5    | 378  |
| <b>Hall, Sylvester</b>                                                              |      |      |
| Road to his ferry named in Allen County bound-<br>ary.....                          | 5    | 157  |
| <b>Hall, Thomas</b>                                                                 |      |      |
| Trustee of Kennedysville .....                                                      | 1    | 342  |
| <b>Hall, William</b>                                                                |      |      |
| (a) Patent to him ordered recorded.....                                             | 5    | 116  |
| (b) Co-founder of Perryville .....                                                  | 5    | 454  |

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| <b>Hamford, Thomas</b>          | Justices of Pulaski County to meet at his house..                                                                                                                                                                      | 2    | 190  |
| <b>Hamilton, Clement</b>        | One of Commission to locate and convey lands<br>of Jacob Brehmer, deceased.....                                                                                                                                        | 3    | 470  |
| <b>Hamilton, Joseph</b>         | Trustee Newton Academy .....                                                                                                                                                                                           | 3    | 409  |
| <b>Hamilton, Walter</b>         | Given time to file delinquent tax list as former<br>Deputy Sheriff of Washington County.....                                                                                                                           | 5    | 414  |
| <b>Hamm, Joel, deceased</b>     | Sale of lands authorized .....                                                                                                                                                                                         | 5    | 257  |
| <b>Hammond, Peter</b>           | Named in Clay County boundary .....                                                                                                                                                                                    | 3    | 338  |
| <b>Hammons, John</b>            | Voting place at house in Floyd County.....                                                                                                                                                                             | 5    | 156  |
| <b>Hann, John (see Hanna)</b>   | (a) One of Commission to raise by lottery a fund to<br>open Kentucky River to navigation.....                                                                                                                          | 4    | 210  |
|                                 | (b) Same as at (a)                                                                                                                                                                                                     | 4    | 318  |
| <b>Hanna, John</b>              | Same as (b)—John Hann                                                                                                                                                                                                  |      |      |
| <b>Hanna, Stephen, deceased</b> | Sale of lands authorized .....                                                                                                                                                                                         | 5    | 408  |
| <b>Hansberry, Peter</b>         | One of Commission to open Mud River in Logan<br>County to navigation .....                                                                                                                                             | 4    | 115  |
| <b>Hanson, Samuel</b>           | (a) Trustee Paris Library.....                                                                                                                                                                                         | 3    | 455  |
|                                 | (b) Trustee Winchester Library Company.....                                                                                                                                                                            | 4    | 195  |
| <b>Harbert, John</b>            | Donated 200 acres of land for support.....                                                                                                                                                                             | 3    | 162  |
| <b>Harbison, Samuel</b>         | Named in boundary of an addition to Shelbyville                                                                                                                                                                        | 5    | 256  |
| <b>Harbourg, Joseph</b>         | Named in boundary of election precinct in Chris-<br>tian County .....                                                                                                                                                  | 4    | 225  |
| <b>Hardgrove, James</b>         | Trustee Somerset Academy .....                                                                                                                                                                                         | 3    | 37   |
| <b>Hardin Academy</b>           | Incorporated December 22, 1798, with John Paul,<br>Thomas Helm, John Vantreese, Benjamin<br>Helm, John Canihaw, Sr., Bladen Ashby,<br>Robert Hodgins, Patrick Brown, Stephen<br>Roling and Jacob Larne, Trustees ..... | 2    | 242  |

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| <b>Hardin, Benjamin (see Benjamin Harding)</b>                                                        |      |      |
| (a) Named in Logan-Christian County boundary...                                                       | 1    | 366  |
| (b) Named in Logan-Christian County boundary...                                                       | 2    | 378  |
| (c) Named in Muhlenberg County boundary.....                                                          | 2    | 205  |
| (d) Trustee Washington Academy .....                                                                  | 2    | 242  |
| <b>Hardin County</b>                                                                                  |      |      |
| (a) Formed February 20, 1793 from Nelson County                                                       | 1    | 631  |
| (b) Ohio County carved from .....                                                                     | 2    | 208  |
| (c) Breckenridge County carved from .....                                                             | 2    | 271  |
| (d) Part of added to Green County.....                                                                | 3    | 198  |
| (e) Grayson County, in part, carved from.....                                                         | 4    | 129  |
| <b>Hardin, John</b>                                                                                   |      |      |
| Allowed costs in suit against Elijah Craig.....                                                       | 3    | 162  |
| <b>Hardin, Martin</b>                                                                                 |      |      |
| (a) Inspection site in Washington County.....                                                         | 2    | 457  |
| (b) Granted change of venue from Hardin to Nelson<br>County on trial for shooting with intent to kill | 5    | 74   |
| <b>Hardin, Martin D.</b>                                                                              |      |      |
| Promoter for Richmond of Ohio Canal Company                                                           | 3    | 221  |
| <b>Hardin, Samuel</b>                                                                                 |      |      |
| Trustee Newton Aeademy .....                                                                          | 2    | 241  |
| <b>Hardin, William</b>                                                                                |      |      |
| Justices of Breckenridge County to meet at his<br>house .....                                         | 2    | 271  |
| <b>Harding, Benjamin (see Hardin)</b>                                                                 |      |      |
| Trustee of Springfield .....                                                                          | 1    | 176  |
| <b>Hardwick, John</b>                                                                                 |      |      |
| Given credit in settlement as Sheriff of Mont-<br>gomery County .....                                 | 3    | 413  |
| <b>Harel, Isaac</b>                                                                                   |      |      |
| A parole sale of land to him was confirmed.....                                                       | 5    | 500  |
| <b>Harges, William, Jr.</b>                                                                           |      |      |
| Name in boundary of election precinct in Chris-<br>tian County .....                                  | 4    | 225  |
| <b>Harmon's Lick</b>                                                                                  |      |      |
| Named in Garrard-Madison County boundary..                                                            | 1    | 384  |
| <b>Harp, Micajah</b>                                                                                  |      |      |
| Was killed resisting arrest for murder.....                                                           | 2    | 365  |
| <b>Harper, Hans</b>                                                                                   |      |      |
| Error in credit for land corrected.....                                                               | 4    | 195  |
| <b>Harpool, John</b>                                                                                  |      |      |
| Named in boundary of election precinct in War-<br>ren County .....                                    | 5    | 473  |
| <b>Harrell, William, deceased</b>                                                                     |      |      |
| Balancee of price of land remitted.....                                                               | 5    | 490  |

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| <b>Harris, Edward</b>                                                                                                                                                                              |      |      |
| (a) Trustee Town of Washington .....                                                                                                                                                               | 1    | 199  |
| (b) Trustee Franklin Academy .....                                                                                                                                                                 | 1    | 296  |
| <b>Harris, Edward, Sr.</b>                                                                                                                                                                         |      |      |
| Trustee Town of Washington .....                                                                                                                                                                   | 2    | 393  |
| <b>Harris, George</b>                                                                                                                                                                              |      |      |
| One of Commission to open Drake Creek in Warren County to navigation .....                                                                                                                         | 4    | 361  |
| <b>Harris, John</b>                                                                                                                                                                                |      |      |
| His merchant mills made head of navigation of Drake Creek in Warren County.....                                                                                                                    | 4    | 361  |
| <b>Harris, Nathaniel</b>                                                                                                                                                                           |      |      |
| Trustee Bethel Academy .....                                                                                                                                                                       | 2    | 174  |
| <b>Harris, Samuel</b>                                                                                                                                                                              |      |      |
| Trustee of Paris .....                                                                                                                                                                             | 1    | 188  |
| <b>Harris, William, deceased</b>                                                                                                                                                                   |      |      |
| Balancee of State price of land remitted.....                                                                                                                                                      | 5    | 490  |
| <b>Harrison Academy</b>                                                                                                                                                                            |      |      |
| Incorporated December 22, 1798 with Benjamin Harrison, William E. Boswell, Henry Coleman, Hugh Miller, Sr., John Wall, Samuel Lamb, Samuel McMullin, Samuel Cook and Robert Hingson, Trustees..... | 2    | 241  |
| <b>Harrison, Benjamin</b>                                                                                                                                                                          |      |      |
| (a) Trustee of Cynthiana .....                                                                                                                                                                     | 1    | 179  |
| (b) One of Commission to open the South Fork of Licking to navigation .....                                                                                                                        | 1    | 193  |
| (c) Trustee Harrison Academy .....                                                                                                                                                                 | 2    | 241  |
| <b>Harrison, Burr</b>                                                                                                                                                                              |      |      |
| Trustee Salem Academy .....                                                                                                                                                                        | 5    | 7    |
| <b>Harrison County</b>                                                                                                                                                                             |      |      |
| (a) Established February 1, 1794 from Bourbon and Scott Counties .....                                                                                                                             | 1    | 631  |
| (b) Part of Bourbon added to .....                                                                                                                                                                 | 4    | 63   |
| (c) Part of Nicholas County added to .....                                                                                                                                                         | 5    | 365  |
| (d) Part of Nicholas County added to .....                                                                                                                                                         | 5    | 452  |
| (e) Campbell County, in part, carved from .....                                                                                                                                                    | 1    | 632  |
| <b>Harrison, Cuthbert</b>                                                                                                                                                                          |      |      |
| (a) Trustee of Beallsborough .....                                                                                                                                                                 | 3    | 564  |
| (b) Trustee Salem Academy .....                                                                                                                                                                    | 3    | 580  |
| <b>Harrison, Elisha</b>                                                                                                                                                                            |      |      |
| Named in boundary of election precinet in Clay County .....                                                                                                                                        | 5    | 472  |
| <b>Harrison, George</b>                                                                                                                                                                            |      |      |
| (a) Trustee of Beallsborough .....                                                                                                                                                                 | 3    | 564  |
| (b) Trustee Salem Academy .....                                                                                                                                                                    | 3    | 580  |

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| <b>Harrison, H.</b>                                                                                                                                                                                                                             |      |      |
| Delegate from Fayette County to second Constitutional Convention (1799).....                                                                                                                                                                    | 1    | 58   |
| <b>Harrison, Jesse</b>                                                                                                                                                                                                                          |      |      |
| Error in credit of a payment for head-right land<br>was corrected .....                                                                                                                                                                         | 5    | 130  |
| <b>Harrison, John</b>                                                                                                                                                                                                                           |      |      |
| (a) Trustee Lancaster Academy .....                                                                                                                                                                                                             | 2    | 242  |
| (b) Promoter for Garrard County of Kentucky<br>River Navigation Company .....                                                                                                                                                                   | 2    | 448  |
| <b>Harrison, Micajah</b>                                                                                                                                                                                                                        |      |      |
| (a) Promoter for Mt. Sterling of Ohio Canal Company .....                                                                                                                                                                                       | 3    | 221  |
| (b) Incorporator of Mt. Sterling Library Company .....                                                                                                                                                                                          | 5    | 177  |
| <b>Harrison, Robert</b>                                                                                                                                                                                                                         |      |      |
| Founder of Cynthiana .....                                                                                                                                                                                                                      | 1    | 178  |
| <b>Harrod, James</b>                                                                                                                                                                                                                            |      |      |
| (a) See Ann Tadlock .....                                                                                                                                                                                                                       | 3    | 196  |
| (b) Trustee of Harrodsburg (1785).....                                                                                                                                                                                                          | 3    | 552  |
| <b>Harrodsburg</b>                                                                                                                                                                                                                              |      |      |
| (a) Established in 1785 with William Christian, John Brown, Robert Mosby, Samuel Lapsley, Peter Casey, John Smith, Samuel Taylor, John Cowan, John Gilmore, James Harrod, Abraham Chaplaine, William Kennedy and Benjamin Logan, Trustees ..... | 3    | 552  |
| (b) Deeds to lots in, made by Thomas Allen, on behalf of the Trustees, confirmed .....                                                                                                                                                          | 2    | 169  |
| <b>Harrodsburg Academy</b>                                                                                                                                                                                                                      |      |      |
| Incorporated December 22, 1798 with Samuel Taylor, John Adair, Philip Bush, Gabriel Slaughter, George Thompson, Matthias Bush, George Bohannon, Peter Casey, Samuel P. Duval, Peter Bonta, John Thomas and Augustine Passmore, Trustees .....   | 2    | 240  |
| <b>Harrow, James</b>                                                                                                                                                                                                                            |      |      |
| Title to lands perfected .....                                                                                                                                                                                                                  | 2    | 426  |
| <b>Harrow, John, deceased</b>                                                                                                                                                                                                                   |      |      |
| Commissioners named to convey mills descended to his heirs .....                                                                                                                                                                                | 4    | 405  |
| <b>Hart, Aaron</b>                                                                                                                                                                                                                              |      |      |
| One of Commission to open Nolin Creek in Hardin County to navigation .....                                                                                                                                                                      | 4    | 221  |
| <b>Hart, Israel</b>                                                                                                                                                                                                                             |      |      |
| Inspection site in Pulaski County .....                                                                                                                                                                                                         | 3    | 324  |
| <b>Hart, John</b>                                                                                                                                                                                                                               |      |      |
| Trustee Fleming Academy .....                                                                                                                                                                                                                   | 2    | 241  |

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| <b>Hart, Joseph</b>                  | Plats and certificates for 3000 acres of land, due him as assignee of Abraham Buford, ordered filed .....                                                                                                                   | 4    | 70   |
| <b>Hart, Josiah</b>                  | (a) Trustee of Winchester .....                                                                                                                                                                                             | 1    | 187  |
|                                      | (b) Winchester, in part, located on his lands.....                                                                                                                                                                          | 1    | 367  |
| <b>Hart, Nathaniel, deceased</b>     | Inspection site in Clarke County on his lands..                                                                                                                                                                             | 2    | 278  |
| <b>Hart, Nathaniel</b>               | Incorporator of Versailles Library Company...                                                                                                                                                                               | 4    | 356  |
| <b>Hart, Thomas, Sr.</b>             | Trustee Lexington Library Association.....                                                                                                                                                                                  | 2    | 375  |
| <b>Hart, Thomas, Jr. (see Harte)</b> | Promoter for Lexington of Bank of Kentucky...                                                                                                                                                                               | 3    | 390  |
| <b>Hart's Old Ferry</b>              | On Cumberland River—named in Wayne-Pulaski boundary .....                                                                                                                                                                   | 5    | 562  |
| <b>Harte, Thomas, Jr.</b>            | One of Commission to cut new channel for Kentucky River at Fish Trap Island below Frankfort .....                                                                                                                           | 3    | 121  |
| <b>Hartford (in Ohio County)</b>     | Established February 3, 1808 on lands of the late Gabriel Madison, with Thomas Moseley, Joshua Crow, James Love, Daniel Barry, Aquilla Field, Joshua Griffith, and Robert Moseley. Trustees .....                           | 3    | 443  |
| <b>Hartford Academy</b>              | (a) Incorporated December 22, 1798 with Alexander Barnet, Ignatius Pigman, Joshua Crow, William Bailey Smith, Benjamin Fields, Jesse Cravens, Harrison Taylor, Stephen Clever, Aquilla Fields, and David Glenn, Trustees... | 2    | 242  |
|                                      | (b) Joshua Crow, Harrison Taylor, Samuel Work, Jesse Cravens, Benjamin Fields, Christopher Jackson and Stephen Clever appointed Trustees (1805) .....                                                                       | 3    | 278  |
| <b>Hartgrove, James</b>              | Commissioner for Pulaski to mark the Pulaski-Wayne County line .....                                                                                                                                                        | 5    | 563  |
| <b>Hartgrove, Capt. Willis</b>       | Voting place at house in Berryville in Logan County .....                                                                                                                                                                   | 3    | 345  |
| <b>Harwood, William McWilliam</b>    | Granted change of venue from Breckenridge to Hardin County on trial for larceny.....                                                                                                                                        | 5    | 328  |

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| <b>Haskins, Robert</b><br>Trustee New Athens Academy .....                                                                  | 2    | 242  |
| <b>Hatton, Elizabeth</b><br>Widow of Robert Hatton                                                                          |      |      |
| <b>Hatton, Robert, deceased</b><br>Sale of lots in Frankfort authorized.....                                                | 1    | 696  |
| <b>Hauskins, Jesse</b><br>Polly Hauskins authorized to sue him for divorce                                                  | 3    | 290  |
| <b>Hauskins, Polly</b><br>See Jesse Hauskins                                                                                |      |      |
| <b>Hawkins, Henry</b><br>Escheated lands in Henry County released to him                                                    | 2    | 486  |
| <b>Hawkins, James</b><br>Co-founder of Port William.....                                                                    | 1    | 232  |
| <b>Hawkins, James, deceased</b><br>Lands authorized sold .....                                                              | 5    | 42   |
| <b>Hawkins, James W.</b><br>Promoter for Frankfort of Lexington and Louisville Turnpike Road Company .....                  | 5    | 519  |
| <b>Hawkins, John</b><br>(a) Trustee of Georgetown .....                                                                     | 1    | 220  |
| (b) Trustee Rittenhouse Academy .....                                                                                       | 2    | 240  |
| (c) Trustee Georgetown Library .....                                                                                        | 2    | 376  |
| <b>Hawkins, Joseph H.</b><br>Incorporator of Lexington White Lead Manufacturing Company.....                                | 5    | 204  |
| <b>Hawkins, Littleberry</b><br>Incorporator of Lexington White Lead Manufacturing Company .....                             | 5    | 204  |
| <b>Hawkins, Martin</b><br>(a) Refunded his costs in suit against Elijah Craig to remove him as Justice of Gallatin County.. | 3    | 99   |
| (b) Authorized to build a mill dam at Fish Trap Island below Frankfort .....                                                | 3    | 120  |
| (e) Ordered to remove mill dam at (b).....                                                                                  | 3    | 121  |
| (d) Promoter for Georgetown of Ohio Canal Company .....                                                                     | 3    | 221  |
| <b>Hawkins, Thomas W.</b><br>(a) One of Commission to settle accounts at the penitentiary .....                             | 5    | 276  |
| (b) One of Commission to open Kentucky River at Frankfort to navigation .....                                               | 5    | 390  |
| <b>Hawley, Hezekiah</b><br>Trustee Louisville Library Company .....                                                         | 5    | 360  |
| <b>Hawthorn, James</b><br>Claimant of site of Centreville in Livingston County .....                                        | 3    | 354  |

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| <b>Hay, Fanny</b>          | Madison Circuit Court directed to appoint a Trustee of her estate, she being of unsound mind .....                                                        | 4      | 225        |
| <b>Hay, John</b>           | (a) Trustee of Wilmington .....<br>(b) Trustee Georgetown Library .....                                                                                   | 1<br>2 | 175<br>376 |
| <b>Haycraft, Samuel</b>    | One of Commission to locate County seat of Warren County .....                                                                                            | 3      | 447        |
| <b>Hayden, Edward</b>      | One of Commission to locate County seat of Daviess County.....                                                                                            | 5      | 160        |
| <b>Hayden, William C.</b>  | Incorporator Mt. Sterling Library Company....                                                                                                             | 5      | 177        |
| <b>Haydon, Richard</b>     | Inspection site in Madison County.....                                                                                                                    | 3      | 451        |
| <b>Hays, James</b>         | Inspection site in Harrison County.....                                                                                                                   | 2      | 456        |
| <b>Hays, Richard</b>       | Trustee Caledonia Academy.....                                                                                                                            | 5      | 3          |
| <b>Head, Benjamin</b>      | Promoter, for Middletown, of Lexington and Louisville Turnpike Road Company.....                                                                          | 5      | 519        |
| <b>Head, Jesse</b>         | (a) Promoter, for Springfield, of Ohio Canal Company .....<br>(b) His witnesses on his trial before the Legislature ordered paid out of the treasury..... | 3<br>4 | 221<br>217 |
| <b>Heath, Col. William</b> | Empowered to appoint surveyors (1783).....                                                                                                                | 1      | 442        |
| <b>Hebberd, John</b>       | Trustee Manchester Academy.....                                                                                                                           | 4      | 18         |
| <b>Heddleston, William</b> | (a) Trustee Town of Washington.....<br>(b) Trustee Franklin Academy.....                                                                                  | 2<br>3 | 393<br>255 |
| <b>Hedrick, Michael</b>    | Inspection site at mill in Fleming County.....                                                                                                            | 3      | 451        |
| <b>Heighsmith, Thomas</b>  | Register authorized to correct some irregularities respecting settlement rights.....                                                                      | 5      | 71         |
| <b>Helm, Benjamin</b>      | Trustee Hardin Academy.....                                                                                                                               | 2      | 242        |
| <b>Helm, John</b>          | Trustee Washington Academy.....                                                                                                                           | 2      | 242        |

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| <b>Helm, Thomas</b>                                                                                                                                                                      |      |      |
| (a) Trustee Hardin Academy.....                                                                                                                                                          | 2    | 242  |
| (b) Trustee of Stanford.....                                                                                                                                                             | 5    | 166  |
| (c) Trustee Stanford Library Company.....                                                                                                                                                | 5    | 455  |
| <b>Henderson Academy</b>                                                                                                                                                                 |      |      |
| Incorporated December 31, 1813 with Adam<br>Rankin, Joseph Fuquay, Daniel McBride,<br>William R. Bowen, James Hillyer, Richard<br>Henderson, and Wyatt H. Ingram, Trustees..             | 5    | 72   |
| <b>Henderson County</b>                                                                                                                                                                  |      |      |
| (a) Formed May 15, 1799 from Christian County...                                                                                                                                         | 2    | 227  |
| (b) Hopkins County carved from.....                                                                                                                                                      | 3    | 346  |
| (c) Part of Ohio County added to.....                                                                                                                                                    | 4    | 10   |
| (d) Union County carved from.....                                                                                                                                                        | 4    | 213  |
| <b>Henderson, Hugh, et als.</b>                                                                                                                                                          |      |      |
| Patents ordered issued on certified copies of lost<br>plats and certificates.....                                                                                                        | 5    | 455  |
| <b>Henderson, Isham</b>                                                                                                                                                                  |      |      |
| (a) Trustee Newcastle Library Company.....                                                                                                                                               | 4    | 35   |
| (b) Trustee Henry Academy.....                                                                                                                                                           | 5    | 134  |
| <b>Henderson Library Company</b>                                                                                                                                                         |      |      |
| Incorporated January 27, 1817 by Daniel Com-<br>fort, Samuel Hopkins, Adam Rankin, Samuel<br>Legate, Ambrose Barbour and Uel Wilson..                                                    | 5    | 460  |
| <b>Henderson, Okey</b>                                                                                                                                                                   |      |      |
| Justices of Lewis County to meet at his house..                                                                                                                                          | 3    | 340  |
| Voting place at house in Lewis County.....                                                                                                                                               | 4    | 225  |
| <b>Henderson, Richard</b>                                                                                                                                                                |      |      |
| Trustee Henderson Academy.....                                                                                                                                                           | 5    | 72   |
| <b>Henderson, Richard and Company</b>                                                                                                                                                    |      |      |
| (a) Granted 200,000 acres at mouth of Green River<br>in consideration of services in procuring set-<br>tlers (1778).....                                                                 | 3    | 587  |
| (b) No entry to be made on lands of.....                                                                                                                                                 | 1    | 411  |
| <b>Henderson, William</b>                                                                                                                                                                |      |      |
| Trustee of Lexington (1782).....                                                                                                                                                         | 3    | 549  |
| <b>Henry Academy</b>                                                                                                                                                                     |      |      |
| Incorporated February 1, 1814, with Rowland<br>Thomas, Isham Henderson, Robert Thurston,<br>James Bartlett, and Joseph Bunker, Trustees..                                                | 5    | 134  |
| <b>Henry County</b>                                                                                                                                                                      |      |      |
| (a) Formed June 1, 1799 from Shelby County.....                                                                                                                                          | 2    | 200  |
| (b) Andrew Holmes, William Taylor, David Standi-<br>ford and Lowry Jones, of Shelby County, and<br>William Neil, John Calloway, William M.<br>Rice, and Edmund Bartlett of Henry County, |      |      |

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|                                  | appointed commissioners to survey Shelby-Henry County line.....                                                                                                                                                 | 5    | 103  |
| (e)                              | Thomas Mitchell, David Standiford, and Andrew Holmes, of Shelby County, and James Bartlett, John Calloway and William Neil, of Henry County, appointed a new commission to survey Shelby-Henry County line..... | 5    | 330  |
| <b>Henry, William</b>            |                                                                                                                                                                                                                 |      |      |
| (a)                              | Delegate from Scott County to second Constitutional Convention (1799).....                                                                                                                                      | 1    | 58   |
| (b)                              | Trustee of Wilmington.....                                                                                                                                                                                      | 1    | 175  |
| (c)                              | Trustee Kentucky Academy.....                                                                                                                                                                                   | 1    | 228  |
| (d)                              | Authorized conveyancee to him of lands of the Vestry of Russell Parish.....                                                                                                                                     | 1    | 603  |
| (e)                              | Trustee Rittenhouse Academy.....                                                                                                                                                                                | 2    | 242  |
| (f)                              | Promoter for Scott County of Kentucky River Navigation Company.....                                                                                                                                             | 2    | 448  |
| (g)                              | One of Commissioners for Scott County to open road from Georgetown to Augusta.....                                                                                                                              | 3    | 201  |
| (h)                              | Trustee of Georgetown.....                                                                                                                                                                                      | 3    | 570  |
| <b>Herndon, Richardson</b>       |                                                                                                                                                                                                                 |      |      |
| (a)                              | Inspection site in Knox County.....                                                                                                                                                                             | 3    | 323  |
| (b)                              | One of Commission to open road from Knox Court House to Pulaski.....                                                                                                                                            | 3    | 464  |
| (c)                              | Authorized to locate 2000 acres of land on Cumberland River adjoining his salt spring..                                                                                                                         | 4    | 220  |
| <b>Herod, John</b>               |                                                                                                                                                                                                                 |      |      |
|                                  | Allowed pay for military serviees in 1787 and 1793 .....                                                                                                                                                        | 3    | 516  |
| <b>Hewett, Russell</b>           |                                                                                                                                                                                                                 |      |      |
|                                  | A marriage solemnized by him as Justice of Henderson County, without authority was legalized .....                                                                                                              | 3    | 220  |
| <b>Hibbard, Lemuel</b>           |                                                                                                                                                                                                                 |      |      |
|                                  | Required to make settlement as Turnpike keeper on Wilderness Road.....                                                                                                                                          | 5    | 199  |
| <b>Hickman, John</b>             |                                                                                                                                                                                                                 |      |      |
|                                  | Promoter for Paris of Kentucky Assurance Society .....                                                                                                                                                          | 4    | 254  |
| <b>Hickman, Pascal, deceased</b> |                                                                                                                                                                                                                 |      |      |
|                                  | Administratrix authorized to sell lands.....                                                                                                                                                                    | 5    | 356  |
| <b>Hickman, R.</b>               |                                                                                                                                                                                                                 |      |      |
|                                  | Delegate from Clarke County to second Constitutional Convention (1799).....                                                                                                                                     | 1    | 58   |
| <b>Hickman, Richard</b>          |                                                                                                                                                                                                                 |      |      |
| (a)                              | Trustee of Winchester.....                                                                                                                                                                                      | 1    | 187  |
| (b)                              | Trustee of Winchester.....                                                                                                                                                                                      | 1    | 340  |

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| <b>Hieronymous, Henry</b>        | Inspeetion site in Clarke County.....                                                  | 3    | 513  |
| <b>Higgins' Mill</b>             | On Highland Creek—named in Henderson-Union County boundary.....                        | 4    | 213  |
| <b>Higgins, Richard</b>          | Incorporator of Lexington White Lead Manufacturing Company.....                        | 5    | 204  |
| <b>Higgins, Robert</b>           | (a) Trustee of Winchester.....                                                         | 1    | 340  |
|                                  | (b) Sheriff of Clarke County.....                                                      | 2    | 195  |
| <b>Hill, Adkin</b>               | Trustee of Beallsborough.....                                                          | 3    | 564  |
| <b>Hill, Atkinson</b>            | One of Commissioners to open Beech Fork of Salt River to navigation.....               | 2    | 312  |
| <b>Hill, Brooke</b>              | Trustee Louisville Library Company.....                                                | 5    | 360  |
| <b>Hill, Henry</b>               | Named in Warren-Allen County boundary.....                                             | 5    | 157  |
| <b>Hill's, Bullock's and</b>     | Their mill made head of navigation on Chaplin Fork in Nelson County.....               | 3    | 316  |
| <b>Hilliard's and Moss' Mill</b> | Inspection site in Green County.....                                                   | 3    | 322  |
| <b>Hillyer, James</b>            | Trustee Henderson Academy.....                                                         | 5    | 72   |
| <b>Hinch, Samuel</b>             | Allowed credit on settlement as Deputy Sheriff of Jefferson County.....                | 4    | 60   |
| <b>Hinds, Andrew (see Hynes)</b> | Trustee of Beallsborough.....                                                          | 3    | 564  |
| <b>Hinds, William R.</b>         | Promoter for Bardstown of Ohio Canal Company .....                                     | 3    | 221  |
| <b>Hingson, Robert</b>           | Trustee Harrison Academy.....                                                          | 2    | 241  |
| <b>Hinkson, William</b>          | Pay as spy allowed.....                                                                | 2    | 358  |
| <b>Hite, Abraham</b>             | Trustee of Jefferson Seminary.....                                                     | 2    | 378  |
|                                  | Trustee Jefferson Seminary.....                                                        | 3    | 207  |
|                                  | Lands of Jefferson Seminary vested in him and others as Trustees.....                  | 3    | 490  |
|                                  | One of Commission to sell, and adjust claims respecting lots in Louisville (1790)..... | 3    | 547  |

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| <b>Hite and Hogg</b>                                                                      |   |      |      |
| Inspection site in Henry County.....                                                      | 2 |      | 384  |
| <b>Hix's, Richard, heirs, and</b>                                                         |   |      |      |
| Donated 50 acres of land.....                                                             | 5 |      | 448  |
| <b>Hoagland, Cornelius</b>                                                                |   |      |      |
| Inspection site in Gallatin County.....                                                   | 3 |      | 322  |
| <b>Hoard, James (see Hord)</b>                                                            |   |      |      |
| Trustee of New-Market.....                                                                | 3 |      | 560  |
| <b>Hoard, Jesse</b>                                                                       |   |      |      |
| Trustee of Lewisburgh.....                                                                | 1 |      | 295  |
| <b>Hodge, Amos</b>                                                                        |   |      |      |
| (a) Voting place at house in Lincoln County.....                                          | 2 |      | 400  |
| (b) Act (a) repealed.....                                                                 | 3 |      | 327  |
| <b>Hodgens, Robert (see Hodgins)</b>                                                      |   |      |      |
| Given time to settle as Sheriff of Hardin County                                          | 2 |      | 423  |
| <b>Hodges, Samuel, Sr.</b>                                                                |   |      |      |
| Named in boundary of election precinct in<br>Christian County.....                        | 4 |      | 225  |
| <b>Hodgins, Robert (see Hodgens)</b>                                                      |   |      |      |
| Trustee Hardin Academy.....                                                               | 2 |      | 242  |
| <b>Hogan, James</b>                                                                       |   |      |      |
| (a) Named as terminus of ferry over Kentucky<br>River at mouth of Hickman Creek (1785)... | 3 |      | 586  |
| (b) Inspection site in Lincoln County (1787)....                                          | 3 |      | 581  |
| (e) Inspection site in Fayette County (1787)....                                          | 3 |      | 582  |
| (d) Inspection site in Fayette County.....                                                | 1 |      | 370  |
| (e) Inspection site in Garrard County.....                                                | 1 |      | 606  |
| (f) Inspection site in Garrard County.....                                                | 2 |      | 139  |
| (g) Inspection site in Fayette County.....                                                | 2 |      | 139  |
| (h) Required to file settlement as turnpike keeper<br>on Wilderness Road.....             | 5 |      | 199  |
| <b>Hogan, William</b>                                                                     |   |      |      |
| Turnpike keeper on the Madison Road.....                                                  | 4 |      | 54   |
| <b>Hogg and Hite</b>                                                                      |   |      |      |
| Inspection site in Henry County.....                                                      | 2 |      | 384  |
| <b>Hogland, Amos, deceased</b>                                                            |   |      |      |
| Widow and heirs allowed reduction in price of<br>land .....                               | 2 |      | 364  |
| <b>Hogland, Sena</b>                                                                      |   |      |      |
| Widow of Amos Hogland, deceased.....                                                      | 2 |      | 364  |
| <b>Hogshead, William</b>                                                                  |   |      |      |
| His plat of Town of Westport confirmed.....                                               | 2 |      | 408  |
| <b>Hoke, Adam</b>                                                                         |   |      |      |
| Trustee Town of Jefferson.....                                                            | 2 |      | 380  |

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| <b>Holder, John</b>                                                                                            |   |      |      |
| (a) Granted stay in proceedings against him as<br>surety for Robert Higgins, Sheriff of Clarke<br>County ..... | 2 | 195  |      |
| (b) Certificate for services in Wabash Expedition<br>renewed to Henry Brock, assignee.....                     | 3 | 100  |      |
| (e) He having died the penalty and interest on his<br>obligation at (a) was remitted.....                      | 4 | 336  |      |
| <b>Holland, Alexander, deceased</b>                                                                            |   |      |      |
| Land held by him under a title bond was di-<br>rected to be conveyed to Henry Green, his<br>devisee .....      | 1 | 171  |      |
| <b>Holliday, Benjamin</b>                                                                                      |   |      |      |
| Trustee of Milford in Madison County.....                                                                      | 1 | 226  |      |
| <b>Holmes, Andrew</b>                                                                                          |   |      |      |
| (a) Contributor to cost of public buildings.....                                                               | 1 | 220  |      |
| (b) Operator of ferry on Kentucky River in Frank-<br>lin County.....                                           | 1 | 225  |      |
| (c) Director of Vineyard Society, of Lexington....                                                             | 2 | 268  |      |
| (d) Commissioner for Shelby County to survey<br>Shelby-Henry County line.....                                  | 5 | 103  |      |
| (e) Named on second commission to survey Shelby-<br>Henry County line.....                                     | 5 | 330  |      |
| <b>Holmes, Samuel</b>                                                                                          |   |      |      |
| Granted change of venue.....                                                                                   | 5 | 202  |      |
| <b>Holt, Abraham</b>                                                                                           |   |      |      |
| Elizabeth Barnett and Polly Mason granted 400<br>acres of land as his heirs.....                               | 5 | 22   |      |
| <b>Holt, Thomas</b>                                                                                            |   |      |      |
| Commissioner for Harrison County to open<br>South and Stoners Forks of Licking to navi-<br>gation .....        | 3 | 193  |      |
| <b>Home, John</b>                                                                                              |   |      |      |
| Trustee Fleming Academy.....                                                                                   | 2 | 241  |      |
| <b>Hood, Andrew</b>                                                                                            |   |      |      |
| Justices of Greenup County to meet at his house                                                                | 3 | 117  |      |
| <b>Hooker, Robert</b>                                                                                          |   |      |      |
| Title of his assignee, Samuel Short, to land in<br>Hopkins County confirmed.....                               | 4 | 105  |      |
| <b>Hootten, Thomas</b>                                                                                         |   |      |      |
| (a) Named in Rockcastle County boundary.....                                                                   | 4 | 92   |      |
| (b) Named in Rockcastle-Madison County boundary                                                                | 4 | 406  |      |
| <b>Hope Distillery Company</b>                                                                                 |   |      |      |
| Incorporated January 27, 1817.....                                                                             | 5 | 458  |      |
| <b>Hope, Michael</b>                                                                                           |   |      |      |
| Trustee Danville Academy.....                                                                                  | 5 | 480  |      |

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| <b>Hope, Richard</b>                                   | Trustee of Perryville.....                                                                                                                                                   | 5    | 454  |
| <b>Hopewell, Town of</b>                               | (See Paris)                                                                                                                                                                  |      |      |
| <b>Hopkins, Lt. Col.</b>                               | Empowered to appoint surveyors (1783).....                                                                                                                                   | 1    | 442  |
| <b>Hopkins County</b>                                  | Formed May 1, 1807 from Henderson County..                                                                                                                                   | 3    | 346  |
| <b>Hopkins, Samuel</b>                                 |                                                                                                                                                                              |      |      |
| (a) Trustee Newton Academy.....                        | 2                                                                                                                                                                            | 241  |      |
| (b) Trustee to locate settlers south of Green River... | 2                                                                                                                                                                            | 290  |      |
| (c) Promoter at Henderson of Ohio Canal Company        | 3                                                                                                                                                                            | 222  |      |
| (d) Trustee Henderson Library Company.....             | 5                                                                                                                                                                            | 460  |      |
| <b>Hopkins, Major General Samuel</b>                   | Provides for payment of officers who attended<br>the Court of Inquiry called to examine<br>charges against him.....                                                          | 5    | 105  |
| <b>Hopkinsville</b>                                    |                                                                                                                                                                              |      |      |
| (a) Name changed from "Elizabeth".....                 | 3                                                                                                                                                                            | 183  |      |
| (b) Trustees authorized to alter plan of the town...   | 3                                                                                                                                                                            | 367  |      |
| (c) Sale of part of public square authorized.....      | 5                                                                                                                                                                            | 511  |      |
| <b>Hopkinsville Library Company</b>                    | Incorporated February 8, 1816 by Peter Ferguson, James H. McLaughlin, John Bryan, Rezen Davidge, Benjamin Shackleford, Samuel A. Miller, John D. Patton and Charles Caldwell | 5    | 361  |
| <b>Hopper, Thomas</b>                                  | Escaped from penitentiary—reward allowed for<br>his capture .....                                                                                                            | 3    | 414  |
| <b>Hord, James (see Hoard)</b>                         | Trustee Bethel Academy.....                                                                                                                                                  | 2    | 174  |
| <b>Hord, William</b>                                   | Terminus of a ferry on Cumberland River in<br>Lincoln County (1791).....                                                                                                     | 3    | 586  |
| <b>Hornbeck, Isaac</b>                                 | Trustee of New-Town.....                                                                                                                                                     | 1    | 233  |
| <b>Hornsby, Joseph</b>                                 | Trustee Shelby Academy.....                                                                                                                                                  | 2    | 241  |
| <b>Hoskins, Archelaus</b>                              | Trustee Town of Bedford.....                                                                                                                                                 | 5    | 350  |
| <b>Hospitals</b>                                       |                                                                                                                                                                              |      |      |
| Fayette, Incorporated February 10, 1816.....           | 5                                                                                                                                                                            | 415  |      |
| Louisville, Incorporated February 5, 1817.....         | 5                                                                                                                                                                            | 574  |      |
| <b>Hough, Joseph</b>                                   | One of Commission to build bridge over Floyds<br>Fork in Bullitt County.....                                                                                                 | 5    | 22   |

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| <b>Houston, James</b>    | Trustee of Carthage.....                                                                   | 5    | 83   |
| <b>How, Capt. James</b>  | Named in boundary of election precinct in Greenup County.....                              | 4    | 225  |
| <b>How, Joseph</b>       | Trustee Montgomery Academy.....                                                            | 3    | 438  |
| <b>Howard, Benjamin</b>  | One of Commission to open road from Paris or Mt. Sterling to the Big Sandy.....            | 3    | 4    |
| <b>Howard, George</b>    | Incorporator Mt. Sterling Library Company....                                              | 5    | 177  |
| <b>Howard, John</b>      | Inspection site in Clarke County.....                                                      | 3    | 323  |
| <b>Howard, Thomas</b>    | Promoter for Riehmond of Bank of Kentucky..                                                | 3    | 390  |
| <b>Howard, Thomas C.</b> | (a) Promoter for Madison County of the Madison Hemp Company.....                           | 3    | 533  |
|                          | (b) One of Commission to raise by lottery a fund to open Kentucky River to navigation..... | 4    | 210  |
|                          | (c) Promoter for Richmond of Kentucky Assurance Society .....                              | 4    | 254  |
| <b>Hoy, Jones</b>        | Trustee Town of Irvine.....                                                                | 4    | 339  |
| <b>Hubbard, Austin</b>   | (a) Tax Commissioner, Washington County.....                                               | 1    | 169  |
|                          | (b) One of Commission to locate and convey lands of Jacob Brehmer, deceased.....           | 3    | 217  |
|                          | (c) Re-appointed on second commission at (b)....                                           | 3    | 470  |
| <b>Hubbard, Simon M.</b> | Allowed compensation, as Deputy Sheriff of Warren County for arresting an escaped felon    | 3    | 364  |
| <b>Hubbard, Thomas</b>   | Trustee of Germantown.....                                                                 | 1    | 329  |
| <b>Hubble, William</b>   | Trustee of Covington.....                                                                  | 5    | 283  |
| <b>Hudspeth, George</b>  | One of Commission to open Drake Creek in Warren County to navigation.....                  | 4    | 361  |
| <b>Hudspeth, Joel</b>    | Voting place at house in Logan County.....                                                 | 5    | 140  |
| <b>Hughes, Barnabas</b>  | (a) Trustee Danville Library.....                                                          | 2    | 376  |
|                          | (b) Promoter for Danville of Ohio Canal Company                                            | 3    | 221  |

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| <b>Hughes, James</b>                                                                                  |   |      |      |
| (a) Trustee of Lexington.....                                                                         | 1 | 577  |      |
| (b) Director of Vineyard Society, of Lexington.....                                                   | 2 | 268  |      |
| (c) Promoter for Springfield of Ohio Canal Company.....                                               | 3 | 221  |      |
| <b>Hughes, John</b>                                                                                   |   |      |      |
| Trustee of Falmouth.....                                                                              | 1 | 181  |      |
| <b>Hughes, Thomas</b>                                                                                 |   |      |      |
| Promoter for Paris of Ohio Canal Company.....                                                         | 3 | 221  |      |
| <b>Hume, Joseph</b>                                                                                   |   |      |      |
| (a) Trustee of Falmouth .....                                                                         | 1 | 181  |      |
| (b) Trustee Montgomery Academy .....                                                                  | 2 | 241  |      |
| <b>Humphreys, Charles</b>                                                                             |   |      |      |
| Promoter for Lexington of Lexington and Louisville Turnpike Road Company.....                         | 5 | 519  |      |
| <b>Hunsaker, Jacob</b>                                                                                |   |      |      |
| Inspection site in Muhlenberg County.....                                                             | 2 | 457  |      |
| <b>Hunt, Bazil, Sr.</b>                                                                               |   |      |      |
| Voting place at house in Fleming County.....                                                          | 5 | 447  |      |
| <b>Hunt, Isaiah</b>                                                                                   |   |      |      |
| Voting place at house in Ohio County.....                                                             | 4 | 416  |      |
| <b>Hunt, John</b>                                                                                     |   |      |      |
| (a) One of Commission to erect a turnpike on road from Fleming County to the Big Sandy.....           | 4 | 154  |      |
| (b) Act (a) repealed and he was named on a commission to lease the road.....                          | 4 | 235  |      |
| <b>Hunt, John W.</b>                                                                                  |   |      |      |
| (a) One of Commission to raise by lottery a fund to open Kentucky River to navigation.....            | 4 | 210  |      |
| (b) Re-appointed on second commission as at (a)..                                                     | 5 | 12   |      |
| (c) Promoter for Lexington of Lexington and Louisville Turnpike Road Company.....                     | 5 | 519  |      |
| <b>Hunter, James</b>                                                                                  |   |      |      |
| (a) Promoter for Louisville of Ohio Canal Company                                                     | 3 | 221  |      |
| (b) Incorporator of Ohio Canal Company.....                                                           | 3 | 260  |      |
| <b>Hunter, John</b>                                                                                   |   |      |      |
| (a) Trustee Rittenhouse Academy .....                                                                 | 2 | 240  |      |
| (b) One of Commission to open new channel in Kentucky River at Fish Trap Island below Frankfort ..... | 3 | 121  |      |
| <b>Hunter, Robert</b>                                                                                 |   |      |      |
| Authorized to file delinquent list as Collector for Scott County .....                                | 3 | 175  |      |
| <b>Hunter, William</b>                                                                                |   |      |      |
| (a) Trustee Kentucky Seminary .....                                                                   | 2 | 389  |      |
| (b) Trustee Kentucky Seminary .....                                                                   | 4 | 319  |      |
| (c) One of Commission to erect a State House....                                                      | 5 | 123  |      |

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| (d) One of Commission to settle accounts at the penitentiary .....                     | 5    | 296  |
| <b>Hurst, John</b>                                                                     |      |      |
| One of Commission to build a bridge over North Elkhorn in Scott County.....            | 4    | 88   |
| <b>Huston, Joseph</b>                                                                  |      |      |
| Inspection site in Breckenridge County.....                                            | 2    | 383  |
| <b>Huston, Matthew</b>                                                                 |      |      |
| Trustee Madison Academy .....                                                          | 2    | 241  |
| <b>Huston, N.</b>                                                                      |      |      |
| Delegate from Lincoln County to second Constitutional Convention (1799).....           | 1    | 58   |
| <b>Huston, Nathan</b>                                                                  |      |      |
| Trustee Stanford Academy .....                                                         | 2    | 240  |
| <b>Hutcherson, Charles</b>                                                             |      |      |
| Allowed pay for making a press for the Adjutant General's office.....                  | 5    | 180  |
| <b>Hynes, Andrew (see Hinds)</b>                                                       |      |      |
| (a) Trustee of Louisville (1780).....                                                  | 3    | 540  |
| (b) Trustee of Bairdstown (1788).....                                                  | 3    | 566  |
| (c) Trustee Salem Academy (1788).....                                                  | 3    | 580  |
| <b>Hynes, Isaac</b>                                                                    |      |      |
| Named in Grayson County boundary.....                                                  | 4    | 129  |
| <b>Hynes, William R.</b>                                                               |      |      |
| (a) Promoter for Bairdstown of Bank of Kentucky .....                                  | 3    | 390  |
| (b) One of Commission to raise by lottery a fund to open Salt River to navigation..... | 4    | 249  |
| <b>Iles, Thomas</b>                                                                    |      |      |
| One of Commission to lease road from Fleming County to the Big Sandy.....              | 4    | 236  |
| <b>Ingram, Samuel, deceased</b>                                                        |      |      |
| Widow and heirs authorized to convey lands he had sold under contract .....            | 4    | 412  |
| <b>Ingram, Wyatt H.</b>                                                                |      |      |
| Trustee Henderson Academy .....                                                        | 5    | 72   |
| <b>Innes, Harry</b>                                                                    |      |      |
| (a) Delegate from Franklin County to second Constitutional Convention (1799) .....     | 1    | 58   |
| (b) One of Commission to erect jail at Frankfort..                                     | 1    | 263  |
| (c) Authorized to convey lands belonging to Vestry of Russell Parish .....             | 1    | 603  |
| (d) One of Commission to locate penitentiary.....                                      | 2    | 15   |
| (e) Trustee of Danville .....                                                          | 2    | 179  |
| (f) Trustee of Danville (1787) .....                                                   | 3    | 562  |
| (g) Trustee Town of New-Market (1786).....                                             | 3    | 560  |

**Inspections**

See Appendix

**Instone, John**

- (a) One of Commission to open new channel for Kentucky River at Fish Trap Island below Frankfort ..... 3 121  
 (b) Promoter for Frankfort of Kentucky Assurance Society ..... 4 254

**Ireland, John**

Trustee of Winchester ..... 1 340

**Irish Station**

Named in Bourbon-Nicholas County boundary ..... 2 366

**Irvan, William**

Error in patent corrected ..... 4 330

**Irvine**

Established January 28, 1812 on lands of Green Clay, with Stephen Trigg, Bennett Clark, John Oldham, Jones Hoy and Jesse Cobb, as Trustees, and made County Seat of Estill County ..... 4 339

**Irvin, Abraham, Sr.**

Trustee of Danville (1787) ..... 3 562

**Irvine, Betsy**

Commissioners named to sell lands for her benefit ..... 5 357

**Irvine, David C.**

Given time to survey land ..... 5 5

**Irvine, William**

- (a) Trustee of Boonesborough (1787) ..... 3 540  
 (b) Trustee of Milford (1789) ..... 3 567  
 (e) Delegate from Madison County to second Constitutional Convention (1799) ..... 1 58  
 (d) One of Commission to open road in Madison County ..... 1 231  
 (e) One of Commission to assess damages to property owners in Milford upon removal of Madison County Seat therefrom ..... 2 166  
 (f) Trustee Madison Academy ..... 3 278  
 (g) Promoter for Richmond of Bank of Kentucky ..... 3 390  
 (h) Promoter for Richmond of Kentucky Assurance Society ..... 4 254

**Irwin, Christopher**

Trustee Madison Academy ..... 2 241

**Irwin, John**

Trustee Winchester Academy ..... 2 217

**Jackman, William**

Inspection site in Wayne County ..... 3 243

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| <b>Jackson, Burwell</b>                                                                         |      |      |
| (a) Trustee Newton Academy .....                                                                | 2    | 241  |
| (b) Presiding Judge of Logan County.....                                                        | 2    | 361  |
| <b>Jackson, Christopher</b>                                                                     |      |      |
| (a) Trustee Hartford Academy .....                                                              | 3    | 278  |
| (b) One of Commission to build bridge over Rough Creek at Hartford .....                        | 4    | 88   |
| <b>Jackson, Hezekiah</b>                                                                        |      |      |
| Voting place at house in Cumberland County..                                                    | 4    | 328  |
| <b>Jackson, Joel</b>                                                                            |      |      |
| Trustee Newcastle Library Company.....                                                          | 4    | 35   |
| <b>Jackson, John</b>                                                                            |      |      |
| (a) Relieved of consequences of some irregular proceedings respecting head-right lands.....     | 4    | 13   |
| (b) One of Commission to raise by lottery a fund to open Kentucky River to navigation.....      | 4    | 318  |
| (c) Voting place at house in Knox County.....                                                   | 5    | 426  |
| <b>Jackson, John, deceased</b>                                                                  |      |      |
| Commissioners named to convey lands.....                                                        | 5    | 478  |
| <b>Jackson, William</b>                                                                         |      |      |
| Inspection site in Wayne County.....                                                            | 3    | 23   |
| <b>James, David</b>                                                                             |      |      |
| Credit allowed on settlement as surety for an insolvent sheriff.....                            | 5    | 578  |
| <b>James, Henry, et als.</b>                                                                    |      |      |
| Authorized to locate iron-ore lands in Pulaski County .....                                     | 3    | 536  |
| <b>James, John</b>                                                                              |      |      |
| (a) Trustee Stanford Academy .....                                                              | 2    | 240  |
| (b) Authorized, with Henry James and William Ray to locate iron-ore lands in Pulaski County.... | 3    | 536  |
| (c) Given time to return plats and certificates at (b)                                          | 4    | 13   |
| <b>Jameson, John, deceased</b>                                                                  |      |      |
| (a) Sale of land authorized.....                                                                | 3    | 97   |
| (b) Additional land authorized to be sold.....                                                  | 3    | 162  |
| <b>Jameson, John</b>                                                                            |      |      |
| One of Commission to open road from Mt. Sterling to Prestonsburg and Cumberland Mountain .....  | 5    | 553  |
| <b>January, Peter, Sr.</b>                                                                      |      |      |
| Trustee Lexington Seminary .....                                                                | 2    | 108  |
| <b>January, Samuel</b>                                                                          |      |      |
| Named as owner of a lot in Paris.....                                                           | 1    | 648  |
| <b>January, Thomas</b>                                                                          |      |      |
| (a) Trustee of Lexington.....                                                                   | 1    | 577  |
| (b) Promoter for Lexington of Kentucky Assurance Society .....                                  | 4    | 254  |

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| (e) Incorporator of Fayette Paper Manufacturing Company .....                                                                                                                                                                          | 5    | 409  |
| <b>Jarrett, —</b>                                                                                                                                                                                                                      |      |      |
| Marriage, improperly solemnized in Henderson County was legalized.....                                                                                                                                                                 | 3    | 220  |
| <b>Jefferson County</b>                                                                                                                                                                                                                |      |      |
| (a) Formed November 1, 1780 from Kentucky County .....                                                                                                                                                                                 | 1    | 627  |
| (b) Nelson County carved from.....                                                                                                                                                                                                     | 1    | 627  |
| (c) Bullitt County carved from.....                                                                                                                                                                                                    | 1    | 364  |
| (d) Shelby County carved from.....                                                                                                                                                                                                     | 1    | 629  |
| (e) Part of it added to Bullitt County.....                                                                                                                                                                                            | 4    | 219  |
| <b>Jefferson Seminary</b>                                                                                                                                                                                                              |      |      |
| (a) 6000 acres of land vested in John Thompson, William Croghan, Alexander S. Bullitt, James Meriwether, John Thruston, Henry Churchill, William Taylor, and Richard Clough Anderson, as Trustees for its benefit.....                 | 2    | 108  |
| (b) Abraham Hite, James F. Moore, John Speed, Samuel Oldham, Robert Breckenridge, Gabriel J. Johnson, Fortunatus Cosby and Abner Field named as additional Trustees.....                                                               | 2    | 378  |
| (e) Trustees authorized to move location to any place in Jefferson County .....                                                                                                                                                        | 2    | 429  |
| (d) Alexander S. Bullitt, Richard C. Anderson, Robert Breckenridge, Abraham Hite, Henry Churchill, Abner Fields, Gabriel J. Johnson, Samuel Oldham, John Bates, Thomas Barbour, Jonathan Taylor and David L. Ward named Trustees ..... | 3    | 207  |
| (e) Name changed to Estill Academy.....                                                                                                                                                                                                | 5    | 509  |
| <b>Jefferson, Town of</b>                                                                                                                                                                                                              |      |      |
| (a) Established December 13, 1794 as New-Town on lands of James Francis Moore, with Abner Field, Basil Prather, Isaae Hornbeck, Lewis Field and James Standiford, Trustees.....                                                        | 1    | 233  |
| (b) Adverse claims to site of adjusted.....                                                                                                                                                                                            | 1    | 261  |
| (e) John Murphy, William Shannon, Philip Tilhart, Robert McCowen, Adam Hoke, James Denny and John Stueckley, named Trustees.....                                                                                                       | 2    | 380  |
| (d) Claim of heirs of Peter Shepherd to title to site quieted .....                                                                                                                                                                    | 5    | 353  |
| <b>Jennings, Jonathan</b>                                                                                                                                                                                                              |      |      |
| One of Commissioners for Gallatin County to open road from Newcastle to mouth of Licking                                                                                                                                               | 3    | 365  |

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| <b>Jessamine County</b>                                                            |   |      |      |
| (a) Formed February 1, 1799 from Fayette County                                    | 2 | 213  |      |
| (b) Fayette County line surveyed.....                                              | 2 | 297  |      |
| <b>Jett, James</b>                                                                 |   |      |      |
| Peggy Jett authorized to sue him in Franklin<br>County for divorce .....           | 3 | 516  |      |
| <b>Jett, Peggy</b>                                                                 |   |      |      |
| See James Jett                                                                     |   |      |      |
| <b>Jimms, John</b>                                                                 |   |      |      |
| Trustee of Versailles.....                                                         | 1 | 355  |      |
| <b>Jinkins, Thomas</b>                                                             |   |      |      |
| Named in Nicholas-Fleming County boundary..                                        | 5 | 366  |      |
| <b>Johns, William</b>                                                              |   |      |      |
| Trustee Newton Academy.....                                                        | 3 | 409  |      |
| <b>Johnson, Benjamin</b>                                                           |   |      |      |
| Trustee of Louisville (1789).....                                                  | 3 | 547  |      |
| <b>Johnston, Benjamin</b>                                                          |   |      |      |
| Trustee of Williamsville.....                                                      | 1 | 118  |      |
| <b>Johnson, Cave</b>                                                               |   |      |      |
| Trustee of Versailles.....                                                         | 1 | 63   |      |
| Trustee of Port William.....                                                       | 1 | 232  |      |
| Inspection site in Campbell County.....                                            | 2 | 140  |      |
| <b>Johnson, David, deceased</b>                                                    |   |      |      |
| (a) Sale of lands authorized.....                                                  | 5 | 315  |      |
| (b) Further sale of lands authorized.....                                          | 5 | 511  |      |
| <b>Johnston, Gabriel J.</b>                                                        |   |      |      |
| Trustee Jefferson Seminary .....                                                   | 2 | 378  |      |
| <b>Johnson, Gabriel J.</b>                                                         |   |      |      |
| (a) Trustee Jefferson Academy .....                                                | 3 | 207  |      |
| (b) Lands vested in him and others as Trustees for<br>Jefferson Academy .....      | 3 | 490  |      |
| <b>Johnston, James</b>                                                             |   |      |      |
| One of Commission to locate County Seat of<br>Union County.....                    | 4 | 213  |      |
| <b>Johnson, John (see Johnston)</b>                                                |   |      |      |
| (a) Trustee Town of Washington.....                                                | 1 | 199  |      |
| (b) Trustee Franklin Academy .....                                                 | 1 | 296  |      |
| (c) Trustee Franklin Academy .....                                                 | 3 | 255  |      |
| <b>Johnston, John (see Johnson)</b>                                                |   |      |      |
| Trustee Town of Washington.....                                                    | 2 | 393  |      |
| <b>Johnson, John C., deceased</b>                                                  |   |      |      |
| Sale of lots in Lexington authorized.....                                          | 5 | 508  |      |
| <b>Johnson, John I.</b>                                                            |   |      |      |
| Promoter at Georgetown of Lexington and Louis-<br>ville Turnpike Road Company..... | 5 | 520  |      |
| <b>Johnston, Richard</b>                                                           |   |      |      |
| Trustee Georgetown Library .....                                                   | 2 | 376  |      |

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| <b>Johnson, Robert</b>                                                                     |      |      |
| (a) Delegate from Scott County to second Constitutional Convention (1799) .....            | 1    | 58   |
| (b) Trustee of Georgetown (1790) .....                                                     | 3    | 570  |
| (c) Trustee Transylvania Seminary (1783).....                                              | 3    | 572  |
| (d) One of Commission to open road from Lindsey's Station in Scott County to the Ohio..... | 5    | 272  |
| (e) One of Commission to locate Kentucky-Virginia boundary .....                           | 2    | 276  |
| <b>Johnson, Robert, deceased</b>                                                           |      |      |
| Sale of lands authorized.....                                                              | 5    | 334  |
| <b>Johnston, Robert</b>                                                                    |      |      |
| (a) Trustee Rittenhouse Academy .....                                                      | 2    | 240  |
| (b) Named in boundary of Town of Washington (1790) .....                                   | 3    | 556  |
| (c) Trustee of Frankfort (1786).....                                                       | 3    | 557  |
| <b>Johnson, Samuel</b>                                                                     |      |      |
| Inspection site in Fayette County.....                                                     | 1    | 606  |
| <b>Johnston, Samuel</b>                                                                    |      |      |
| Inspection site at Ferry on Kentucky River....                                             | 2    | 173  |
| <b>Johnston, Thomas</b>                                                                    |      |      |
| (a) Trustee Shelby Library Company.....                                                    | 4    | 89   |
| (b) Voting place at house in Wayne County.....                                             | 5    | 36   |
| <b>Johnston, Capt. Thomas</b>                                                              |      |      |
| Named in Pulaski-Wayne County boundary....                                                 | 2    | 392  |
| <b>Johnston, Thomas, deceased</b>                                                          |      |      |
| Heirs allowed pay for a beef and gun he furnished the Wabash expedition.....               | 3    | 450  |
| <b>Johnson, William</b>                                                                    |      |      |
| (a) Town of Williamsville, at mouth of Salt River, established on his lands.....           | 1    | 118  |
| (b) His securities as Sheriff of Shelby County given time to settle.....                   | 5    | 463  |
| <b>Johnson, William, Sr.</b>                                                               |      |      |
| Named in boundary of election precinct in Christian County .....                           | 5    | 80   |
| <b>Johnston, William Garrett</b>                                                           |      |      |
| Trustee Georgetown Library .....                                                           | 2    | 376  |
| <b>Jones, Daniel M.</b>                                                                    |      |      |
| (a) Trustee Allen Seminary .....                                                           | 5    | 433  |
| (b) Trustee of Scottville .....                                                            | 5    | 483  |
| <b>Jones, Elizabeth</b>                                                                    |      |      |
| Authorized to sue for divorce.....                                                         | 2    | 54   |
| <b>Jones, Fielding</b>                                                                     |      |      |
| Given time to settle as Sheriff of Henderson County .....                                  | 5    | 203  |

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| <b>Jones, Humphrey</b>              | Promoter in Madison County of Madison Hemp Company .....                               | 3    | 533  |
| <b>Jones, John</b>                  | Trustee Lancaster Academy.....                                                         | 2    | 242  |
| <b>Jones, Jonas</b>                 | One of Commission to open road from Lindsey's Station in Scott County to the Ohio....  | 5    | 272  |
| <b>Jones, Joshua</b>                | (a) Granted 1000 aeres for bloomery.....                                               | 2    | 425  |
|                                     | (b) Given time to loeate land at (a).....                                              | 2    | 487  |
|                                     | (e) Given further time to loeate land at (a).....                                      | 3    | 207  |
| <b>Jones, Lowry</b>                 | One of Commissioners for Shelby County to survey Shelby-Henry County line.....         | 5    | 103  |
| <b>Jones, Richard</b>               | Trustee of Winchester.....                                                             | 1    | 340  |
| <b>Jones, Roberts and</b>           | Inspection site at mouth of Marrowbone Creek                                           | 3    | 514  |
| <b>Jones, Samuel Paul, deceased</b> | Trustees named to administer trust in his will for benefit of church in Bardstown..... | 5    | 100  |
| <b>Jones, Thomas</b>                | (a) Trustee of Paris.....                                                              | 1    | 188  |
|                                     | (b) Promoter for Paris of Maysville and Lexington Turnpike Road Company.....           | 5    | 536  |
| <b>Jones, Thomas, Sr.</b>           | (a) Trustee Bourbon Academy.....                                                       | 2    | 237  |
|                                     | (b) Trustee Bourbon Academy.....                                                       | 2    | 242  |
| <b>Jones, Walter</b>                | (a) Trustee Logan Academy.....                                                         | 3    | 206  |
|                                     | (b) Trustee Newton Academy.....                                                        | 3    | 277  |
| <b>Jones, Walter E.</b>             | Trustee Newton Academy.....                                                            | 3    | 409  |
| <b>Jordan, John</b>                 | (a) Promoter for Fayette County of Kentucky River Navigation Company.....              | 2    | 448  |
|                                     | (b) Promoter for Lexington of Ohio Canal Company .....                                 | 3    | 221  |
| <b>Jordan, John, Jr.</b>            | Ineorporator of Ohio Canal Company.....                                                | 3    | 260  |
| <b>Jouet, John</b>                  | Trustee Town of New Market (1786).....                                                 | 3    | 560  |
| <b>Jouit, John</b>                  | Trustee of Danville (1787).....                                                        | 3    | 562  |

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| <b>Jouitt, John</b>                                                                    |      |      |
| (a) Trustee Woodford Academy.....                                                      | 3    | 181  |
| (b) Named in boundary of election precinct in<br>Montgomery County .....               | 4    | 173  |
| (c) Named in Montgomery-Bath County boundary                                           | 4    | 215  |
| (d) One of Commission to lease road from Fleming<br>County to the Big Sandy.....       | 4    | 236  |
| <b>Jouitte, John</b>                                                                   |      |      |
| Trustee Woodford Academy.....                                                          | 2    | 243  |
| <b>Judy, John</b>                                                                      |      |      |
| Co-founder of Mt. Sterling.....                                                        | 1    | 125  |
| <b>Kalfrus, Henry</b>                                                                  |      |      |
| Named in boundary of election preeinet in<br>Jefferson County.....                     | 5    | 308  |
| <b>Kay, John</b>                                                                       |      |      |
| Allowed to withdraw money paid for Green<br>River land under mistake.....              | 3    | 509  |
| <b>Keith, James</b>                                                                    |      |      |
| Patent allowed for 90 aeres Muhlenberg County                                          | 5    | 69   |
| <b>Kelkott, Samuel</b>                                                                 |      |      |
| Named in boundary of election preeinet in<br>Christian County.....                     | 4    | 225  |
| <b>Keller, George</b>                                                                  |      |      |
| One of Commission to open Nolin Creek in<br>Hardin County to navigation.....           | 4    | 221  |
| <b>Kelly, Benjamin</b>                                                                 |      |      |
| (a) Voting place at house in Ohio County.....                                          | 4    | 416  |
| (b) Act (a) repealed.....                                                              | 5    | 474  |
| <b>Kelley, David</b>                                                                   |      |      |
| Voting place at house in Ohio County .....                                             | 5    | 474  |
| <b>Kelley, Griffin</b>                                                                 |      |      |
| One of Commission to build bridge over North<br>Elkhorn in Scott County .....          | 4    | 88   |
| <b>Kelly, Nathan</b>                                                                   |      |      |
| Trustee of Newport.....                                                                | 1    | 281  |
| <b>Kelly, William</b>                                                                  |      |      |
| (a) Trustee Bourbon Academy.....                                                       | 2    | 237  |
| (b) Trustee Bourbon Academy.....                                                       | 2    | 242  |
| (c) One of Commission to open road from Paris or<br>Mt. Sterling to the Big Sandy..... | 3    | 4    |
| (d) Trustee Paris Library.....                                                         | 3    | 455  |
| <b>Kelly, William L.</b>                                                               |      |      |
| Judge Circuit Court Ninth District.....                                                | 3    | 507  |
| <b>Kelsoe, Charles</b>                                                                 |      |      |
| Given time to settle as Sheriff of Harrison<br>County .....                            | 4    | 174  |
| <b>Kemper, James (see Camper)</b>                                                      |      |      |

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| <b>Kencaid, James (see James Kinhead)</b>                                                                                                                                                                                     |      |      |
| Named in Madison-Knox County boundary....                                                                                                                                                                                     | 3    | 182  |
| <b>Kendell, William (see William Kindell)</b>                                                                                                                                                                                 |      |      |
| Trustee of Beallsborough (1787).....                                                                                                                                                                                          | 3    | 564  |
| <b>Kennedy, Archibald</b>                                                                                                                                                                                                     |      |      |
| Kennedysville, in Green County, established on<br>his lands.....                                                                                                                                                              | 1    | 341  |
| <b>Kennedy, James</b>                                                                                                                                                                                                         |      |      |
| Allowed to resign as administrator of William<br>Kennedy, deceased.....                                                                                                                                                       | 3    | 163  |
| <b>Kennedy, John</b>                                                                                                                                                                                                          |      |      |
| (a) Trustee of Boonesborough (1779).....                                                                                                                                                                                      | 3    | 538  |
| (b) Trustee of Beallsborough (1787).....                                                                                                                                                                                      | 3    | 564  |
| <b>Kennedy, John, deceased</b>                                                                                                                                                                                                |      |      |
| Sale of lands in Nelson County authorized....                                                                                                                                                                                 | 3    | 164  |
| <b>Kennedy, Joseph</b>                                                                                                                                                                                                        |      |      |
| (a) Trustee Madison Aeademy.....                                                                                                                                                                                              | 2    | 241  |
| (b) Commissioner for Campbell County to open<br>road from Neweastle to Mouth of Licking..                                                                                                                                     | 3    | 365  |
| (c) Trustee of Covington.....                                                                                                                                                                                                 | 5    | 283  |
| <b>Kennedy, Thomas</b>                                                                                                                                                                                                        |      |      |
| (a) Trustee of Boonesborough (1787).....                                                                                                                                                                                      | 3    | 539  |
| (b) Trustee of Newport.....                                                                                                                                                                                                   | 1    | 281  |
| (c) Trustee Newport Academy.....                                                                                                                                                                                              | 2    | 240  |
| (d) Promoter for Garrard County of Kentucky<br>River Navigation Company.....                                                                                                                                                  | 2    | 448  |
| (e) Inspection site in Campbell County.....                                                                                                                                                                                   | 3    | 513  |
| (f) Owner of town site of Covington.....                                                                                                                                                                                      | 5    | 283  |
| <b>Kennedy, William</b>                                                                                                                                                                                                       |      |      |
| (a) Trustee of Harrodsburg (1785).....                                                                                                                                                                                        | 3    | 552  |
| (b) Trustee of Danville (1787).....                                                                                                                                                                                           | 3    | 562  |
| (c) Trustee Newport Aeademy.....                                                                                                                                                                                              | 2    | 240  |
| <b>Kennedy, William, deceased</b>                                                                                                                                                                                             |      |      |
| (a) His Administrator, James Kennedy, was al-<br>lowed to resign.....                                                                                                                                                         | 3    | 163  |
| (b) Division and sale of lands in Campbell County<br>authorized .....                                                                                                                                                         | 5    | 566  |
| <b>Kennedysville (Green County)</b>                                                                                                                                                                                           |      |      |
| Established December 21, 1795 on lands of<br>Archibald Kennedy, with Thomas Hall,<br>Joshua Armstrong, Thomas Morris, Martin<br>Frazier, John Thurman, James Spilman,<br>Adam Mitchell and Samuel Duncan as<br>Trustees ..... | 1    | 341  |
| <b>Kenton, John</b>                                                                                                                                                                                                           |      |      |
| Newtown, in Mason County, established on his<br>lands .....                                                                                                                                                                   | 1    | 285  |

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| <b>Kenton, Simon (see Simon Canton)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |      |
| (a) Claimant of part of site of Town of Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1    | 201  |
| (b) Same as (a).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2    | 396  |
| (c) Inspection site in Mason County.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2    | 140  |
| (d) Named in boundary of Town of Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3    | 556  |
| <b>Kenton, William</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      |
| Trustee of Newtown in Mason County .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1    | 285  |
| <b>Kentucky Academy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |      |
| (a) Incorporated December 12, 1794 with David Rice, Caleb Wallace, Jacob Froman, Samuel Shannon, Terah Tamplin, John Miller, James Crawford, Robert Finley, Andrew McCalla, William Ward, James Thompson, James Camper, John Caldwell, William Henry, Robert Marshall, Notly Conn, James Blythe and Cary Allen as Trustees.....                                                                                                                                                                                                                                     | 1    | 228  |
| (b) Granted 6000 acres of land on Green River..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2    | 107  |
| (c) Merged with Kentucky Academy under name Transylvania University.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2    | 234  |
| <b>Kentucky County</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      |
| Formed December 1, 1776 from Fineastle County .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1    | 626  |
| <b>Kentucky Gazette</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |      |
| See Newspapers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      |
| <b>Kentucky Hotel (Lexington)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |      |
| A Commission to meet at (1812).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4    | 318  |
| <b>Kentucky Insurance Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |      |
| Incorporated at Lexington December 16, 1802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3    | 25   |
| <b>Kentucky Mutual Assurance Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |
| Ineorporated, January 29, 1811, the promoters being Alexander Parker, Henry Purvianee, Thomas January, and Thomas J. Barr, of Lexington, John Instone and Daniel Weisinger, at Frankfort, John Gwathmey and Thomas Prather, at Louisville, James Smiley, and William P. Duval, at Bardstown, Richard Dallam and Amos Edwards, at Russellville, David Bell, Daniel Melvoy and Richard Davenport, at Danville, Benjamin Bayles and Adam Beatty, at Washington, John Hickman and Valentine Peers, at Paris, and Thomas C. Howard and William Irvine, at Richmond ..... | 4    | 253  |
| <b>Kentucky River Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |      |
| Incorporated December 19, 1801 for the purpose of improving and extending the navigation of Kentucky River, the promoters being                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
| Christopher Greenup, Burnett Pemberton and Thomas Todd in Franklin County; Robert Alexander, Thomas Bullock and William Steele in Woodford County; James Trotter, John Jordan and Thomas Wallace in Fayette County; David Bullock, Robert Clarke, Jr., and Dillard Collins in Clarke County; John Patriek, James Barnett and John Wilkinson in Madison County; John Harrison, Thomas Kennedy and Abner Baker in Garrard County; Gabriel Slaughter, James Birney and James Moore in Mercer County; William Price, George Walker and Benjamin Bradshaw in Jessamine County; William Henry, David Flournoy and Bartlett Collins in Scott County; Isaac Shelby, William Logan and William Whitley in Lincoln County ..... | 2 | 448 |
| (b) Daniel Garrard, John Bates and Beverly Broddas named commissioners to open South Fork of Kentucky River to navigation.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4 | 94  |
| (c) Green Clay, Thomas C. Howard, John W. Hunt, Lewis Sanders, William N. Lane, Beverly Broaddus, Jephthah Dudley, Charles Buck, John Rochester, Beriah Megoffin and John Hann appointed commissioners to raise by lottery a fund to open Kentucky River to navigation from Garrards Lick on Goose Creek to its mouth.....                                                                                                                                                                                                                                                                                                                                                                                            | 4 | 210 |
| (d) Green Clay, John Jackson, Robert Burnside, William N. Lane, Jephthah Dudley, Stephen Trigg, Samuel McCoun, Charles Wilkins, Lewis Sanders, John Hanna and Beverly Broadus appointed commissioners in lieu of those named at (e).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4 | 318 |
| (e) John W. Hunt, Lewis Sanders, Abner Legrand, Samuel Maeoun and James Morrison appointed commissioners in lieu of those at (e) and (d).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 | 12  |
| (f) Henry Clark, John Gilbert and John Murphy appointed commissioners to open Red Bird Fork to navigation.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5 | 149 |

### Kentucky Seminary (Franklin County)

- (a) Incorporated December 17, 1800 with Bennett Pemberton, Thomas Todd, William Murry, George Madison, Baker Ewing, Otho Beatty, Isaac E. Gano, James Blair, Daniel Weisiger,

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| William Trigg, John M. Scott, Anthony Crockett, Thomas Tunstall, John Logan, Isham Talbot, Joseph H. Daviess and William Hunter as Trustees.....     | 2    | 388  |
| (b) John Brown, Daniel Weisiger, William Hunter, Achilles Sneed, James Blair, William Trigg and Christopher Greenup appointed Trustees               | 4    | 319  |
| <b>Kenney, James (see James Kinney)</b>                                                                                                              |      |      |
| (a) Trustee Bourbon Academy.....                                                                                                                     | 2    | 242  |
| (b) Commissioner for Bourbon County to open South and Stoners Forks of Licking to navigation .....                                                   | 3    | 193  |
| <b>Kerby, Jesse</b>                                                                                                                                  |      |      |
| One of Commission to open Drake Creek in Warren County to navigation.....                                                                            | 4    | 361  |
| <b>Kerchevall, John</b>                                                                                                                              |      |      |
| (a) Suits by Commonwealth against him in Mason and Montgomery Counties to recover money fraudulently obtained from the Treasury were authorized..... | 4    | 74   |
| (b) Fees allowed witnesses on trial.....                                                                                                             | 4    | 188  |
| <b>Kerley, William</b>                                                                                                                               |      |      |
| Commissioner of the Madison Road.....                                                                                                                | 4    | 55   |
| <b>Kesler, Daniel</b>                                                                                                                                |      |      |
| (a) Authorized to locate 200 acres of land and erect a grist mill on Russells Creek.....                                                             | 3    | 465  |
| (b) Quantity of land at (a) reduced to 49 acres..                                                                                                    | 4    | 6    |
| <b>Kester, William, Sr.</b>                                                                                                                          |      |      |
| Title confirmed to 557 acres in Shelby County purchased from Adam Shepherd.....                                                                      | 5    | 299  |
| <b>Ketcham, John</b>                                                                                                                                 |      |      |
| Trustee Shelby Library Company.....                                                                                                                  | 4    | 90   |
| <b>Killam, Asa</b>                                                                                                                                   |      |      |
| Patent granted to land on which he had resided since 1788.....                                                                                       | 5    | 310  |
| <b>Kincaid, Andrew</b>                                                                                                                               |      |      |
| Trustee Fleming Academy.....                                                                                                                         | 2    | 241  |
| <b>Kincaid, Archibald</b>                                                                                                                            |      |      |
| Promoter at Versailles of Lexington and Louisville Turnpike Road Company.....                                                                        | 5    | 519  |
| <b>Kincaid, James (see Kencaid)</b>                                                                                                                  |      |      |
| Relieved of consequences of errors as proprietor of head-right claims.....                                                                           | 4    | 38   |
| <b>Kincaid, John</b>                                                                                                                                 |      |      |
| Sale to him and Joseph Kincaid of part of public square in Versailles confirmed.....                                                                 | 4    | 206  |

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| <b>Kincaid, Joseph</b>                                                                              |      |      |
| (a) Sale to him and John Kineaid of part of public square in Versailles confirmed.....              | 4    | 206  |
| (b) Incorporator of Versailles Library Company..                                                    | 4    | 356  |
| <b>Kincheloe, Lewis</b>                                                                             |      |      |
| Inspection site in Muhlenberg County.....                                                           | 2    | 383  |
| <b>Kindell, William (see Kendell)</b>                                                               |      |      |
| Inspection site in Nelson County.....                                                               | 2    | 384  |
| <b>King, Abraham</b>                                                                                |      |      |
| Gallatin-Ohio Steamboat Company to organize at his house in Gallatin County.....                    | 5    | 345  |
| <b>King, Elizabeth</b>                                                                              |      |      |
| Authorized to sue Robert King for divorce....                                                       | 2    | 187  |
| <b>King, James</b>                                                                                  |      |      |
| Trustee Pendleton Aeademy.....                                                                      | 5    | 174  |
| <b>King, Robert</b>                                                                                 |      |      |
| (a) Elizabeth King authorized to sue him for divorce .....                                          | 2    | 187  |
| (b) Incorporator and promoter of Gallatin-Ohio Steamboat Company.....                               | 5    | 343  |
| <b>Kinkead, James (see Kencaid)</b>                                                                 |      |      |
| House near Rockcastle River on Wilderness Road .....                                                | 3    | 511  |
| <b>Kinney, James (see James Kenney)</b>                                                             |      |      |
| Trustee Bourbon Academy.....                                                                        | 2    | 237  |
| <b>Kirby, Samuel</b>                                                                                |      |      |
| Trustee of Louisville.....                                                                          | 3    | 547  |
| <b>Kirk, Robert</b>                                                                                 |      |      |
| Inspection site in Livingston County.....                                                           | 2    | 391  |
| <b>Kirkpatrick, James</b>                                                                           |      |      |
| Given time to build on lot in Harrodsburg....                                                       | 5    | 7    |
| <b>Kirkpatrick, Moses</b>                                                                           |      |      |
| Inspection site in Cumberland County.....                                                           | 3    | 124  |
| <b>Kirtley, Jeremiah</b>                                                                            |      |      |
| Trustee Boone Aeademy.....                                                                          | 5    | 76   |
| <b>Kirtley, Pleasant</b>                                                                            |      |      |
| Trustee of Campbellsville.....                                                                      | 5    | 430  |
| <b>Kishner, David</b>                                                                               |      |      |
| Voting place at house in Christian County....                                                       | 4    | 225  |
| <b>Knapp, Joshua</b>                                                                                |      |      |
| Commissioners to lease road from Fleming County to the Big Sandy directed to meet at his house..... | 4    | 238  |
| <b>Knight, John</b>                                                                                 |      |      |
| Trustee of Shelbyville.....                                                                         | 1    | 151  |
| <b>Knighten, Jesse</b>                                                                              |      |      |
| Donated 98 acres of land in Muhlenberg County                                                       | 4    | 394  |

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| <b>Knobler, John</b>                             | Trustee Bethel Academy.....                                                                                                                                                                                                         | 2    | 174  |
| <b>Knox County</b>                               |                                                                                                                                                                                                                                     |      |      |
| (a) Formed June, 1800 from Lincoln County.....   | 2                                                                                                                                                                                                                                   | 298  |      |
| (b) Part of Madison County added to.....         | 3                                                                                                                                                                                                                                   | 182  |      |
| (e) Clay County, in part, carved from.....       | 3                                                                                                                                                                                                                                   | 338  |      |
| (d) Rockcastle County, in part, carved from..... | 4                                                                                                                                                                                                                                   | 91   |      |
| <b>Kyle, Thomas</b>                              | Trustee Washington Academy.....                                                                                                                                                                                                     | 2    | 242  |
| <b>Lacassagne, Michael</b>                       | Trustee of Louisville.....                                                                                                                                                                                                          | 3    | 547  |
| <b>Lacey, Benjamin</b>                           | Named in boundary of election precinct in Christian County.....                                                                                                                                                                     | 4    | 329  |
| <b>Lacey, William</b>                            | An over-payment for head-right land refunded                                                                                                                                                                                        | 4    | 87   |
| <b>Lackey, Alexander</b>                         | One of Commission to open road from Mt. Sterling to Prestongburg and thence to Cumberland Mountain.....                                                                                                                             | 5    | 553  |
| <b>Lad, Benjamin</b>                             | Named in boundary of election precinct in Christian County.....                                                                                                                                                                     | 5    | 80   |
| <b>Laman, John</b>                               | Voting place at house in Ohio County.....                                                                                                                                                                                           | 4    | 416  |
| <b>Lamb, Samuel</b>                              | Trustee Harrison Academy.....                                                                                                                                                                                                       | 2    | 241  |
| <b>Lamb, William</b>                             |                                                                                                                                                                                                                                     |      |      |
| (a) Trustee Town of Washington (1786).....       | 3                                                                                                                                                                                                                                   | 555  |      |
| (b) Same as (a) (1790).....                      | 3                                                                                                                                                                                                                                   | 556  |      |
| <b>Lancaster</b>                                 | Established February 10, 1798 on lands of William Buford.....                                                                                                                                                                       | 2    | 172  |
| <b>Lancaster Academy</b>                         | Incorporated December 22, 1798 with Benjamin Perkins, John Harrison, James Thompson, John Bryant, Samuel Gill, Henry Pawling, Benjamin Letcher, William Bledsoe, John Jones, John Boyle, Jr., and William Campbell as Trustees..... | 2    | 242  |
| <b>Lancaster, John</b>                           | Trustee Washington Academy.....                                                                                                                                                                                                     | 2    | 242  |
| <b>Lancaster Library Company</b>                 | Incorporated December 18, 1804 by John Boyle, Jr., Peter Bembridge, Benjamin Letcher, Samuel McKee, William Owsley, Jr., William M. Bledsoe, Abner Baker,                                                                           |      |      |

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| Stephen Perkins, John Bryant, Achilles Ballinger, John Yantes, Isaac Alderson, William Buford and Alexander Wright..... | 3    | 208  |
| <b>Lancaster, Susannah</b>                                                                                              |      |      |
| Price of small tract of land remitted.....                                                                              | 5    | 149  |
| <b>Landers, John</b>                                                                                                    |      |      |
| Trustee of Winchester.....                                                                                              | 1    | 340  |
| <b>Landreth, David</b>                                                                                                  |      |      |
| Authorized to sue Delilah Landreth in Logan County for divorce.....                                                     | 3    | 179  |
| <b>Landreth, Delilah</b>                                                                                                |      |      |
| See David Landreth                                                                                                      |      |      |
| <b>Lane, James H.</b>                                                                                                   |      |      |
| Named in Montgomery-Bath County boundary                                                                                | 4    | 215  |
| <b>Lane, William N.</b>                                                                                                 |      |      |
| (a) Trustee Winchester Library Company.....                                                                             | 4    | 195  |
| (b) One of Commission to raise by lottery a fund to open Kentucky River to navigation.....                              | 4    | 210  |
| (c) Same as (b).....                                                                                                    | 4    | 318  |
| <b>Langby, Jeremiah</b>                                                                                                 |      |      |
| Trustee Greenville Academy.....                                                                                         | 4    | 113  |
| <b>Langford, Stephen (see Lankford)</b>                                                                                 |      |      |
| Justices of Rockcastle County to meet at house                                                                          | 4    | 92   |
| <b>Langhorn, Morris</b>                                                                                                 |      |      |
| Promoter at Maysville of Maysville and Lexington Turnpike Road Company.....                                             | 5    | 536  |
| <b>Langhorne, Maurice</b>                                                                                               |      |      |
| Some warrants collected by him as Deputy Sheriff of Bourbon County were ordered paid                                    | 2    | 485  |
| <b>Lanier, James</b>                                                                                                    |      |      |
| (a) Authorized to erect mill dam on South Fork of Licking.....                                                          | 2    | 359  |
| (b) Mill seat sold to Alvin Montjoy.....                                                                                | 3    | 172  |
| (c) Trustee of Hopewell (Paris) (1789).....                                                                             | 3    | 568  |
| <b>Lankford, Stephen (see Langford)</b>                                                                                 |      |      |
| Named in Lincoln-Pulaski County boundary..                                                                              | 2    | 189  |
| <b>Lapsley, Samuel</b>                                                                                                  |      |      |
| Trustee of Harrodsburg (1785).....                                                                                      | 3    | 552  |
| <b>Larue, Jacob</b>                                                                                                     |      |      |
| Trustee Hardin Academy.....                                                                                             | 2    | 243  |
| <b>Laurence, James</b>                                                                                                  |      |      |
| Granted reward for arrest of Hugh Ross.....                                                                             | 1    | 358  |
| <b>Lawes, Thomas</b>                                                                                                    |      |      |
| Voting place at house in Jefferson County....                                                                           | 5    | 334  |
| <b>Lawless, Benjamin</b>                                                                                                |      |      |
| One of Commission to open Big Barren River to navigation.....                                                           | 4    | 116  |

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| <b>Lawrence, Joseph</b>                   | Allowed pay for guarding families moving through Cumberland Gap in 1786.....                                                                                                                                                                                                                                       | 3    | 407  |
| <b>Lawrence, Samuel</b>                   | Promoter at Middletown of Lexington and Louisville Turnpike Road Company.....                                                                                                                                                                                                                                      | 5    | 519  |
| <b>Leadworks (near Millersburg)</b>       | Lottery for benefit of authorized.....                                                                                                                                                                                                                                                                             | 2    | 491  |
| <b>Leaman, John</b>                       | (a) Justices of Daviess County to meet at his house<br>(b) One of Commission to locate County Seat of Daviess County.....                                                                                                                                                                                          | 5    | 160  |
| <b>Leavel, Lewis</b>                      | Trustee Lebanon Academy.....                                                                                                                                                                                                                                                                                       | 5    | 323  |
| <b>Leavy, William</b>                     | (a) Director Vineyard Society of Lexington.....<br>(b) Incorporator of Lexington White Lead Manufacturing Company.....                                                                                                                                                                                             | 2    | 268  |
| <b>Lebanon</b>                            | Established January 31, 1815 on lands of William Purdie, Robert H. Fogle, David Graham, George Merer, Richard Forester, and Benedict Spalding, Jr., with David Clark, Edward M. Elder, David Graham, Clement Parsons, Robert H. Fogle, Stephen Purdie, Benedict Spalding, Jr., and James McElroy, as Trustees..... | 5    | 191  |
| <b>Lebanon Academy (Christian County)</b> | (a) Incorporated December 17, 1810 with Fines Ewing, Ephriam McClean, Samuel Moore, Young Ewing, Daniel Benham, Robert Coleman and David Barty, as Trustees.....<br>(b) Lewis Leavel, Elijah Garth, John Davis, Abraham McKinney and James Berry named as additional Trustees.....                                 | 4    | 193  |
| <b>Lee, Hancock</b>                       | Inspection site at Leestown in Fayette County..                                                                                                                                                                                                                                                                    | 3    | 580  |
| <b>Lee, Henry</b>                         | (a) Trustee of Washington (1786).....<br>(b) Trustee of Washington (1790).....<br>(c) Trustee of Charlestown (1787).....<br>(d) Trustee of Maysville (1787).....                                                                                                                                                   | 3    | 555  |
| <b>Lee, John</b>                          | Reward paid for his apprehension for felony...                                                                                                                                                                                                                                                                     | 5    | 385  |
| <b>Lee, John N.</b>                       | Granted reward for apprehending a fugitive from justice .....                                                                                                                                                                                                                                                      | 4    | 148  |

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| <b>Lee, Peter</b>            | Promoter for Town of Washington of Ohio Canal Company .....                                                                                                                                | 3           | 221               |
| <b>Lee, Willis A.</b>        | Clerk of Kentucky Senate (1814).....                                                                                                                                                       | 5           | 270               |
| <b>Lees, Benjamin</b>        | Inspection site in Logan County.....                                                                                                                                                       | 2           | 278               |
| <b>Lees Lick</b>             | (a) Road from to Crab Orchard improved.....<br>(b) Road from to intersect Wilderness Road opened .....                                                                                     | 2<br>3      | 162<br>53         |
| <b>Legate, Samuel</b>        | Trustee Henderson Library Company.....                                                                                                                                                     | 5           | 460               |
| <b>Legrand, Abner</b>        | One of Commission to raise by lottery a fund to open Kentucky River to navigation.....                                                                                                     | 5           | 12                |
| <b>Leiper, John</b>          | Granted reward for capture of Micajah Harp..                                                                                                                                               | 2           | 365               |
| <b>Letcher, Archibald S.</b> | Trustee of Crab Orchard.....                                                                                                                                                               | 5           | 351               |
| <b>Letcher, Benjamin</b>     | (a) Trustee Lancaster Academy .....<br>(b) Trustee Lancaster Library Company.....                                                                                                          | 2<br>3      | 242<br>208        |
| <b>Leuther, John, Sr.</b>    | Commissioner for Campbell County to open road from Newcastle to mouth of Licking.....                                                                                                      | 3           | 365               |
| <b>Lewis, Aaron</b>          | Trustee of Boonesborough.....                                                                                                                                                              | 3           | 539               |
| <b>Lewis Academy</b>         | Incorporated January 31, 1809 with Winslow Parker, Robert Robb, Aaron Stratton, William Walker, John Radford, James Barelay and Rowland Thomas, Trustees .....                             | 4           | 17                |
| <b>Lewis, Colonel</b>        | A Chickasaw Indian—granted relief.....                                                                                                                                                     | 1           | 696               |
| <b>Lewis County</b>          | (a) Formed April 1, 1807 from Mason County....<br>(b) William P. Fleming, Cornelius Hall, David Bellengall, William Woodward and William Lowry named commissioners to locate County Seat.. | 3<br>3      | 339<br>340        |
| <b>Lewis, George</b>         | (a) Trustee of Washington .....<br>(b) Founder of Lewisburgh.....<br>(c) Trustee Franklin Academy .....                                                                                    | 1<br>1<br>1 | 199<br>295<br>296 |
| <b>Lewis, John</b>           | (a) Trustee Bullitt Academy.....<br>(b) Inspection site on Jessamine Creek.....                                                                                                            | 2<br>1      | 243<br>370        |

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| (e) Inspection site on Jessamine Creek.....                                                                                                                                                                                                                                                                                                                                                                                                             | 2 | 279  |      |
| (d) Balance of State price of land remitted.....                                                                                                                                                                                                                                                                                                                                                                                                        | 3 | 171  |      |
| <b>Lewis, Samuel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |      |      |
| One of Commission to clear Kentucky River at<br>Frankfort to navigation .....                                                                                                                                                                                                                                                                                                                                                                           | 5 | 390  |      |
| <b>Lewis, Thomas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |      |      |
| (a) Trustee Transylvania University.....                                                                                                                                                                                                                                                                                                                                                                                                                | 2 | 234  |      |
| (b) Acts as commissioner to replace Fayette County<br>Burnt Records confirmed.....                                                                                                                                                                                                                                                                                                                                                                      | 3 | 154  |      |
| <b>Lewis, William</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |      |      |
| (a) Trustee Town of New Market (1786).....                                                                                                                                                                                                                                                                                                                                                                                                              | 3 | 560  |      |
| (b) Given time to settle as Sheriff of Jessamine<br>County .....                                                                                                                                                                                                                                                                                                                                                                                        | 3 | 94   |      |
| <b>Lewisburgh (Mason County)</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |   |      |      |
| Established December 17, 1795 on lands of<br>George Lewis, with Thomas Young, Jesse<br>Hoard, Alexander K. Marshall, William Trip-<br>lett, William Derrett and Duval Payne as<br>Trustees .....                                                                                                                                                                                                                                                        | 1 | 295  |      |
| <b>Lexington</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |      |      |
| (a) Established May, 1782 on 640 acres of unap-<br>propriated land and 70 acres, part of a survey for<br>John Floyd, with John Todd, Robert Patterson,<br>William Mitchell, Andrew Steel, William Hen-<br>derson, William McCownald and William Steel<br>as Trustees .....                                                                                                                                                                              | 3 | 549  |      |
| (b) Part of public square set apart for a house of<br>divine worship (1789).....                                                                                                                                                                                                                                                                                                                                                                        | 3 | 550  |      |
| <b>Lexington Library Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |   |      |      |
| Incorporated November 29, 1800 by Thomas<br>Hart Sr., James Morrison, John Bradford,<br>James Trotter, John A. Seitz, Robert Patter-<br>son, John McDowell, Robert Barr, William<br>McBean, James McCown, Caleb Wallace, Field-<br>ing L. Turner, Samuel Postlethwait and<br>Thomas Barr .....                                                                                                                                                          | 2 | 375  |      |
| <b>Lexington and Louisville Turnpike Road Company</b>                                                                                                                                                                                                                                                                                                                                                                                                   |   |      |      |
| Incorporated February 4, 1817 by John W.<br>Hunt, Charles Wilkins, Charles Humphreys<br>and John Telford, of Lexington; John Brown,<br>James W. Hawkins, William Starling and<br>Richard Taylor, Jr., of Frankfort; Adam<br>Steele, Isaae Watkins, William Logan and<br>Samuel Dupuy, of Shelbyville; Samuel Law-<br>rence and Benjamin Head, at Middletown;<br>Cuthbert Bullitt, Riehard Steele, John Ed-<br>wards and Samuel Churchill at Louisville; |   |      |      |

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| John McKinney, Jr., John Mitchum, Archibald Kineaid and David Crawford, at Versailles; and Elijah Craig, Samuel Shepard, Job Stevenson and John I. Johnson at Georgetown .....                                                                                 | 5                        | 519  |
| <b>Lexington Manufacturing Company</b>                                                                                                                                                                                                                         |                          |      |
| Incorporated February 4, 1815 by Charles Wilkins, George Trotter, Jr., Samuel Trotter, James Prentiss, John T. Mason, Jr., and James D. Wolf, to manufacture woolen and cotton goods .....                                                                     | 5                        | 251  |
| <b>Lexington Medical Society</b>                                                                                                                                                                                                                               |                          |      |
| Lottery for its benefit authorized.....                                                                                                                                                                                                                        | 3                        | 159  |
| <b>Lexington Seminary</b>                                                                                                                                                                                                                                      |                          |      |
| 6000 acres Green River lands vested in Adam Rankin, Peter January, Sr., David Logan, William Robinson, David McGee, Richard Steele and James Scott, as Trustees for its benefit .....                                                                          | 2                        | 108  |
| <b>Lexington White Lead Manufacturing Company</b>                                                                                                                                                                                                              |                          |      |
| Incorporated February 3, 1815 by Samuel Trotter, George Trotter, Jr., William Leavy, Joseph H. Hawkins, Littleberry Hawkins, and Frederick Ridgely; Richard Higgins, John Tilford and George Trotter, Jr., being authorized to accept stock subscriptions..... | 5                        | 204  |
| <b>Liberty Academy (Casey County)</b>                                                                                                                                                                                                                          |                          |      |
| Incorporated January 18, 1810 with Moses Rice, John Depau, Archibald Northcutt, Job Sweny, William Scott, John Campbell and James Swegit, Trustees .....                                                                                                       | 4                        | 114  |
| <b>Libraries—see</b>                                                                                                                                                                                                                                           |                          |      |
| Danville                                                                                                                                                                                                                                                       | Mt. Sterling             |      |
| Frankfort                                                                                                                                                                                                                                                      | Newcastle                |      |
| Georgetown                                                                                                                                                                                                                                                     | Paris                    |      |
| Henderson                                                                                                                                                                                                                                                      | Shelby—see Washingtonian |      |
| Hopkinsville                                                                                                                                                                                                                                                   | Stanford                 |      |
| Lancaster                                                                                                                                                                                                                                                      | Versailles               |      |
| Lexington                                                                                                                                                                                                                                                      | Washingtonian            |      |
| Louisville                                                                                                                                                                                                                                                     | Winchester               |      |
| <b>Licking Iron Company</b>                                                                                                                                                                                                                                    |                          |      |
| Incorporated February 4, 1817.....                                                                                                                                                                                                                             | 5                        | 552  |
| <b>Licking River</b>                                                                                                                                                                                                                                           |                          |      |
| (a) Declared navigable to Slate Creek.....                                                                                                                                                                                                                     | 1                        | 227  |
| (b) South and Stoners Forks declared navigable, and Benjamin Harrison, John Wall and Isaac Riddle named commissioners to open South                                                                                                                            |                          |      |

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| Fork, and Samuel Clay, Benjamin Bedford,<br>John Allen and Laban Shipp to open Stoners<br>Fork .....                                                                                                                                     | 1    | 192  |
| (e) Milldams on Main Licking regulated.....                                                                                                                                                                                              | 2    | 314  |
| (d) Milldams on South Fork regulated.....                                                                                                                                                                                                | 2    | 315  |
| (e) Fish dams on Main Licking prohibited.....                                                                                                                                                                                            | 3    | 8    |
| (f) Milldams on South and Stoners Forks regulated                                                                                                                                                                                        | 3    | 32   |
| (g) James Kenny, Henry Clay, Jr., Jacob Spears,<br>and Joseph L. Stephens, of Bourbon County,<br>and Thomas Holt, John Wall and John Smith,<br>of Harrison County, named commissioners to<br>clear South and Stoners Forks to navigation | 3    | 193  |
| (h) Milldams on Main Licking below mouth of<br>Fleming Creek prohibited .....                                                                                                                                                            | 5    | 585  |
| <b>Lincoln County</b>                                                                                                                                                                                                                    |      |      |
| (a) Formed November 1, 1780 from Kentucky<br>County .....                                                                                                                                                                                | 1    | 626  |
| (b) Mercer County carved from.....                                                                                                                                                                                                       | 1    | 627  |
| (c) Madison County carved from.....                                                                                                                                                                                                      | 1    | 627  |
| (d) Logan County carved from.....                                                                                                                                                                                                        | 1    | 630  |
| (e) Green County, in part, carved from.....                                                                                                                                                                                              | 1    | 631  |
| (f) Garrard County, in part, carved from.....                                                                                                                                                                                            | 1    | 384  |
| (g) Pulaski County, in part, carved from.....                                                                                                                                                                                            | 2    | 189  |
| (h) Knox County carved from.....                                                                                                                                                                                                         | 2    | 298  |
| (i) Part of added to Garrard County.....                                                                                                                                                                                                 | 2    | 461  |
| (j) Casey County carved from.....                                                                                                                                                                                                        | 3    | 325  |
| (k) Part of Casey County returned to.....                                                                                                                                                                                                | 3    | 474  |
| (l) Part of added to Mercer County.....                                                                                                                                                                                                  | 4    | 86   |
| (m) Roekastle County, in part, carved from.....                                                                                                                                                                                          | 4    | 91   |
| (n) George Murrell and John Blain of Lincoln<br>County and Major John Woolford of Casey<br>County named commissioners to survey Lin-<br>coln-Casey County line.....                                                                      | 5    | 105  |
| <b>Lincoln, Mordecai</b>                                                                                                                                                                                                                 |      |      |
| Appointed surveyor of road from Springfield<br>toward Frankfort .....                                                                                                                                                                    | 3    | 22   |
| <b>Lindsey, Thomas</b>                                                                                                                                                                                                                   |      |      |
| Trustee of Newport.....                                                                                                                                                                                                                  | 1    | 281  |
| <b>Linsey, Caleb</b>                                                                                                                                                                                                                     |      |      |
| Error in patent corrected.....                                                                                                                                                                                                           | 5    | 367  |
| <b>Littell, James</b>                                                                                                                                                                                                                    |      |      |
| Granted change of venue from Pendleton to<br>Clarke County on trial for murder.....                                                                                                                                                      | 3    | 515  |
| <b>Littell, William</b>                                                                                                                                                                                                                  |      |      |
| (a) Compensation allowed for services as Judge Ad-<br>vocate at trial of the Adjutant General.....                                                                                                                                       | 3    | 491  |

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| (e) Granted access to all enrolled bills in office of Secretary of State.....                                                                                                                                                           | 5    | 75   |
| <b>Little, James</b>                                                                                                                                                                                                                    |      |      |
| (a) Trustee of Hopewell (Paris).....                                                                                                                                                                                                    | 3    | 568  |
| (b) Trustee of Falmouth.....                                                                                                                                                                                                            | 1    | 181  |
| (e) His sureties as Sheriff of Bourbon County required to settle.....                                                                                                                                                                   | 5    | 45   |
| <b>Littlepage, Eppes</b>                                                                                                                                                                                                                |      |      |
| Inspection site in Muhlenberg County.....                                                                                                                                                                                               | 3    | 24   |
| <b>Livingston County</b>                                                                                                                                                                                                                |      |      |
| (a) Formed May, 1799 from Christian County....                                                                                                                                                                                          | 2    | 198  |
| (b) Caldwell County carved from.....                                                                                                                                                                                                    | 4    | 22   |
| <b>Lockwood, Samuel</b>                                                                                                                                                                                                                 |      |      |
| Trustee Pendleton Academy .....                                                                                                                                                                                                         | 5    | 174  |
| <b>Lodge, Matthew, deceased</b>                                                                                                                                                                                                         |      |      |
| Attested copy of certificate of survey allowed to be filed in lieu of original.....                                                                                                                                                     | 4    | 171  |
| <b>Lofton, John G.</b>                                                                                                                                                                                                                  |      |      |
| Claimant of site of Centreville in Livingston County .....                                                                                                                                                                              | 3    | 354  |
| <b>Logan Academy</b>                                                                                                                                                                                                                    |      |      |
| (a) William Wallace, Ninian Edwards, Reazin Davidge, Walter Jones, Reuben Ewing, Moses Steele, William Reading, John Porter, James McMahan, Maxwell Sharp, Robert Ewing, Samuel Caldwell and William S. Dallum appointed Trustees ..... | 3    | 206  |
| (b) Amos Edwards, William W. Whitaker and Armstead Morehead appointed Trustees instead of Rezin Davidge, Moses Steele and William S. Dallum .....                                                                                       | 3    | 277  |
| (c) Merged into Newton Academy.....                                                                                                                                                                                                     | 3    | 409  |
| <b>Logan, Benjamin</b>                                                                                                                                                                                                                  |      |      |
| (a) Trustee Transylvania Seminary (1783).....                                                                                                                                                                                           | 3    | 571  |
| (b) Stanford established on his lands (1786).....                                                                                                                                                                                       | 3    | 558  |
| (e) Trustee of Stanford (1786).....                                                                                                                                                                                                     | 3    | 559  |
| (d) Delegate from Shelby County to second Constitutional convention (1799) .....                                                                                                                                                        | 1    | 58   |
| (e) Trustee Shelby Academy .....                                                                                                                                                                                                        | 2    | 241  |
| <b>Logan, General Benjamin (see Logan's Expedition)</b>                                                                                                                                                                                 |      |      |
| Pay allowed William Hadden and James Neville for services under him on his expedition against the Shawnees in 1786 .....                                                                                                                | 3    | 344  |
| <b>Logan County</b>                                                                                                                                                                                                                     |      |      |
| (a) Formed September 1, 1792 from Lincoln County                                                                                                                                                                                        | 1    | 630  |
| (b) Christian County carved from.....                                                                                                                                                                                                   | 1    | 365  |
| (e) Warren County carved from.....                                                                                                                                                                                                      | 1    | 369  |

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| (d) Muhlenberg County, in part, carved from.....                                                                              | 2    | 205  |
| (e) Butler County, in part, carved from.....                                                                                  | 4    | 110  |
| (f) Part of added to Butler County.....                                                                                       | 5    | 70   |
| <b>Logan, David</b>                                                                                                           |      |      |
| (a) Trustee Lexington Seminary .....                                                                                          | 2    | 108  |
| (b) Trustee Stanford Library Company.....                                                                                     | 5    | 455  |
| <b>Logan's Expedition against the Shawnees</b>                                                                                |      |      |
| Pension granted William Rout on account of services on, in 1786.....                                                          | 2    | 485  |
| <b>Logan, Hugh</b>                                                                                                            |      |      |
| Trustee Stanford Academy .....                                                                                                | 2    | 240  |
| <b>Logan, James</b>                                                                                                           |      |      |
| Trustee Shelby Academy .....                                                                                                  | 2    | 241  |
| <b>Logan, John</b>                                                                                                            |      |      |
| (a) Trustee of Stanford (1786).....                                                                                           | 3    | 559  |
| (b) Delegate from Franklin County to second Constitutional Convention (1799) .....                                            | 1    | 58   |
| (c) Trustee of Frankfort .....                                                                                                | 1    | 247  |
| (d) One of Commission to erect a jail at Frankfort                                                                            | 1    | 263  |
| (e) His addition included in Frankfort.....                                                                                   | 1    | 641  |
| (f) Trustee Kentucky Seminary .....                                                                                           | 2    | 389  |
| (g) Trustee Washingtonian Library .....                                                                                       | 4    | 354  |
| (h) Justices of Knox County to meet at his house..                                                                            | 2    | 298  |
| <b>Logan, John, deceased</b>                                                                                                  |      |      |
| (a) Suit by State authorized to ascertain the amount due on a settlement of his accounts as State Treasurer .....             | 3    | 492  |
| (b) Property to be sold under execution in suit by Commonwealth .....                                                         | 4    | 59   |
| (c) Late State Treasurer—the Attorney General was directed to institute suit against his heirs....                            | 5    | 47   |
| <b>Logan, Joseph</b>                                                                                                          |      |      |
| Trustee Bracken Academy .....                                                                                                 | 2    | 242  |
| <b>Logan Vineyard Society</b>                                                                                                 |      |      |
| Incorporated December 24, 1803 by William S. Dallum, William W. Whitaker, James Wilson, Amos Edwards and Samuel Caldwell..... | 3    | 139  |
| <b>Logan, William</b>                                                                                                         |      |      |
| (a) Trustee of Harrodsburg (1785).....                                                                                        | 3    | 552  |
| (b) Delegate from Lincoln County to second Constitutional Convention (1799) .....                                             | 1    | 58   |
| (c) Promoter for Lincoln County of Kentucky River Navigation Company .....                                                    | 2    | 448  |
| (d) Trustee Stanford Academy .....                                                                                            | 3    | 334  |
| (e) Trustee Glasgow Academy .....                                                                                             | 4    | 85   |
| (f) Promoter at Shelbyville of Lexington and Louisville Turnpike Road Company .....                                           | 5    | 519  |

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| (g) Named in boundary of election precinct in Bracken County .....                                                                                                                                                                                                                                                                                                                                 | 3    | 487  |
| <b>Loney, Amos</b>                                                                                                                                                                                                                                                                                                                                                                                 |      |      |
| Attested copy of survey allowed filed in lieu of certificate of survey .....                                                                                                                                                                                                                                                                                                                       | 4    | 192  |
| <b>Long, Nimrod</b>                                                                                                                                                                                                                                                                                                                                                                                |      |      |
| One of Commission to open Mud River in Logan County to navigation .....                                                                                                                                                                                                                                                                                                                            | 4    | 338  |
| <b>Long, Thomas</b>                                                                                                                                                                                                                                                                                                                                                                                |      |      |
| Allowed pay for services as provost marshal....                                                                                                                                                                                                                                                                                                                                                    | 3    | 491  |
| <b>Long, William B.</b>                                                                                                                                                                                                                                                                                                                                                                            |      |      |
| Incorporator of Versailles Library Company....                                                                                                                                                                                                                                                                                                                                                     | 4    | 356  |
| <b>Loofbourrow, Thomas V.</b>                                                                                                                                                                                                                                                                                                                                                                      |      |      |
| Promoter of Frankfort Bridge Company.....                                                                                                                                                                                                                                                                                                                                                          | 4    | 138  |
| <b>Louisville</b>                                                                                                                                                                                                                                                                                                                                                                                  |      |      |
| (a) Established May 1780 on lands belonging to John Connolly, with John Todd, Jr., Stephen Trigg, George Slaughter, John Floyd, William Pope, George Merriwether, Andrew Hynes and Marsham Brashiers, Trnstees.....                                                                                                                                                                                | 3    | 540  |
| (b) John Campbell asserted title to townsite (1783)                                                                                                                                                                                                                                                                                                                                                | 3    | 542  |
| (c) Claims of John Campbell and John Connolly to townsite adjusted.....                                                                                                                                                                                                                                                                                                                            | 3    | 542  |
| (d) Same as (e).....                                                                                                                                                                                                                                                                                                                                                                               | 3    | 543  |
| (e) Same as (c).....                                                                                                                                                                                                                                                                                                                                                                               | 3    | 545  |
| (f) Richard Clough Anderson, William Taylor, Robert Breckenridge, David Meriwether, John Clarke, Alexander Scott Bullitt and James Francis Moore named commissioners to collect from the Trustees the proceeds of sales of lots and to sell the remaining lots and to settle the claims of John Campbell and Joseph Simon on account of a mortgage to them of the townsite by John Connolly (1786) | 3    | 545  |
| (g) Buekner Thruston, James Wilkinson, Michael Lacassagne, Alexander Scott Bullitt, Benjamin Sebastian, John Felty, Jacob Reager, James Patton, Samuel Kirby, Benjamin Erickson, and Benjamin Johnson appointed Trustees (1789) .....                                                                                                                                                              | 3    | 547  |
| (h) James Francis Moore, Abraham Hite, Abner Martin, Donne Basil Prather, and David Standeford named commissioners for sale of lots as at (f) (1790).....                                                                                                                                                                                                                                          | 3    | 547  |
| (i) Campbell Town established (1785).....                                                                                                                                                                                                                                                                                                                                                          | 3    | 554  |

|                                                                                                                                                                                                                                                 |   |     |  |
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| <b>Louisville Hospital</b>                                                                                                                                                                                                                      |   |     |  |
| Incorporated February 5, 1817 by Robert Breckenridge, Levi Tyler, Thomas Bullitt, Thomas Prather, David Fetter, Richard Ferguson, John Croghan, Peter B. Ormsby, James H. Overstreet, William S. Vernon, Paul Skidmore and Dennis Fitzhugh..... | 5 | 574 |  |
| <b>Louisville Library Company</b>                                                                                                                                                                                                               |   |     |  |
| Incorporated February 8, 1816 by Mann Butler, William C. Galt, Brooke Hill, Hezekiah Hawley and William Tompkins.....                                                                                                                           | 5 | 359 |  |
| <b>Love, James</b>                                                                                                                                                                                                                              |   |     |  |
| Trustee of Hartford.....                                                                                                                                                                                                                        | 3 | 443 |  |
| <b>Love, Joseph</b>                                                                                                                                                                                                                             |   |     |  |
| (a) Authorized to locate 2000 acres of land in Pulaski County for iron works.....                                                                                                                                                               | 4 | 257 |  |
| (b) Benjamin Fisher, assignee, given time to locate lands at (a).....                                                                                                                                                                           | 5 | 463 |  |
| <b>Love, William</b>                                                                                                                                                                                                                            |   |     |  |
| (a) Trustee Newton Academy.....                                                                                                                                                                                                                 | 2 | 241 |  |
| (b) Trustee Grayson Seminary.....                                                                                                                                                                                                               | 5 | 325 |  |
| <b>Lowry, William</b>                                                                                                                                                                                                                           |   |     |  |
| One of Commission to locate County Seat for Lewis County .....                                                                                                                                                                                  | 3 | 340 |  |
| <b>Lusk, James</b>                                                                                                                                                                                                                              |   |     |  |
| Inspection site in Livingston County.....                                                                                                                                                                                                       | 3 | 24  |  |
| <b>Lutheran High Dutch Congregation</b>                                                                                                                                                                                                         |   |     |  |
| Sale of lands for benefit of Franklinian School in Mercer County authorized.....                                                                                                                                                                | 3 | 458 |  |
| <b>Lyle, John</b>                                                                                                                                                                                                                               |   |     |  |
| Trustee Winchester Academy.....                                                                                                                                                                                                                 | 2 | 217 |  |
| <b>Lynch, Charles</b>                                                                                                                                                                                                                           |   |     |  |
| Trustees named to sell lands for his benefit....                                                                                                                                                                                                | 1 | 219 |  |
| <b>Lyne, Edmund</b>                                                                                                                                                                                                                             |   |     |  |
| (a) Trustee Town of Washington (1786).....                                                                                                                                                                                                      | 3 | 555 |  |
| (b) Trustee Town of Washington (1790).....                                                                                                                                                                                                      | 3 | 556 |  |
| (c) Lands named in boundary of Washington....                                                                                                                                                                                                   | 3 | 556 |  |
| <b>Maberry, —</b>                                                                                                                                                                                                                               |   |     |  |
| Inspection site in Christian County.....                                                                                                                                                                                                        | 3 | 124 |  |
| <b>Macbean, William (see McBean)</b>                                                                                                                                                                                                            |   |     |  |
| Promoter of Madison Hemp Company.....                                                                                                                                                                                                           | 3 | 532 |  |
| <b>Maccoun, David</b>                                                                                                                                                                                                                           |   |     |  |
| Promoter of Madison Hemp Company.....                                                                                                                                                                                                           | 3 | 532 |  |
| <b>Maccoun, James (see McCown)</b>                                                                                                                                                                                                              |   |     |  |
| (a) Promoter of Madison Hemp Company.....                                                                                                                                                                                                       | 3 | 532 |  |
| (b) One of Commission to build bridge over North Elkhorn in Scott County.....                                                                                                                                                                   | 4 | 88  |  |

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| <b>Maccoun, Samuel (see McCoun)</b>                                                                                                                                                                                                                              |      |      |
| One of commission to raise by lottery a fund to open Kentucky River to navigation.....                                                                                                                                                                           | 5    | 12   |
| <b>Macey, Alexander</b>                                                                                                                                                                                                                                          |      |      |
| One of Commission to open Kentucky River at Frankfort to navigation .....                                                                                                                                                                                        | 5    | 390  |
| <b>Machir, John</b>                                                                                                                                                                                                                                              |      |      |
| (a) Trustee Franklin Academy .....                                                                                                                                                                                                                               | 1    | 296  |
| (b) Promoter at Town of Washington, of Ohio Canal Company .....                                                                                                                                                                                                  | 3    | 221  |
| (e) Trustee Franklin Academy .....                                                                                                                                                                                                                               | 3    | 255  |
| (d) Promoter at Town of Washington of Bank of Kentucky .....                                                                                                                                                                                                     | 3    | 390  |
| (e) Trustee of Charlestown (1787).....                                                                                                                                                                                                                           | 3    | 562  |
| <b>Madison Academy</b>                                                                                                                                                                                                                                           |      |      |
| (a) Incorporated December 22, 1798 with Hicker-<br>son Grubbs, Robert Caldwell, Green Clay,<br>Christopher Irwin, Archibald Wood, James<br>Speed, Matthew Huston, Joseph Kennedy,<br>James Barnet, Robert Rhodes, John Millar<br>and John Patrick, Trustees..... | 2    | 241  |
| (b) Robert Rodes, Archibald Woods, William<br>Irvine, John Patriek and James Barnett ap-<br>pointed Trustees .....                                                                                                                                               | 3    | 278  |
| (c) John Patriek, Moses M. Priece, Anthony W.<br>Rollins, Archibald Woods and Curtis Fields<br>appointed Trustees .....                                                                                                                                          | 5    | 133  |
| <b>Madison County</b>                                                                                                                                                                                                                                            |      |      |
| (a) Formed August 1, 1785 from Lineoln County                                                                                                                                                                                                                    | 1    | 627  |
| (b) Garrard County, in part, carved from.....                                                                                                                                                                                                                    | 1    | 384  |
| (c) Part added to Garrard County.....                                                                                                                                                                                                                            | 2    | 270  |
| (d) Part added to Knox County .....                                                                                                                                                                                                                              | 3    | 182  |
| (e) Clay County, in part, carved from.....                                                                                                                                                                                                                       | 3    | 338  |
| (f) Part added to Floyd County.....                                                                                                                                                                                                                              | 3    | 339  |
| (g) Estill County, in part, carved from.....                                                                                                                                                                                                                     | 3    | 441  |
| (h) Part of Estill County added to.....                                                                                                                                                                                                                          | 3    | 473  |
| (i) Rockeastle County, in part, carved from.....                                                                                                                                                                                                                 | 4    | 91   |
| (j) Parts of Clay and Rockeastle Counties added to                                                                                                                                                                                                               | 4    | 406  |
| <b>Madison, Gabriel</b>                                                                                                                                                                                                                                          |      |      |
| Trustee of New Market (1786).....                                                                                                                                                                                                                                | 3    | 560  |
| <b>Madison, Gabriel, deceased</b>                                                                                                                                                                                                                                |      |      |
| (a) Inspection site on lands in Ohio Connty.....                                                                                                                                                                                                                 | 3    | 324  |
| (b) Hartford established on his lands.....                                                                                                                                                                                                                       | 3    | 443  |
| <b>Madison, George</b>                                                                                                                                                                                                                                           |      |      |
| (a) Trustee Town of Preston.....                                                                                                                                                                                                                                 | 1    | 347  |
| (b) Trustee Kentucky Seminary .....                                                                                                                                                                                                                              | 2    | 389  |

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| (e) One of Commission to settle accounts at the penitentiary .....                                                                                            | 5    | 296  |
| (d) One of Commission to open Kentucky River at Frankfort to navigation.....                                                                                  | 5    | 390  |
| <b>Madison Hemp and Flax Spinning Company</b>                                                                                                                 |      |      |
| Incorporated February 24, 1808 by William Macbean, Henry Clay, Robert Frazier, James Macconn and David Macconn.....                                           | 3    | 532  |
| <b>Madison, Rev. James</b>                                                                                                                                    |      |      |
| Allowed to re-survey 10,000 acres on Big Sandy .....                                                                                                          | 3    | 346  |
| <b>Madison, Rowland, deceased</b>                                                                                                                             |      |      |
| (a) Former Surveyor of Warren County. The present Surveyor was authorized to record plats and certificates made by him.....                                   | 2    | 287  |
| (b) His securities authorized to collect the surveyors fees due him.....                                                                                      | 2    | 360  |
| <b>Magary, Hugh</b>                                                                                                                                           |      |      |
| Trustee Town of Warwick (1787).....                                                                                                                           | 3    | 564  |
| <b>Magoffin, Beriah</b>                                                                                                                                       |      |      |
| One of Commission to raise by lottery a fund to open Kentucky River to navigation.....                                                                        | 4    | 210  |
| <b>Mahan, James</b>                                                                                                                                           |      |      |
| Granted patent to Green River land.....                                                                                                                       | 5    | 18   |
| <b>Manchester Academy</b>                                                                                                                                     |      |      |
| Incorporated January 31, 1809 with Winslow Parker, Robert Robb, Aaron Stratton, William Walker, John Radford, James Barclay and Rowland Thomas, Trustees..... | 4    | 17   |
| <b>Manifee, Richard</b>                                                                                                                                       |      |      |
| See Menifee                                                                                                                                                   |      |      |
| <b>Manns Lick (Jefferson County)</b>                                                                                                                          |      |      |
| (a) Named in location of New Town.....                                                                                                                        | 1    | 233  |
| (b) Road from to mouth of Big Barren opened....                                                                                                               | 2    | 191  |
| <b>Mangham, John K.</b>                                                                                                                                       |      |      |
| Authorized to patent land on which he lived..                                                                                                                 | 4    | 248  |
| <b>Marble, Peter F.</b>                                                                                                                                       |      |      |
| Ordered to alter mill dam on Main Lieking so as not to obstruct navigation.....                                                                               | 5    | 374  |
| <b>Marrs, William</b>                                                                                                                                         |      |      |
| Registry of a survey in his favor authorized..                                                                                                                | 5    | 553  |
| <b>Marshall, Alexander</b>                                                                                                                                    |      |      |
| Trustee Franklin Academy .....                                                                                                                                | 1    | 296  |
| <b>Marshall, Alexander K.</b>                                                                                                                                 |      |      |
| Trustee of Lewisburgh.....                                                                                                                                    | 1    | 295  |

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| <b>Marshall, Robert</b>                                                       |   |      |      |
| (a) Trustee Kentucky Academy .....                                            | 1 | 228  |      |
| (b) Trustee Transylvania University .....                                     | 2 | 234  |      |
| <b>Marshall, Thomas</b>                                                       |   |      |      |
| (a) Trustee Franklin Academy .....                                            | 1 | 296  |      |
| (b) Trustee Franklin Academy .....                                            | 3 | 255  |      |
| (c) Trustee of Frankfort (1786).....                                          | 3 | 557  |      |
| (d) Trustee Transylvania Seminary (1788).....                                 | 3 | 572  |      |
| <b>Marshall, Thomas, deceased</b>                                             |   |      |      |
| Sale of lands authorized.....                                                 | 5 |      | 4    |
| <b>Marshall, Thomas, Jr.</b>                                                  |   |      |      |
| Delegate from Mason County to second Constitutional Convention (1799).....    | 1 |      | 58   |
| <b>Marstison, Richard (see Masterson)</b>                                     |   |      |      |
| Justices of Gallatin County to meet at his house                              | 2 |      | 204  |
| <b>Martin, Abner</b>                                                          |   |      |      |
| One of Commissioners to sell lots in Louisville (1790) .....                  | 3 |      | 547  |
| <b>Martin, David, deceased</b>                                                |   |      |      |
| Sale of lands authorized.....                                                 | 2 |      | 486  |
| <b>Martin, Edward</b>                                                         |   |      |      |
| Named in Allen-Warren County boundary....                                     | 5 |      | 348  |
| <b>Martin, Henry</b>                                                          |   |      |      |
| Balance of State price of land remitted.....                                  | 5 |      | 482  |
| <b>Martin, James</b>                                                          |   |      |      |
| Given time to certify delinquent list as Deputy Sheriff of Shelby County..... | 3 |      | 345  |
| <b>Martin, John</b>                                                           |   |      |      |
| Trustee of Winchester.....                                                    | 1 |      | 340  |
| <b>Martin, General Joseph</b>                                                 |   |      |      |
| Commissioner for Virginia to locate boundary line .....                       | 2 |      | 276  |
| <b>Mason County</b>                                                           |   |      |      |
| (a) Formed May 1, 1788 from Bourbon County....                                | 1 |      | 628  |
| (b) Campbell County, in part, carved from.....                                | 1 |      | 632  |
| (c) Bracken County carved from.....                                           | 1 |      | 366  |
| (d) Fleming County carved from.....                                           | 2 |      | 175  |
| (e) Floyd County, in part, carved from.....                                   | 2 |      | 282  |
| (f) Nicholas County, in part, carved from.....                                | 2 |      | 366  |
| (g) Greenup County carved from.....                                           | 3 |      | 117  |
| (h) Lewis County carved from.....                                             | 3 |      | 339  |
| <b>Mason, Edward</b>                                                          |   |      |      |
| Named in Rockcastle County boundary.....                                      | 4 |      | 92   |
| <b>Mason, John T., Jr.</b>                                                    |   |      |      |
| Incorporator of Lexington Manufacturing Company .....                         | 5 |      | 251  |

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| <b>Mason, Nicholas</b>                                                                                                                                                                          |   |      |      |
| Allowed pay for a tour of duty .....                                                                                                                                                            | 5 | 190  |      |
| <b>Mason, Polly, et al.</b>                                                                                                                                                                     |   |      |      |
| She and Elizabeth Barnett granted 400 acres as<br>heirs of Abraham Holt .....                                                                                                                   | 5 | 22   |      |
| <b>Masons</b>                                                                                                                                                                                   |   |      |      |
| (a) Lottery for Lexington Lodge No. 25 authorized..                                                                                                                                             | 1 | 577  |      |
| (b) Gabriel Tandy, Thomas Bodley, Daniel Bradford,<br>John Tilford, and Dr. William Richardson<br>named managers to raise by lottery \$30,000 to<br>build a Grand Masonic Hall in Lexington.... | 5 | 181  |      |
| (c) Franklin Lodge No. 28 authorized to hold lodge<br>in Court House at Danville.....                                                                                                           | 5 | 481  |      |
| <b>Massie, David</b>                                                                                                                                                                            |   |      |      |
| Promoter at Town of Washington of Maysville<br>and Lexington Turnpike Road Company....                                                                                                          | 5 | 536  |      |
| <b>Masterson, Richard (see Marstison)</b>                                                                                                                                                       |   |      |      |
| (a) Trustee Town of Port William.....                                                                                                                                                           | 1 | 340  |      |
| (b) Trustee Bethel Academy.....                                                                                                                                                                 | 2 | 174  |      |
| <b>Matson, James</b>                                                                                                                                                                            |   |      |      |
| (a) Trustee Bourbon Academy.....                                                                                                                                                                | 2 | 238  |      |
| (b) Trustee Bourbon Academy.....                                                                                                                                                                | 2 | 242  |      |
| <b>Maxwell, David</b>                                                                                                                                                                           |   |      |      |
| Voting place at house in Warren County.....                                                                                                                                                     | 5 | 16   |      |
| <b>May-Bannister &amp; Company</b>                                                                                                                                                              |   |      |      |
| Their line named in boundary of election pre-<br>cinct in Breckenridge County .....                                                                                                             | 4 | 328  |      |
| <b>May, Daniel</b>                                                                                                                                                                              |   |      |      |
| Promoter for Newport of Ohio Canal Company..                                                                                                                                                    | 3 | 221  |      |
| <b>May's Entry Books</b>                                                                                                                                                                        |   |      |      |
| Copied and compared.....                                                                                                                                                                        | 3 | 530  |      |
| <b>May, Gabriel</b>                                                                                                                                                                             |   |      |      |
| Inspection site in Shelby County.....                                                                                                                                                           | 2 | 278  |      |
| <b>May, John</b>                                                                                                                                                                                |   |      |      |
| (a) Lands named in boundary of Town of Wash-<br>ington .....                                                                                                                                    | 3 | 556  |      |
| (b) Maysville established on his lands.....                                                                                                                                                     | 3 | 565  |      |
| (c) Trustee Transylvania Seminary.....                                                                                                                                                          | 3 | 571  |      |
| (d) Inspection site in Mason County.....                                                                                                                                                        | 2 | 140  |      |
| (e) Owensboro established on his lands.....                                                                                                                                                     | 5 | 501  |      |
| (f) Inspection site in Bourbon (Mason) County....                                                                                                                                               | 3 | 582  |      |
| <b>May, John, deceased</b>                                                                                                                                                                      |   |      |      |
| Commissioners named to divide lands held by him<br>and Lewis Craig and Philemon Thomas, allot-<br>ting his share to Mary May and John May, his<br>infant heirs .....                            | 1 | 113  |      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |  |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|-----|
| <b>May, John, Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |  |     |
| See John May, deceased                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |  |     |
| <b>May, Mary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |  |     |
| See John May, deceased                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |  |     |
| <b>May, Robert</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |  |     |
| Named in boundary of election precinct in Green county .....                                                                                                                                                                                                                                                                                                                                                                                                           | 5 |  | 317 |
| <b>Mayo, Daniel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |  |     |
| Trustee Newport Academy.....                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 |  | 240 |
| <b>Mayo, William, Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |  |     |
| Inspection site in Madison County.....                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2 |  | 213 |
| <b>Maysville</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |  |     |
| Established in 1787 on lands of John May and Simon Canton (Kenton) with Daniel Boone, Henry Lee, Arthur Fox, Jaebob Boone, Thomas Brooks and George Miford, Trustees.....                                                                                                                                                                                                                                                                                              | 3 |  | 565 |
| <b>Maysville and Lexington Turnpike Road Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |     |
| Incorporated February 4, 1817 by John Sumrall, Johnson Armstrong, and Morris Langhorn of Maysville; James A. Paxton, David Massie and John Chambers, of Washington; Hugh Brent, Thomas Jones, Valentine Piers and Washington Ward, of Paris; Lewis Sanders, Thomas Bodley, James Prentiss and Bushrod Boswell, of Lexington; James McClelland and Daniel Talbot, of Millersburg; James Morris and John Shotwell, Sr. of Mays Lick; and Maurice Morris of Carlisle..... | 5 |  | 535 |
| <b>Meacham, Joseph</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |  |     |
| Named in boundary of election preeinet in Christian County .....                                                                                                                                                                                                                                                                                                                                                                                                       | 4 |  | 329 |
| <b>Means, Thomas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |     |
| Error in charge for head right land corrected..                                                                                                                                                                                                                                                                                                                                                                                                                        | 4 |  | 199 |
| <b>Mearce, James</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |     |
| Mill on Gasper River named in boundary of election precinct in Logan County.....                                                                                                                                                                                                                                                                                                                                                                                       | 3 |  | 345 |
| <b>Meek, David</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |  |     |
| State price of head right land remitted.....                                                                                                                                                                                                                                                                                                                                                                                                                           | 4 |  | 323 |
| <b>Megowan, James S.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |  |     |
| Suit by State against him in Mason and Montgomery Counties authorized to recover money fraudulently obtained by him from the Treasury .....                                                                                                                                                                                                                                                                                                                            | 4 |  | 74  |
| <b>Meigs, John</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |  |     |
| Parthenia Meigs authorized to sue him in Clarke County for divorce.....                                                                                                                                                                                                                                                                                                                                                                                                | 3 |  | 509 |

|                                                                                          |   |     |   |
|------------------------------------------------------------------------------------------|---|-----|---|
| <b>Meigs, Parthenia</b>                                                                  |   |     |   |
| See John Meigs                                                                           |   |     |   |
| <b>Menifee, Richard</b>                                                                  |   |     |   |
| One of Commission to open road from Paris or<br>Mt. Sterling to the Big Sandy.....       | 3 |     | 4 |
| <b>Mennonists</b>                                                                        |   |     |   |
| (a) Marriages of to be registered.....                                                   | 2 | 66  |   |
| (b) Exempted from military service.....                                                  | 3 | 216 |   |
| <b>Mercer County</b>                                                                     |   |     |   |
| (a) Formed August 1, 1785 from Lincoln County...                                         | 1 | 627 |   |
| (b) Franklin County, in part, carved from.....                                           | 1 | 632 |   |
| (e) Garrard County, in part, carved from.....                                            | 1 | 384 |   |
| (d) Part of Lincoln County added to.....                                                 | 4 | 86  |   |
| <b>Mercer, George</b>                                                                    |   |     |   |
| Co-founder of Lebanon.....                                                               | 5 | 191 |   |
| <b>Merewether, Nicholas (see Meriwether, Merriwether)</b>                                |   |     |   |
| Trustee Shelby Academy.....                                                              | 2 | 241 |   |
| <b>Meriwether, David</b>                                                                 |   |     |   |
| One of Commission to sell lots in Louisville.....                                        | 3 | 545 |   |
| <b>Meriwether, George (see Meriwether)</b>                                               |   |     |   |
| Trustee Transylvania Seminary .....                                                      | 3 | 571 |   |
| <b>Meriwether, James</b>                                                                 |   |     |   |
| Trustee Jefferson Seminary.....                                                          | 2 | 108 |   |
| <b>Merrimee, William, deceased</b>                                                       |   |     |   |
| Sale of lands authorized.....                                                            | 3 | 491 |   |
| <b>Meriwether, George (see Meriwether)</b>                                               |   |     |   |
| Trustee of Louisville.....                                                               | 3 | 540 |   |
| <b>Meriwether, Major</b>                                                                 |   |     |   |
| Empowered to appoint surveyors (1783).....                                               | 1 | 442 |   |
| <b>Metcalf, John</b>                                                                     |   |     |   |
| (a) Trustee Bethel Aeademy.....                                                          | 2 | 174 |   |
| (b) Given credit on settlement as surety for —<br>Morrow, Sheriff of Bourbon County..... | 3 | 95  |   |
| <b>Metcalfe, John</b>                                                                    |   |     |   |
| (a) Trustee Bourbon Academy.....                                                         | 2 | 237 |   |
| (b) Trustee Bourbon Aeademy.....                                                         | 2 | 242 |   |
| <b>Metcalfe, Norris</b>                                                                  |   |     |   |
| Granted change of venue.....                                                             | 5 | 202 |   |
| <b>Metcalfe, Thomas</b>                                                                  |   |     |   |
| (a) Granted change of venue.....                                                         | 5 | 202 |   |
| (b) Named in Nicholas-Harrison County boundary..                                         | 5 | 366 |   |
| <b>Meteer, William</b>                                                                   |   |     |   |
| Trustee of Mt. Sterling.....                                                             | 1 | 125 |   |
| <b>Middletown (Jefferson County)</b>                                                     |   |     |   |
| (a) Election of Trustees provided for.....                                               | 2 | 275 |   |
| (b) Election of Trustees confirmed.....                                                  | 2 | 458 |   |

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| <b>Miford, George</b>                                                                                                                                                                                                                                      |      |      |
| Trustee of Maysville.....                                                                                                                                                                                                                                  | 3    | 565  |
| <b>Milford (Madison County)</b>                                                                                                                                                                                                                            |      |      |
| (a) Established in 1789 on lands of Samuel Estill<br>and John Estill, deceased, with Green Clay,<br>John Miller, William Irvine, Archibald Woods,<br>James Barnett, George Adams, Michael Mc-<br>Neeley, James French and Robert Rhodes,<br>Trustees ..... | 3    | 567  |
| (b) Samuel Estill, James McCollister, Robert Cald-<br>well and Benjamin Holliday, appointed<br>Trustees .....                                                                                                                                              | 1    | 225  |
| (e) Road from (described as Madison Court-house)<br>to intersect Wilderness Road, authorized.....                                                                                                                                                          | 1    | 687  |
| (d) County Seat of Madison County, removed from                                                                                                                                                                                                            | 2    | 165  |
| <b>Miligan, John</b>                                                                                                                                                                                                                                       |      |      |
| Costs of trial of allowed.....                                                                                                                                                                                                                             | 1    | 239  |
| <b>Millar, John</b>                                                                                                                                                                                                                                        |      |      |
| Trustee Madison Academy.....                                                                                                                                                                                                                               | 2    | 241  |
| <b>Miller, David</b>                                                                                                                                                                                                                                       |      |      |
| Inspection site in Livingston County.....                                                                                                                                                                                                                  | 2    | 457  |
| <b>Miller, David, deceased</b>                                                                                                                                                                                                                             |      |      |
| Plat and certificate of survey registered.....                                                                                                                                                                                                             | 5    | 513  |
| <b>Miller, Hugh, Sr.</b>                                                                                                                                                                                                                                   |      |      |
| Trustee Harrison Academy.....                                                                                                                                                                                                                              | 2    | 241  |
| <b>Miller, Isaac</b>                                                                                                                                                                                                                                       |      |      |
| Incorporator of Cynthiana Manufacturing Com-<br>pany .....                                                                                                                                                                                                 | 5    | 378  |
| <b>Miller, Jacob</b>                                                                                                                                                                                                                                       |      |      |
| (a) Named in boundary of election preeinct in<br>Hardin County .....                                                                                                                                                                                       | 4    | 202  |
| (b) One of Commission to open Nolin Creek in<br>Hardin County to navigation.....                                                                                                                                                                           | 4    | 221  |
| <b>Miller, James</b>                                                                                                                                                                                                                                       |      |      |
| John Carter, charged with his murder, escaped<br>jail and was apprehended.....                                                                                                                                                                             | 4    | 148  |
| <b>Miller, John</b>                                                                                                                                                                                                                                        |      |      |
| (a) Trustee Town of Milford (1789).....                                                                                                                                                                                                                    | 3    | 567  |
| (b) Trustee Kentucky Academy.....                                                                                                                                                                                                                          | 1    | 228  |
| <b>Miller, Samuel A.</b>                                                                                                                                                                                                                                   |      |      |
| (a) Trustee Hopkinsville Library Company.....                                                                                                                                                                                                              | 5    | 361  |
| (b) One of Commission to sell part of public square<br>in Hopkinsville .....                                                                                                                                                                               | 5    | 511  |
| <b>Millersburg</b>                                                                                                                                                                                                                                         |      |      |
| (a) Lottery authorized to promote lead works near..                                                                                                                                                                                                        | 2    | 491  |
| (b) Act (a) repealed.....                                                                                                                                                                                                                                  | 3    | 98   |

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| <b>Mills, Benjamin</b>                                                                      |   |      |      |
| Trustee Paris Library.....                                                                  | 3 | 455  |      |
| <b>Mills, Jesse</b>                                                                         |   |      |      |
| Named in boundary of election preeinct in Green<br>County .....                             | 5 | 317  |      |
| <b>Mills, Thomas</b>                                                                        |   |      |      |
| Inspection site in Mason County.....                                                        | 2 | 280  |      |
| <b>Minor, George D.</b>                                                                     |   |      |      |
| One of Commission to open Big Barren River to<br>navigation .....                           | 4 | 116  |      |
| <b>Minor, Nicholas</b>                                                                      |   |      |      |
| Delegate from Nelson County to second Con-<br>stitutional Convention (1799) .....           | 1 | 58   |      |
| <b>Minter, Jane, deceased, and</b>                                                          |   |      |      |
| <b>Minter, Joseph, deceased</b>                                                             |   |      |      |
| Sale of land authorized .....                                                               | 5 | 4    |      |
| <b>Mitchell, Adam</b>                                                                       |   |      |      |
| Trustee of Kennedysville .....                                                              | 1 | 342  |      |
| <b>Mitchell, David</b>                                                                      |   |      |      |
| Inspection site in Woodford County .....                                                    | 1 | 370  |      |
| <b>Mitchell, Ignatius</b>                                                                   |   |      |      |
| Charlestown established on his lands .....                                                  | 3 | 562  |      |
| <b>Mitchell, James</b>                                                                      |   |      |      |
| Named in Adair-Green County boundary .....                                                  | 2 | 430  |      |
| <b>Mitchell, John A.</b>                                                                    |   |      |      |
| Allowed pay for repairs to State House—also<br>one of Commission to make further repairs... | 3 | 509  |      |
| <b>Mitchell, Joseph, deceased</b>                                                           |   |      |      |
| Sale of lands authorized .....                                                              | 1 | 219  |      |
| <b>Mitchell, Thomas</b>                                                                     |   |      |      |
| One of Commissioners for Shelby County to<br>survey the Shelby-Henry County line.....       | 5 | 330  |      |
| <b>Mitchell, William</b>                                                                    |   |      |      |
| (a) Voting place at house in Bourbon County ....                                            | 2 | 385  |      |
| (b) Trustee of Lexington (1782) .....                                                       | 3 | 549  |      |
| <b>Mitchell, William, deceased</b>                                                          |   |      |      |
| Lands authorized conveyed to Cornelius Shuek                                                | 4 | 241  |      |
| <b>Mitchell, Willis, Sr.</b>                                                                |   |      |      |
| (a) Justices of Allen County to meet at his house                                           | 5 | 157  |      |
| (b) Voting place at his house in Allen County ....                                          | 5 | 157  |      |
| <b>Mitchison, John</b>                                                                      |   |      |      |
| Credit allowed on settlement as surety for an<br>insolvent sheriff .....                    | 5 | 578  |      |
| <b>Mitchum, John</b>                                                                        |   |      |      |
| Promoter at Versailles of Lexington and Louis-<br>ville Turnpike Road Company .....         | 5 | 519  |      |

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| <b>Mitchuson, William</b>           | Trustee Caledonia Academy .....                                                                                                                                                                           | 5    | 3    |
| <b>Mock, Daniel</b>                 | Trustee of Springfield .....                                                                                                                                                                              | 1    | 176  |
| <b>Moderel, Robert (see Modrel)</b> | Trustee Somerset Academy .....                                                                                                                                                                            | 3    | 37   |
| <b>Modrel, Robert</b>               | (a) Commissioner to build section of road from Danville to Tellico, beginning at Smith Ferry on Cumberland River .....                                                                                    | 3    | 275  |
|                                     | (b) Allowed compensation for services at (a) ....                                                                                                                                                         | 3    | 364  |
| <b>Monks</b>                        | Exempted from military service .....                                                                                                                                                                      | 3    | 216  |
| <b>Monrow, Alexander</b>            | Trustee Pendleton Academy .....                                                                                                                                                                           | 5    | 174  |
| <b>Monroe, Benjamin</b>             | Trustee of Stanford .....                                                                                                                                                                                 | 5    | 166  |
| <b>Monroe, John</b>                 | (a) Judge Circuit Court Third District .....                                                                                                                                                              | 3    | 507  |
|                                     | (b) Trustee Glasgow Academy .....                                                                                                                                                                         | 4    | 85   |
| <b>Monroe, William</b>              | Trustee of Falmouth .....                                                                                                                                                                                 | 1    | 181  |
| <b>Montague, Thomas</b>             | Trustee of Port William .....                                                                                                                                                                             | 1    | 232  |
| <b>Montford, John, deceased</b>     | Sale of lands authorized .....                                                                                                                                                                            | 5    | 42   |
| <b>Montgomery Academy</b>           | (a) Incorporated December 22, 1798, with Enoch Smith, James Pogue, Jilson Payne, Bennett Clark, Joseph Hume, William Payne, Abijah Brooks, James Ward, William Robinson and James Mellany, Trustees ..... | 2    | 241  |
|                                     | (b) Joseph How, Moses Bledsoe, James French, John Young and James Crawford named additional Trustees .....                                                                                                | 3    | 438  |
| <b>Montgomery County</b>            | (a) Formed March 1, 1797 from Clarke County ...                                                                                                                                                           | 1    | 366  |
|                                     | (b) Floyd County, in part, carved from .....                                                                                                                                                              | 2    | 282  |
|                                     | (c) Bath County carved from .....                                                                                                                                                                         | 4    | 215  |
|                                     | (d) Part of added to Estill County .....                                                                                                                                                                  | 5    | 327  |
| <b>Montgomery, James</b>            | (a) Inspection site in Wayne County .....                                                                                                                                                                 | 3    | 24   |
|                                     | (b) Inspection site in Pulaski County .....                                                                                                                                                               | 3    | 243  |
| <b>Montgomery, John</b>             | Trustee New Athens Academy .....                                                                                                                                                                          | 2    | 242  |
| <b>Montgomery, Nathan</b>           | Trustee New Athens Academy .....                                                                                                                                                                          | 2    | 242  |

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| <b>Montgomery, Thomas</b>                                                            |   |      |      |
| (a) Surveyor of Lincoln County .....                                                 | 2 | 192  |      |
| (b) Authorized to sell lands of William Montgomery, deceased .....                   | 2 | 236  |      |
| (c) Same as (b) .....                                                                | 2 | 359  |      |
| (d) Inspection site in Wayne County .....                                            | 3 | 24   |      |
| (e) Trustee Stanford Academy .....                                                   | 3 | 334  |      |
| <b>Montgomery, William</b>                                                           |   |      |      |
| (a) Trustee of Stanford .....                                                        | 3 | 559  |      |
| (b) Trustee of Stanford .....                                                        | 1 | 240  |      |
| (c) Allowed reward for arrest of Hugh Ross .....                                     | 1 | 358  |      |
| (d) Costs of trial allowed .....                                                     | 1 | 239  |      |
| (e) Granted change of venue from Hardin to Bullitt County on trial for larceny ..... | 5 | 538  |      |
| <b>Montgomery, William, deceased</b>                                                 |   |      |      |
| (a) Sale of lands by Thomas Montgomery authorized .....                              | 2 | 236  |      |
| (b) Same as (a) .....                                                                | 2 | 359  |      |
| <b>Montjoy, Alvin</b>                                                                |   |      |      |
| Given time to complete mill seat on South Licking .....                              | 3 | 172  |      |
| <b>Moore, Ephraim</b>                                                                |   |      |      |
| Named in boundary of election precinct in Knox County .....                          | 5 | 426  |      |
| <b>Moore, George, deceased</b>                                                       |   |      |      |
| Lands taken into bounds of Bowling Green ..                                          | 5 | 192  |      |
| <b>Moore, James</b>                                                                  |   |      |      |
| (a) Promoter for Mercer County of Kentucky River Navigation Company .....            | 2 | 448  |      |
| (b) Trustee Washingtonian Library .....                                              | 4 | 354  |      |
| <b>Moore, Dr. James</b>                                                              |   |      |      |
| Part of lands added to Shelbyville .....                                             | 5 | 255  |      |
| <b>Moore, James F.</b>                                                               |   |      |      |
| Trustee Jefferson Seminary .....                                                     | 2 | 378  |      |
| <b>Moore, James Francis</b>                                                          |   |      |      |
| (a) One of Commission to sell and adjust claims respecting lots in Louisville .....  | 3 | 542  |      |
| (b) Same as (a) .....                                                                | 3 | 547  |      |
| (c) Founder of New Town .....                                                        | 1 | 233  |      |
| (d) Title to site of New Town quieted .....                                          | 1 | 261  |      |
| <b>Moore, John</b>                                                                   |   |      |      |
| Trustee New Athens Seminary .....                                                    | 3 | 302  |      |
| <b>Moore, Lewis</b>                                                                  |   |      |      |
| (a) Trustee Franklin Academy .....                                                   | 1 | 296  |      |
| (b) Trustee Town of Washington .....                                                 | 2 | 393  |      |
| <b>Moore, Robert</b>                                                                 |   |      |      |
| Made an addition to Bowling Green .....                                              | 5 | 192  |      |

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| <b>Moore, Samuel</b>                                                                                        |   |      |      |
| (a) Trustee Stanford Academy .....                                                                          | 2 | 240  |      |
| (b) Trustee Lebanon Academy .....                                                                           | 4 | 193  |      |
| <b>Moore, Thomas</b>                                                                                        |   |      |      |
| Given credit on settlement as keeper of turnpike on Wilderness Road for money of which he was robbed .....  | 3 | 162  |      |
| <b>Moore, William</b>                                                                                       |   |      |      |
| Ineorporator of Cynthiana Manufacturing Company .....                                                       | 5 | 378  |      |
| <b>Moore, Zachariah</b>                                                                                     |   |      |      |
| Trustee Town of Salisberry .....                                                                            | 3 | 369  |      |
| <b>Morehead, Armstead</b>                                                                                   |   |      |      |
| (a) Trustee Bullitt Academy .....                                                                           | 2 | 243  |      |
| (b) Promoter at Russellville of Ohio Canal Company .....                                                    | 3 | 221  |      |
| (c) Trustee Newton Academy .....                                                                            | 3 | 277  |      |
| (d) Trustee Logan Academy .....                                                                             | 3 | 277  |      |
| (e) Trustee Newton Academy .....                                                                            | 3 | 409  |      |
| (f) Promoter at Russellville of Bank of Kentucky                                                            | 3 | 391  |      |
| <b>Morehead, Charles</b>                                                                                    |   |      |      |
| (a) Inspection site in Nelson County .....                                                                  | 2 | 280  |      |
| (b) One of Commission to open Beech Fork of Salt River to navigation .....                                  | 2 | 312  |      |
| <b>Morehead, Presley</b>                                                                                    |   |      |      |
| One of Commission to open Mud River to navigation .....                                                     | 4 | 115  |      |
| <b>Moren, John</b>                                                                                          |   |      |      |
| Relieved of consequences of irregularities with respect to head right lands .....                           | 4 | 13   |      |
| <b>Morgan, Charles</b>                                                                                      |   |      |      |
| Trustee Newport Academy .....                                                                               | 2 | 240  |      |
| <b>Morgan, Brig. Gen. Daniel</b>                                                                            |   |      |      |
| Empowered to appoint surveyors (1783) .....                                                                 | 1 | 442  |      |
| <b>Morgan, Jesse, deceased</b>                                                                              |   |      |      |
| Sale of land authorized .....                                                                               | 2 | 53   |      |
| <b>Morgan, William, deceased</b>                                                                            |   |      |      |
| Sale of lands authorized .....                                                                              | 5 | 474  |      |
| <b>Morris, James</b>                                                                                        |   |      |      |
| (a) One of Commission to raise by lottery a fund to improve road from Maysville to Town of Washington ..... | 4 | 279  |      |
| (b) Promoter at Mayslick of Maysville and Lexington Turnpike Road Company .....                             | 5 | 536  |      |
| <b>Morris, Maurice</b>                                                                                      |   |      |      |
| Promoter at Carlisle of Maysville and Lexington Turnpike Road Company .....                                 | 5 | 536  |      |

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| <b>Morris, Richard</b>      | Relieved of effects of some errors in respect to headright claims .....                                          | 4    | 340  |
| <b>Morris, Thomas</b>       | Trustee of Kennedysville .....                                                                                   | 1    | 342  |
| <b>Morris, William</b>      | Named as terminus on Kanawah River of the Greenbrier Road .....                                                  | 3    | 4    |
| <b>Morrison, Isaac</b>      | (a) Trustee of Beallsborough .....                                                                               | 3    | 564  |
|                             | (b) Trustee of Bairdstown .....                                                                                  | 3    | 566  |
|                             | (c) Trustee Salem Aeademy .....                                                                                  | 3    | 580  |
| <b>Morrison, James</b>      | (a) Trustee of Beallsborough .....                                                                               | 3    | 564  |
|                             | (b) Trustee of Bairdstown .....                                                                                  | 3    | 566  |
|                             | (c) Trustee Salem Academy .....                                                                                  | 3    | 580  |
|                             | (d) Trustee of Lexington .....                                                                                   | 1    | 577  |
|                             | (e) Trustee Lexington Library Assoeiation .....                                                                  | 2    | 375  |
|                             | (f) One of Commission to raise by lottery a fund to open Kentucky River to navigation .....                      | 5    | 12   |
| <b>Morrison, Robert</b>     | Trustee Fleming Aeademy.....                                                                                     | 2    | 241  |
| <b>Morrow, William</b>      | (a) Given time to settle as Sheriff of Bourbon County                                                            | 2    | 485  |
|                             | (b) Credit allowed surety on his bond as Sheriff....                                                             | 3    | 95   |
|                             | (c) Commission allowed Richard Turner for levying an exeeution against Morrow in favor of the Commonwealth ..... | 3    | 97   |
|                             | (d) Time given Robert Buckner to settle as his surety .....                                                      | 3    | 163  |
| <b>Morton, George W.</b>    | Given time to return delinquent list as Sheriff of Fayette County.....                                           | 5    | 498  |
| <b>Morton, Richard</b>      | Mistakes in proeedings relative to headright lands were corrected.....                                           | 4    | 157  |
| <b>Morton, Major Thomas</b> | Re-imburshed for repairs to arms at arsenal.....                                                                 | 2    | 354  |
| <b>Morton, William</b>      | Trustee Transylvania University.....                                                                             | 2    | 234  |
| <b>Mosby, —</b>             | Inspection site in Madison County.....                                                                           | 3    | 323  |
| <b>Mosby, John</b>          | Trustee Transylvania Seminary.....                                                                               | 3    | 572  |
| <b>Mosby, Robert</b>        | (a) Trustee of Harrodsburg.....                                                                                  | 3    | 552  |
|                             | (b) Trustee Town of New Market.....                                                                              | 3    | 560  |

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| <b>Moseley, Robert</b>                                                                                                                                                                                                    |      |      |
| (a) Justices of Ohio County to meet at his house..                                                                                                                                                                        | 2    | 209  |
| (b) Trustee of Hartford .....                                                                                                                                                                                             | 3    | 443  |
| <b>Moseley, Thomas</b>                                                                                                                                                                                                    |      |      |
| (a) Trustee of Hartford.....                                                                                                                                                                                              | 3    | 443  |
| (b) Ineorporator of Mt. Sterling Library Company..                                                                                                                                                                        | 5    | 177  |
| <b>Moss, Frederick, deceased</b>                                                                                                                                                                                          |      |      |
| Sale of lands authorized.....                                                                                                                                                                                             | 1    | 359  |
| <b>Moss', Hilliard's and</b>                                                                                                                                                                                              |      |      |
| Inspeetion site at mill in Green County.....                                                                                                                                                                              | 3    | 322  |
| <b>Mount Sterling</b>                                                                                                                                                                                                     |      |      |
| Established December 17, 1792 on lands of Enoeh Smith, Hugh Forbis, John Judy and Samuel Spurgin, with Enoeh Smith, Samuel Dowery, William Meteer, Cornelius Ringo, Aaron Hall, Robert Walker and Simon Adams, Trustees.. | 1    | 125  |
| <b>Mount Sterling Library Company</b>                                                                                                                                                                                     |      |      |
| Ineorporated January 26, 1815 by Thomas Moseley, David Barrow, George Howard, Micajah Harrison, and William C. Hayden.....                                                                                                | 5    | 177  |
| <b>Mud River Fork of Green River</b>                                                                                                                                                                                      |      |      |
| (a) Deelared navigable January 18, 1810 and James Duncan, Presley Morehead, Peter Hansberry, John Browning and Urbin Ewing named commissioners to clear it for navigation.....                                            | 4    | 115  |
| (b) Thomas Stubblefield and Nimrod Long named additional commissioners to clear it for navigation .....                                                                                                                   | 4    | 338  |
| <b>Muhlenberg County</b>                                                                                                                                                                                                  |      |      |
| (a) Formed May 15, 1798 from Logan and Christian Counties .....                                                                                                                                                           | 2    | 205  |
| (b) Christian County line ehanged.....                                                                                                                                                                                    | 2    | 378  |
| <b>Muhlenberg, Maj. Gen. Peter</b>                                                                                                                                                                                        |      |      |
| Empowered to appoint surveyors (1783).....                                                                                                                                                                                | 1    | 442  |
| <b>Mullin, John</b>                                                                                                                                                                                                       |      |      |
| Authorized to locate 600 acres of land as heir of his father, a Revolutionary Soldier.....                                                                                                                                | 2    | 426  |
| <b>Munsell, Luke</b>                                                                                                                                                                                                      |      |      |
| Granted loan of \$6000 with which to publish a map of Kentueky .....                                                                                                                                                      | 5    | 566  |
| <b>Munsey, Jeremiah</b>                                                                                                                                                                                                   |      |      |
| Given credit for six tours of duty.....                                                                                                                                                                                   | 5    | 272  |
| <b>Murphy, John</b>                                                                                                                                                                                                       |      |      |
| (a) Trustee Town of Jefferson.....                                                                                                                                                                                        | 2    | 380  |
| (b) One of Commission to open Red Bird Fork of Kentucky River to navigation.....                                                                                                                                          | 5    | 149  |

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| <b>Murray, William</b>                                                                                                                                                           |      |      |
| (a) One of Commission to erect a jail at Frankfort..                                                                                                                             | 1    | 263  |
| (b) His addition included in Frankfort.....                                                                                                                                      | 1    | 641  |
| (c) Trustee Kentucky Seminary .....                                                                                                                                              | 2    | 389  |
| <b>Murrell, George</b>                                                                                                                                                           |      |      |
| One of Commissioners for Lincoln County to<br>survey Lincoln-Casey County line.....                                                                                              | 5    | 103  |
| <b>Murrell, Lt. George and Men</b>                                                                                                                                               |      |      |
| Allowed pay for services guarding the Lincoln<br>County frontier in 1787.....                                                                                                    | 3    | 256  |
| <b>Murrell, Samuel</b>                                                                                                                                                           |      |      |
| Trustee Glasgow Academy .....                                                                                                                                                    | 4    | 85   |
| <b>Muter, Colonel</b>                                                                                                                                                            |      |      |
| Empowered to appoint surveyors (1783).....                                                                                                                                       | 1    | 442  |
| <b>Muter, George</b>                                                                                                                                                             |      |      |
| (a) Trustee of Danville .....                                                                                                                                                    | 3    | 562  |
| (b) Granted pension of \$300 per annum in con-<br>sideration of services as former Chief Justice<br>of the State.....                                                            | 3    | 363  |
| (c) Pension Act repealed .....                                                                                                                                                   | 4    | 16   |
| <b>Myers, Jacob</b>                                                                                                                                                              |      |      |
| (a) Voting place at house in Grayson County.....                                                                                                                                 | 4    | 242  |
| (b) Voting place at house in Grayson County....                                                                                                                                  | 5    | 36   |
| <b>Myers, Jacob, deceased</b>                                                                                                                                                    |      |      |
| Commissioners named to settle with creditors..                                                                                                                                   | 3    | 98   |
| <b>Myers, Jacob and Company</b>                                                                                                                                                  |      |      |
| Authorized to locate 2000 acres of land in Lin-<br>coln County, from which to procure timber<br>for iron-works .....                                                             | 2    | 174  |
| <b>McAfee, John, deceased</b>                                                                                                                                                    |      |      |
| Sale of lands authorized.....                                                                                                                                                    | 5    | 471  |
| <b>McAfee, Samuel</b>                                                                                                                                                            |      |      |
| Trustee Town of Warwick.....                                                                                                                                                     | 3    | 564  |
| <b>McBean, William (see Macbean)</b>                                                                                                                                             |      |      |
| (a) Trustee Lexington Library Association.....                                                                                                                                   | 2    | 375  |
| (b) Inspection site in Madison County.....                                                                                                                                       | 3    | 451  |
| <b>McBee, Silas</b>                                                                                                                                                              |      |      |
| Released from consequences of irregular pro-<br>ceedings with respect to head right lands..                                                                                      | 4    | 13   |
| <b>McBride, Daniel</b>                                                                                                                                                           |      |      |
| Trnste Hender son Academ y .....                                                                                                                                                 | 5    | 72   |
| <b>McBride, Lapsley, and</b>                                                                                                                                                     |      |      |
| <b>McBride, William</b>                                                                                                                                                          |      |      |
| Granted 2800 acres of land in consideration<br>of services of their father, who as Commis-<br>sioner of Kentucky County had opened the<br>road from Holstein to Crab Orchard and |      |      |

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| who had been killed at the battle of Blue Lieks .....                              | 4    | 330  |
| <b>McBryers, William</b>                                                           |      |      |
| Given credit on settlement as Sheriff of Franklin County .....                     | 5    | 165  |
| <b>McCahan, John</b>                                                               |      |      |
| Named in boundary to an addition to Shelbyville .....                              | 5    | 256  |
| <b>McCalla, Andrew</b>                                                             |      |      |
| (a) Trustee Kentucky Academy .....                                                 | 1    | 228  |
| (b) Trustee Transylvania University.....                                           | 2    | 234  |
| <b>McCastlin, Andrew</b>                                                           |      |      |
| Authorized to locate lands in Wayne County containing salt water .....             | 4    | 374  |
| <b>McChord, James</b>                                                              |      |      |
| Error in settlement certificate corrected.....                                     | 5    | 367  |
| <b>McClain, Hector</b>                                                             |      |      |
| One of Commission to conduct a lottery.....                                        | 5    | 570  |
| <b>McClean, Alney</b>                                                              |      |      |
| Trustee Greenville Academy .....                                                   | 4    | 113  |
| <b>McClean, Ephraim</b>                                                            |      |      |
| Trustee Lebanon Academy.....                                                       | 4    | 193  |
| <b>McClean, Samuel</b>                                                             |      |      |
| One of Commission to raise by lottery a fund to open Salt River to navigation..... | 4    | 249  |
| <b>McCleland, Daniel</b>                                                           |      |      |
| Trustee Shelby Academy .....                                                       | 2    | 241  |
| <b>McClelland, James</b>                                                           |      |      |
| Promoter at Millersburg of Maysville and Lexington Turnpike Road Company.....      | 5    | 536  |
| <b>McClintock, Daniel, deceased</b>                                                |      |      |
| His Executor, Joseph McClintock, allowed to resign .....                           | 3    | 94   |
| <b>McClintock, Joseph</b>                                                          |      |      |
| Allowed to resign as Executor of Daniel McClintock, deceased .....                 | 3    | 94   |
| <b>McClung, William</b>                                                            |      |      |
| Judge Circuit Court First District.....                                            | 3    | 507  |
| <b>McClure, James</b>                                                              |      |      |
| Trustee of Newport .....                                                           | 1    | 281  |
| <b>McCollister, Aeneas</b>                                                         |      |      |
| Trustee Newton Academy .....                                                       | 2    | 241  |
| <b>McCollister, Hannah</b>                                                         |      |      |
| James McCollister authorized to sue her in Madison County for divorce.....         | 3    | 466  |

|                                                                                               |   |  |     |
|-----------------------------------------------------------------------------------------------|---|--|-----|
| <b>McCollister, James</b>                                                                     |   |  |     |
| (a) See Hannah McCollister                                                                    |   |  |     |
| (b) Trustee Town of Milford .....                                                             | 1 |  | 226 |
| <b>McCombs, John</b>                                                                          |   |  |     |
| Price of small tract of land remitted.....                                                    | 5 |  | 458 |
| <b>McConnell (see McCownald)</b>                                                              |   |  |     |
| <b>McCormack, —</b>                                                                           |   |  |     |
| Named in Cumberland-Barren County boundary                                                    | 3 |  | 103 |
| <b>McCormack, James</b>                                                                       |   |  |     |
| Trustees of Paris authorized to convey him a lot                                              | 5 |  | 397 |
| <b>McCormick, Joseph</b>                                                                      |   |  |     |
| Named in Lincoln-Casey County boundary....                                                    | 3 |  | 326 |
| <b>McCoun Ferry</b>                                                                           |   |  |     |
| Inspection site in Mereer County.....                                                         | 3 |  | 332 |
| <b>McCoun, James</b>                                                                          |   |  |     |
| Balance due on head right claim remitted....                                                  | 4 |  | 319 |
| <b>McCoun, Lawrence</b>                                                                       |   |  |     |
| Price of land remitted .....                                                                  | 5 |  | 56  |
| <b>McCoun, Samuel (see Maccoun)</b>                                                           |   |  |     |
| (a) Inspection at his ferry in Mereer County.....                                             | 3 |  | 332 |
| (b) One of Commission to raise by lottery a fund<br>to open Kentucky River to navigation..... | 4 |  | 318 |
| <b>McCowen, Robert</b>                                                                        |   |  |     |
| Trustee Town of Jefferson.....                                                                | 2 |  | 380 |
| <b>McCown, James (see Maccoun)</b>                                                            |   |  |     |
| Trustee Lexington Library Association.....                                                    | 2 |  | 375 |
| <b>McCownald, William</b>                                                                     |   |  |     |
| Trustee of Lexington .....                                                                    | 3 |  | 549 |
| <b>McCullough, Joseph</b>                                                                     |   |  |     |
| Trustee Town of Washington.....                                                               | 1 |  | 199 |
| <b>McCully, George, deceased</b>                                                              |   |  |     |
| Sale of land authorized.....                                                                  | 2 |  | 488 |
| <b>McDouglas, Alexander</b>                                                                   |   |  |     |
| Named in boundary of election preeinet in Har-<br>din County.....                             | 5 |  | 473 |
| <b>McDowell, Dr.</b>                                                                          |   |  |     |
| Named in boundary of public square in Dan-<br>ville .....                                     | 5 |  | 480 |
| <b>McDowell, Ephraim</b>                                                                      |   |  |     |
| (a) Trustee Danville Library.....                                                             | 2 |  | 376 |
| (b) Trustee of Danville.....                                                                  | 4 |  | 39  |
| (c) Trustee Danville Academy.....                                                             | 5 |  | 480 |
| <b>McDowell, John</b>                                                                         |   |  |     |
| (a) Delegate from Fayette County to second Con-<br>stitutional Convention (1799).....         | 1 |  | 58  |
| (b) Trustee Transylvania University.....                                                      | 2 |  | 234 |
| (c) Trustee Lexington Library Association.....                                                | 2 |  | 375 |

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| (d) Named in boundary of election precinct in Hardin County.....                | 4    | 225  |
| (e) One of Commission to build bridge over Floyds Fork of Salt River.....       | 5    | 22   |
| <b>McDowell, Samuel</b>                                                         |      |      |
| (a) President Constitutional Convention (1792)..                                | 1    | 38   |
| (b) Trustee Transylvania University.....                                        | 2    | 234  |
| (e) Judge Circuit Court Tenth District.....                                     | 3    | 507  |
| <b>McDowell, Samuel, Sr.</b>                                                    |      |      |
| (a) Trustee of Danville.....                                                    | 3    | 562  |
| (b) Trustee Transylvania Seminary.....                                          | 3    | 572  |
| <b>McDowell, William</b>                                                        |      |      |
| (a) Trustee of Danville.....                                                    | 3    | 562  |
| (b) Trustee Danville Library.....                                               | 2    | 376  |
| (c) Co-founder of Falmouth.....                                                 | 1    | 181  |
| (d) Reference made to (e).....                                                  | 5    | 583  |
| <b>McElhany, James</b>                                                          |      |      |
| Named Commissioner to sell lands of John Elliott, deceased.....                 | 4    | 9    |
| <b>McElroy, Hugh</b>                                                            |      |      |
| Trustee of Springfield.....                                                     | 1    | 176  |
| <b>McElroy, James</b>                                                           |      |      |
| Trustee of Lebanon.....                                                         | 5    | 191  |
| <b>McFarland, Major Alexander</b>                                               |      |      |
| Named in Pulaski County boundary.....                                           | 2    | 392  |
| <b>McFarlan, John</b>                                                           |      |      |
| One of Commission to locate County Seat for Daviess County.....                 | 5    | 160  |
| <b>McFerren, John</b>                                                           |      |      |
| Trustee Glasgow Academy.....                                                    | 4    | 85   |
| <b>McFerrin, John</b>                                                           |      |      |
| Allowed to withdraw over-payment in settlement as Sheriff of Barren County..... | 5    | 463  |
| <b>McGary, Daniel</b>                                                           |      |      |
| Named Commissioner to sell lands of John Elliott, deceased.....                 | 4    | 9    |
| <b>McGary, Hugh</b>                                                             |      |      |
| See Magary                                                                      |      |      |
| <b>McGary, Robert</b>                                                           |      |      |
| Justices of Hopkins County to meet at house..                                   | 3    | 347  |
| <b>McGarry, William R.</b>                                                      |      |      |
| One of Commission to locate County seat for Union County.....                   | 4    | 213  |
| <b>McGaughey, Arthur</b>                                                        |      |      |
| Voting place at house in Hardin County.....                                     | 4    | 202  |
| <b>McGee, David</b>                                                             |      |      |
| Trustee Lexington Seminary.....                                                 | 2    | 108  |

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| <b>McGehee, Samuel</b>                                                                       |   |     |  |
| Allowed \$15.00 for a beef taken by Capt. Ray on<br>the Wabash Expedition.....               | 2 | 484 |  |
| <b>McGill, John</b>                                                                          |   |     |  |
| Price of head right land remitted.....                                                       | 4 | 159 |  |
| <b>McGonegle, Leah</b>                                                                       |   |     |  |
| Price of 50 acres of land remitted.....                                                      | 5 | 347 |  |
| <b>McGowan, Robert</b>                                                                       |   |     |  |
| One of Commission to open road in Madison<br>County .....                                    | 1 | 231 |  |
| <b>McGrady, Israel</b>                                                                       |   |     |  |
| (a) Trustee Newton Academy.....                                                              | 2 | 241 |  |
| (b) Resigned and successor appointed.....                                                    | 3 | 277 |  |
| (c) Given time to settle as Sheriff of Logan County                                          | 3 | 164 |  |
| <b>McHenry, Barnabas</b>                                                                     |   |     |  |
| (a) Trustee Bethel Academy.....                                                              | 2 | 174 |  |
| (b) Trustee Washington Academy.....                                                          | 2 | 242 |  |
| (c) Trustee Washington Academy.....                                                          | 5 | 15  |  |
| <b>McIllany, James</b>                                                                       |   |     |  |
| Trustee Montgomery Academy.....                                                              | 2 | 241 |  |
| <b>McIlvain, Hugh</b>                                                                        |   |     |  |
| Trustee of Lexington Masonic Lodge.....                                                      | 1 | 557 |  |
| <b>McIlvoy, Daniel</b>                                                                       |   |     |  |
| (a) Trustee of Danville.....                                                                 | 4 | 39  |  |
| (b) Promoter at Danville of Kentucky Assurance<br>Society .....                              | 4 | 254 |  |
| <b>McIntire, Alexander</b>                                                                   |   |     |  |
| (a) Named in boundary of election precinct in<br>Montgomery County.....                      | 4 | 173 |  |
| (b) Named in Montgomery-Bath County boundary                                                 | 4 | 215 |  |
| <b>McIntire, John</b>                                                                        |   |     |  |
| (a) One of Commission to open a road from Fleming<br>County to the Big Sandy.....            | 3 | 167 |  |
| (b) One of Commission to erect a turnpike on the<br>road at (a).....                         | 4 | 154 |  |
| (c) One of Commission to lease the road at (a)....                                           | 4 | 236 |  |
| (d) Incorporator of Gallatin-Ohio Steamboat Com-<br>pany .....                               | 5 | 343 |  |
| <b>McKee, Alexander</b>                                                                      |   |     |  |
| (a) His lots in Harrodsburg ordered sold to pay<br>a debt due John Campbell and Joseph Simon | 3 | 546 |  |
| (b) Lands escheated as a British subject, and....                                            | 3 | 571 |  |
| (c) Vested in Trustees Transylvania Seminary....                                             | 3 | 572 |  |
| <b>McKee, Samuel</b>                                                                         |   |     |  |
| Trustee Lancaster Library Company.....                                                       | 3 | 208 |  |
| <b>McKenny, Robert</b>                                                                       |   |     |  |
| Trustee of Winchester.....                                                                   | 1 | 340 |  |

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| <b>McKenzie, Robert</b>                                                                                                   |      |      |
| (a) Lands escheated as a British subject, and....                                                                         | 3    | 571  |
| (b) Vested in Trustees Transylvania Seminary....                                                                          | 3    | 572  |
| <b>McKinley, Doctor, deceased</b>                                                                                         |      |      |
| Fee due him for attending a soldier, ordered<br>paid to his widow, Hanna.....                                             | 2    | 484  |
| <b>McKinley, Hanna</b>                                                                                                    |      |      |
| See Doetor McKinley                                                                                                       |      |      |
| <b>McKinley, James</b>                                                                                                    |      |      |
| Named in boundary of Town of Washington....                                                                               | 3    | 556  |
| <b>McKinley, Polly</b>                                                                                                    |      |      |
| Marriage to John Bureh by James Atwood,<br>Justiee of the Peabee, without authority in the<br>Justice, was legalized..... | 2    | 364  |
| <b>McKinley, Samuel</b>                                                                                                   |      |      |
| Trustee Neweastle Library Company.....                                                                                    | 4    | 17   |
| <b>McKinney, Abraham</b>                                                                                                  |      |      |
| Trustee Lebanon Aeademy.....                                                                                              | 5    | 323  |
| <b>McKinney, John</b>                                                                                                     |      |      |
| Given time to settle as Sheriff of Bourbon<br>County .....                                                                | 2    | 364  |
| <b>McKinney, John, Jr.</b>                                                                                                |      |      |
| (a) Incorporator of Versailles Library Company...                                                                         | 4    | 356  |
| (b) Promoter at Versailles of Lexington and Louis-<br>ville Turnpike Road Company.....                                    | 5    | 519  |
| <b>McKnight, Andrew</b>                                                                                                   |      |      |
| Commissioner for Woodford County to open<br>road from Buekley's Ferry to Bardstown....                                    | 3    | 463  |
| <b>McLardy, Alexander</b>                                                                                                 |      |      |
| Allowed to withdraw a survey and patent....                                                                               | 2    | 220  |
| <b>McLaughlin, James H.</b>                                                                                               |      |      |
| (a) Trustee Hopkinsville Library Company.....                                                                             | 5    | 361  |
| (b) One of Commission to sell part of public square<br>in Hopkinsville.....                                               | 5    | 511  |
| <b>McLean</b>                                                                                                             |      |      |
| See McClean                                                                                                               |      |      |
| <b>McMahan, James</b>                                                                                                     |      |      |
| Trustee Logan Academy.....                                                                                                | 3    | 206  |
| <b>McManus, Mary</b>                                                                                                      |      |      |
| Authorized to sell lots in Town of Washington<br>for support of her children.....                                         | 3    | 161  |
| <b>McMillan, William</b>                                                                                                  |      |      |
| One of Commission to loeate County Seat for<br>Bath County.....                                                           | 4    | 215  |
| <b>McMillon, Samuel</b>                                                                                                   |      |      |
| Commissioner for Harrison County to open road<br>from Georgetown to Augusta.....                                          | 3    | 201  |

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| <b>McMullin, Samuel</b>                                                               |   |      |      |
| Trustee Harrison Academy.....                                                         | 2 |      | 241  |
| <b>McNair, John</b>                                                                   |   |      |      |
| Lexington Library Association to meet at his<br>house .....                           | 2 |      | 376  |
| <b>McNeal, John</b>                                                                   |   |      |      |
| Inspection site at Jeffersonville on Big Barren                                       | 3 |      | 324  |
| <b>McNeeley, Michael</b>                                                              |   |      |      |
| Trustee Town of Milford.....                                                          | 3 |      | 567  |
| <b>McNeff, John T.</b>                                                                |   |      |      |
| Polly McNeill authorized to sue him in Wash-<br>ton County for divorce.....           | 3 |      | 174  |
| <b>McNeff, Polly</b>                                                                  |   |      |      |
| See John T. McNeill                                                                   |   |      |      |
| <b>McPhearson, Alexander</b>                                                          |   |      |      |
| Commissioner for Boone County to open road<br>from Newcastle to mouth of Licking..... | 3 |      | 365  |
| <b>McRoberts, George</b>                                                              |   |      |      |
| Trustee Stanford Academy.....                                                         | 3 |      | 334  |
| <b>Nagle, Maurice, deceased</b>                                                       |   |      |      |
| (a) Sale of lands authorized.....                                                     | 2 |      | 52   |
| (b) New Commissioners named to sell lands.....                                        | 2 |      | 359  |
| <b>Nall, John</b>                                                                     |   |      |      |
| One of Commission to open Beech Fork to<br>navigation .....                           | 2 |      | 312  |
| <b>Naylor, James</b>                                                                  |   |      |      |
| Trustee Pendleton Academy .....                                                       | 5 |      | 175  |
| <b>Neal, William (see Neale, Neill)</b>                                               |   |      |      |
| Trustee Newcastle Library Company .....                                               | 4 |      | 35   |
| <b>Neale, William (see Neal, Neill)</b>                                               |   |      |      |
| One of Commission to open road from New-<br>castle to mouth of Licking .....          | 5 |      | 131  |
| <b>Neat, Rudolph</b>                                                                  |   |      |      |
| Authorized to erect mill on Green River ....                                          | 5 |      | 481  |
| <b>Neele, William, deceased</b>                                                       |   |      |      |
| Heirs given time to pay for land in Logan<br>County .....                             | 3 |      | 190  |
| <b>Neill, William (see Neal, Neale)</b>                                               |   |      |      |
| (a) One of Commissioners for Henry County to<br>survey Henry-Shelby County line ..... | 5 |      | 103  |
| (b) Same as (a) .....                                                                 | 5 |      | 330  |
| <b>Nelson County</b>                                                                  |   |      |      |
| Formed January 1, 1785 from Jefferson County                                          | 1 |      | 627  |
| Green County, in part, carved from.....                                               | 1 |      | 631  |
| Hardin County carved from .....                                                       | 1 |      | 631  |
| Bullitt County carved from .....                                                      | 1 |      | 364  |
| Washington County carved from .....                                                   | 1 |      | 628  |

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| <b>Nelson, John</b>                                                                                                                                                                                                                                             |      |      |
| Inspection at his warehouse discontinued and he was allowed to remove the tobacco .....                                                                                                                                                                         | 5    | 196  |
| <b>Neville, James</b>                                                                                                                                                                                                                                           |      |      |
| Allowed pay for services with Logan's Expedition in 1786 .....                                                                                                                                                                                                  | 3    | 344  |
| <b>New Athens Academy (Greensburg)</b>                                                                                                                                                                                                                          |      |      |
| (a) Established December 22, 1798, with William Casey, Robert Haskins, Elias Barbee, Jonathan Conard, William Buckner, Jonathan Patterson, Nathan Montgomery, John W. Sample, James Young, Daniel Trabue, John Montgomery, and David Sims, Trustees.....        | 2    | 242  |
| (b) Incorporated December 24, 1805, with Rev. David Rice, A. M. Wakefield, James Allen, Robert Allen, Samuel Brents, James H. Rice, William Barret, Daniel Brown, John Moore, Thomas K. Slaughter, and Daniel White, Trustees .....                             | 3    | 302  |
| <b>New Castle Library Company</b>                                                                                                                                                                                                                               |      |      |
| Incorporated February 1, 1809, by William Butler, Rowland Thomas, Isham Henderson, John Stites, Jr., Robert Teter, Samuel McKinley, William Neal, Thomas S. Wingate and Joel Jackson .....                                                                      | 4    | 35   |
| <b>Newell, James</b>                                                                                                                                                                                                                                            |      |      |
| Register authorized to correct some irregularities as to his settlement right.....                                                                                                                                                                              | 5    | 71   |
| <b>Newell, Samuel</b>                                                                                                                                                                                                                                           |      |      |
| (a) Inspection site in Pulaski County.....                                                                                                                                                                                                                      | 3    | 24   |
| (b) He and William Bush authorized to survey 1000 acres of mountain land on which they had discovered iron ore .....                                                                                                                                            | 3    | 163  |
| <b>New Market</b>                                                                                                                                                                                                                                               |      |      |
| Established in 1786 on lands of John Card in Mercer County at mouth of Dick's River with John Jouet, Gabriel Madison, James Hoard, Samuel Prior, Alexander Robertson, Robert Mosby, James Overton, Harry Innes, Joseph Crocket and William Lewis, Trustees..... | 3    | 559  |
| <b>Newport</b>                                                                                                                                                                                                                                                  |      |      |
| (a) Established December 14, 1795 on lands of James Taylor in accordance with a plat made by John Roberts, Deputy Surveyor of Campbell County, with Thomas Kennedy, Washington Berry, Henry Brasher, Thomas Lind-                                               |      |      |

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| sey, Nathan Kelly, James McClure and Daniel Duggan, Trustees .....                                                                                                                                                                                                                                                                                                                        | 1    | 280  |
| (b) Purchase of land in by United States for arsenal purposes confirmed.....                                                                                                                                                                                                                                                                                                              | 3    | 142  |
| <b>Newport Academy</b>                                                                                                                                                                                                                                                                                                                                                                    |      |      |
| Established December 22, 1798 with William Kennedy, Washington Berry, Charles Morgan, John Grant, Thomas Kennedy, Thomas Sanford, Thomas Carneel, Richard Southgate, Daniel Mayo, John Crittenden, Robert Stubbs and James Taylor, Trustees.....                                                                                                                                          | 2    | 240  |
| <b>Newspapers</b>                                                                                                                                                                                                                                                                                                                                                                         |      |      |
| See Appendix                                                                                                                                                                                                                                                                                                                                                                              |      |      |
| <b>Newton Academy</b>                                                                                                                                                                                                                                                                                                                                                                     |      |      |
| (a) Established December 22, 1798 to be located in either Logan, Warren or Christian County, with Samuel Hopkins, Charles Davis, William Campbell, Robert Ewing, John Curd, Israel McGrady, Amos Balsh, Young Ewing, David Caldwell, William Princee, William Love, Finis Cox, Burwell Jackson, Aeneas McCollister, Samuel Hardin, John Bailey, Daniel Brown, and John Caldwell, Trustees | 2    | 241  |
| (b) Located at Russellville and Ninian Edwards, Armstead Morehead, William Reading and Walter Jones appointed Trustees in the stead of John Caldwell, deceased, Amos Balsh and John Bailey, removed, and Israel McGrady, resigned .....                                                                                                                                                   | 3    | 277  |
| (c) Logan Seminary merged into it under name Newton Academy, with Walter E. Jones, Joseph Hamilton, Armstead Morehead, Urbin Ewing, Samuel Wilson, Thomas V. Swearingen, John Curd, Samuel Caldwell, William Reading and William Johns, Trustees.....                                                                                                                                     | 3    | 409  |
| <b>Newton, William</b>                                                                                                                                                                                                                                                                                                                                                                    |      |      |
| State price of head right land remitted.....                                                                                                                                                                                                                                                                                                                                              | 5    | 22   |
| <b>New Town (Jefferson County)</b>                                                                                                                                                                                                                                                                                                                                                        |      |      |
| (a) Established December 13, 1794 on lands of James Francis Moore, with Abner Field, Basil Prather, Isaae Hornbeck, Lewis Field and James Standiford, Trustees .....                                                                                                                                                                                                                      | 1    | 233  |
| (b) Title to townsite quieted.....                                                                                                                                                                                                                                                                                                                                                        | 1    | 261  |
| (c) See Jefferson, Town of                                                                                                                                                                                                                                                                                                                                                                |      |      |
| <b>Newtown (Mason County)</b>                                                                                                                                                                                                                                                                                                                                                             |      |      |
| Established in 1795 on lands of John Kenton in (then) Mason County with David Broad-                                                                                                                                                                                                                                                                                                      |      |      |

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| rick, John Getridge, William Baker, Joshua Baker, John Clarke, Edmund Collins and William Kenton, Trustees ..... | 1    | 285  |
| (b) Election of Trustees provided for, the Town being described as in Nicholas County.....                       | 4    | 8    |
| <b>Nicholas County</b>                                                                                           |      |      |
| (a) Formed June 1, 1800 from Bourbon and Mason                                                                   | 2    | 366  |
| (b) Commissioners appointed to locate County Seat                                                                | 5    | 329  |
| (c) Part of added to Fleming County.....                                                                         | 5    | 365  |
| (d) Part of added to Harrison County.....                                                                        | 5    | 365  |
| (e) Further part of added to Harrison County....                                                                 | 5    | 452  |
| (f) Part of Bourbon County added to.....                                                                         | 5    | 452  |
| (g) County Court authorized to convey the public grounds at Ellisville .....                                     | 5    | 563  |
| <b>Nicholas, George</b>                                                                                          |      |      |
| Trustee Transylvania University.....                                                                             | 2    | 234  |
| <b>Niel, Thomas</b>                                                                                              |      |      |
| Named in boundary of election precinct in Logan County .....                                                     | 5    | 140  |
| <b>Niess, David, deceased</b>                                                                                    |      |      |
| Sale of land authorized .....                                                                                    | 5    | 563  |
| <b>Noel, George, and</b>                                                                                         |      |      |
| <b>Noel, Taylor</b>                                                                                              |      |      |
| Allowed to redeem land forfeited for non-payment of taxes .....                                                  | 5    | 437  |
| <b>Northcut, Archibald</b>                                                                                       |      |      |
| (a) Authorized to build grist mill on Green River                                                                | 4    | 30   |
| (b) Trustee Liberty Academy .....                                                                                | 5    | 22   |
| <b>Norton, George</b>                                                                                            |      |      |
| Named in boundary of public square in Danville .....                                                             | 5    | 480  |
| <b>Norvell, Joshua</b>                                                                                           |      |      |
| One of Commission to build bridge over Floyds Fork of Salt River.....                                            | 5    | 22   |
| <b>Nourse, Charles</b>                                                                                           |      |      |
| One of Commission to conduct a lottery.....                                                                      | 5    | 570  |
| <b>Nourse, James, deceased</b>                                                                                   |      |      |
| Sale of lands authorized.....                                                                                    | 2    | 363  |
| <b>O'Bannon, John</b>                                                                                            |      |      |
| (a) Trustee of Versailles.....                                                                                   | 1    | 355  |
| (b) Trustee Woodford Academy .....                                                                               | 2    | 243  |
| (c) Trustee Woodford Academy .....                                                                               | 3    | 181  |
| (d) Authorized to erect grist mill on public spring in Versailles .....                                          | 3    | 191  |
| <b>Ogden, Masterson</b>                                                                                          |      |      |
| Trustee Washingtonian Library .....                                                                              | 4    | 354  |

**Ohio Canal Company**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
| (a) Incorporated December 19, 1804 by Thomas Prather, George Wilson, Peter B. Ormsby, and James Hunter, of Louisville; Alexander Parker, John Jordan, and John Bradford, at Lexington; James Smiley, Thomas Speed and William R. Hinds, at Bardstown; James Birney and Barnabas Hughes, at Danville; John Rowan, Nicholas Clarke and William Trigg, at Frankfort; John Macbir, and Peter Lee at Town of Washington; Ninian Edwards and Armstead Morehead at Russellville; Thomas Hughes and Hugh Brent at Paris; Adam Steele, and Wingfield Bullock, at Shelbyville; Daniel May and Edmund Taylor at Newport; Martin D. Hardin and John Patrick at Richmond; John Reed, James Hughes and Jesse Head at Springfield; Martin Hawkins and Josiah Pitts at Georgetown; Micajah Harrison and James Crawford at Mt. Sterling; Samuel Hopkins and Thomas Posey at Henderson; George Webb and Robert Clark, Jr., at Winchester, and John Faris and John Stockdon at Flemingsburg, the purpose of the company being to open a canal at the Falls of the Ohio..... | 3 | 221 |
| (b) A second corporation was created December 20, 1805, the incorporators being James Berthoud, Thomas Prather, George Wilson, Peter B. Ormsby, James Hunter, John Bradford, Alexander Parker, John Jordan, Jr., Adam Steele, Wingfield Bullock and Worden Pope .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3 | 259 |
| <b>Ohio County</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |     |
| (a) Formed July 1, 1799 from Hardin County.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 | 208 |
| (b) Part of added to Henderson County.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4 | 10  |
| (c) Butler County, in part, carved from.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 | 110 |
| (d) Grayson County, in part, carved from.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4 | 129 |
| (e) Daviess County carved from.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5 | 159 |
| (f) Daviess County line defined.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5 | 299 |
| <b>Oldham, John</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |     |
| Trustee Town of Irvine.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4 | 339 |
| <b>Oldham, John P.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |     |
| Trustee Breckenridge Seminary .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5 | 401 |
| <b>Oldham, Samuel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |     |
| (a) Trustee Jefferson Seminary .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 | 378 |
| (b) Trustee Jefferson Seminary .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3 | 207 |

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| (e) Trustee Jefferson Seminary .....                                                             | 3    | 490  |
| <b>Oneal, Ludowick, deceased</b>                                                                 |      |      |
| Patent issued to his devisees.....                                                               | 5    | 513  |
| <b>Orchards, Isaac</b>                                                                           |      |      |
| Trustee of Paris .....                                                                           | 1    | 188  |
| <b>Orear, William</b>                                                                            |      |      |
| One of Commission to open road from Fleming<br>County to the Big Sandy.....                      | 3    | 167  |
| <b>Ormsby, Peter B.</b>                                                                          |      |      |
| (a) Promoter at Louisville of Ohio Canal Company                                                 | 3    | 221  |
| (b) Promoter at Louisville of Ohio Canal Company                                                 | 3    | 260  |
| (c) Promoter at Louisville of Bank of Kentucky..                                                 | 3    | 391  |
| (d) Incorporator Louisville Hospital Company....                                                 | 5    | 574  |
| <b>Ormsby, Stephen</b>                                                                           |      |      |
| Judge Circuit Court Fifth District.....                                                          | 3    | 507  |
| <b>Orr, Alexander D.</b>                                                                         |      |      |
| (a) Trustee Town of Washington (1790).....                                                       | 3    | 556  |
| (b) Trustee Franklin Academy .....                                                               | 1    | 296  |
| <b>Ousley, William</b>                                                                           |      |      |
| Refunded cost of repairs to Wilderness Road                                                      | 3    | 376  |
| <b>Outlaws, —</b>                                                                                |      |      |
| Road to from Pulaski opened.....                                                                 | 3    | 95   |
| <b>Outlaws Salt Works</b>                                                                        |      |      |
| Named in boundary of Clay County.....                                                            | 3    | 338  |
| <b>Outton, Thomas</b>                                                                            |      |      |
| Granted change of venue from Fayette to<br>Clarke County on trial for perjury.....               | 4    | 358  |
| <b>Overstreet, James H.</b>                                                                      |      |      |
| Incorporator Louisville Hospital Company....                                                     | 5    | 574  |
| <b>Overton, James</b>                                                                            |      |      |
| Trustee Town of New Market (1786).....                                                           | 3    | 560  |
| <b>Overton, Samuel</b>                                                                           |      |      |
| Trustee Washington Academy .....                                                                 | 2    | 242  |
| <b>Owens, Abraham (Colonel)</b>                                                                  |      |      |
| (a) Delegate from Shelby County to second Con-<br>stitutional Convention (1799) .....            | 1    | 58   |
| (b) Trustee of Shelbyville .....                                                                 | 1    | 151  |
| <b>Owens, Col. Abraham, deceased</b>                                                             |      |      |
| (a) Part of his lands added to Shelbyville.....                                                  | 5    | 255  |
| (b) Part of his lands added to Shelbyville.....                                                  | 5    | 571  |
| (c) Owensborough named for Col. Abraham Owens,<br>who fell at Tippecanoe .....                   | 5    | 508  |
| <b>Owen, Brackett, deceased</b>                                                                  |      |      |
| Part of his lands vested in Trustees of Shelby-<br>ville for benefit of his representatives..... | 3    | 96   |

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| <b>Owens, John</b>                                                                                                                                                                                                                             |      |      |
| Rebecca Owens authorized to sue him in Lincoln<br>County for divorce .....                                                                                                                                                                     | 1    | 694  |
| <b>Owen, John Cockey (see John C. Owing)</b>                                                                                                                                                                                                   |      |      |
| Inspection site in Nelson County.....                                                                                                                                                                                                          | 3    | 583  |
| <b>Owens, Rebecca</b>                                                                                                                                                                                                                          |      |      |
| See John Owens                                                                                                                                                                                                                                 |      |      |
| <b>Owens, William</b>                                                                                                                                                                                                                          |      |      |
| Trustee Robertson Academy .....                                                                                                                                                                                                                | 5    | 125  |
| <b>Owensborough</b>                                                                                                                                                                                                                            |      |      |
| Name of Town of Rossborough changed to in<br>honor of Col. Abraham Owens, who fell at<br>Tippecanoe .....                                                                                                                                      | 5    | 508  |
| <b>Owing, John C. (see John Cockey Owen)</b>                                                                                                                                                                                                   |      |      |
| (a) Trustee of Bairdstown (1788).....                                                                                                                                                                                                          | 3    | 566  |
| (b) Inspection site in Nelson County.....                                                                                                                                                                                                      | 2    | 139  |
| <b>Owsley, Anthony</b>                                                                                                                                                                                                                         |      |      |
| Pay as Commissioner of the Wilderness Road<br>allowed .....                                                                                                                                                                                    | 4    | 55   |
| <b>Owsley, Daniel</b>                                                                                                                                                                                                                          |      |      |
| Trustee of Crab Orchard.....                                                                                                                                                                                                                   | 5    | 351. |
| <b>Owsley, Thomas</b>                                                                                                                                                                                                                          |      |      |
| (a) Named in Lincoln-Garrard County boundary..                                                                                                                                                                                                 | 2    | 461  |
| (b) Trustee of Crab Orchard.....                                                                                                                                                                                                               | 5    | 351  |
| <b>Owsley, William</b>                                                                                                                                                                                                                         |      |      |
| Trustee Stanford Academy .....                                                                                                                                                                                                                 | 2    | 240  |
| <b>Owsley, William, Jr.</b>                                                                                                                                                                                                                    |      |      |
| Trustee Lancaster Library Company.....                                                                                                                                                                                                         | 3    | 208  |
| <b>Oxford, Sarah</b>                                                                                                                                                                                                                           |      |      |
| Authorized to sue William Oxford for divorce                                                                                                                                                                                                   | 2    | 173  |
| <b>Oxford, William</b>                                                                                                                                                                                                                         |      |      |
| See Sarah Oxford                                                                                                                                                                                                                               |      |      |
| <b>Parepoint, Francis</b>                                                                                                                                                                                                                      |      |      |
| Trustee of Beallsborough.....                                                                                                                                                                                                                  | 3    | 564  |
| <b>Paris</b>                                                                                                                                                                                                                                   |      |      |
| (a) Established in 1789 as "Hopewell" on lands<br>of Lawrence Sprotzman, with Notley Conn,<br>Charles Smith, Jr., John Edwards, James<br>Garrard, Edward Waller, Thomas West, John<br>Lanier, James Little and James Duncan,<br>Trustees ..... | 3    | 567  |
| (b) Title to town site quieted (1790) and name<br>changed to Paris.....                                                                                                                                                                        | 3    | 569  |
| (c) Claim of John Allen to townsite settled.....                                                                                                                                                                                               | 1    | 111  |
| (d) Horatio Hall, John Allen, Thomas Jones, John<br>Smith, William E. Webb, Samuel Harris and                                                                                                                                                  |      |      |

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| Isaae Orehards appointed Trustees.....                                                                                            | 1    | 188  |
| (e) Proceeds of sales of lots ordered paid to John<br>Protzman .....                                                              | 1    | 356  |
| (f) Protzman's plat ordered reproduced.....                                                                                       | 1    | 646  |
| <b>Paris Hydraulic Company</b>                                                                                                    |      |      |
| Incorporated February 10, 1816.....                                                                                               | 5    | 393  |
| <b>Paris Library Company</b>                                                                                                      |      |      |
| Incorporated February 11, 1808 by William<br>Garrard Jr., Robert Trimble, William Kelly,<br>Samuel Hanson and Benjamin Mills..... | 3    | 455  |
| <b>Parish, William, deceased</b>                                                                                                  |      |      |
| Sale of lands authorized.....                                                                                                     | 5    | 42   |
| <b>Parker, Alexander</b>                                                                                                          |      |      |
| (a) Trustee of Lexington.....                                                                                                     | 1    | 577  |
| (b) Trustee Transylvania University .....                                                                                         | 2    | 234  |
| (c) Director Vineyard Society of Lexington.....                                                                                   | 2    | 268  |
| (d) Promoter at Lexington of Ohio Canal Com-<br>pany .....                                                                        | 3    | 221  |
| (e) Promoter at Lexington of Bank of Kentucky                                                                                     | 3    | 390  |
| (f) Promoter at Lexington of Madison Hemp Com-<br>pany .....                                                                      | 3    | 533  |
| (g) Promoter at Lexington of Kentucky Assurance<br>Society .....                                                                  | 4    | 254  |
| <b>Parker, Richard</b>                                                                                                            |      |      |
| (a) Inspection site in Washington County.....                                                                                     | 2    | 140  |
| (b) Inspection site in Nelson County.....                                                                                         | 3    | 583  |
| <b>Parker, Robert, deceased</b>                                                                                                   |      |      |
| Sale of lands authorized .....                                                                                                    | 2    | 362  |
| <b>Parker, Rowland T.</b>                                                                                                         |      |      |
| Commissioner for Lewis County to survey road<br>from Paris to mouth of Big Sandy.....                                             | 3    | 461  |
| <b>Parker, Samuel</b>                                                                                                             |      |      |
| One of Commissioners for Barren County to<br>open part of Big Barren River in Barren and<br>Warren Counties to navigation.....    | 4    | 198  |
| <b>Parker, Winslow</b>                                                                                                            |      |      |
| (a) Trustee Franklin Aeademy .....                                                                                                | 1    | 296  |
| (b) Trustee Lewis Academy .....                                                                                                   | 4    | 17   |
| <b>Parks, Andrew</b>                                                                                                              |      |      |
| State price of land remitted in consideration<br>of former military services.....                                                 | 4    | 317  |
| <b>Parkes, James</b>                                                                                                              |      |      |
| Commissioner for Fleming County to survey<br>road from Paris to mouth of Big Sandy....                                            | 3    | 461  |
| <b>Parsons, Clement</b>                                                                                                           |      |      |
| Trustee Town of Lebanon.....                                                                                                      | 5    | 191  |

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| <b>Patrick, John</b>                                                                                                  |      |      |
| (a) Trustee Madison Academy .....                                                                                     | 2    | 241  |
| (b) Trustee Madison Academy .....                                                                                     | 3    | 278  |
| (c) Trustee Madison Academy .....                                                                                     | 5    | 133  |
| (d) Promoter for Madison County of Kentucky<br>River Navigation Company .....                                         | 2    | 448  |
| (e) Promoter at Richmond of Ohio Canal Company                                                                        | 3    | 221  |
| <b>Patterson, Jonathan</b>                                                                                            |      |      |
| Trustee New Athens Academy.....                                                                                       | 2    | 242  |
| <b>Patterson, Nathaniel</b>                                                                                           |      |      |
| Trustee Bracken Academy .....                                                                                         | 2    | 242  |
| <b>Patterson, Robert</b>                                                                                              |      |      |
| (a) Trustee of Lexington .....                                                                                        | 3    | 549  |
| (b) Trustee of Lexington .....                                                                                        | 1    | 577  |
| (c) Director Vineyard Society, of Lexington.....                                                                      | 2    | 268  |
| (d) Trustee Lexington Library Association .....                                                                       | 2    | 375  |
| <b>Patterson, Robert, deceased</b>                                                                                    |      |      |
| Heirs authorized to survey 3000 acres on Green<br>River to which he was entitled when mur-<br>dered in Virginia ..... | 3    | 97   |
| <b>Pattie, John</b>                                                                                                   |      |      |
| Trustee Bracken Academy .....                                                                                         | 2    | 242  |
| <b>Patton, James</b>                                                                                                  |      |      |
| Trustee of Louisville .....                                                                                           | 3    | 547  |
| <b>Patton, John D.</b>                                                                                                |      |      |
| (a) Trustee Hopkinsville Library Company .....                                                                        | 5    | 361  |
| (b) Trustee Christian Academy .....                                                                                   | 5    | 450  |
| <b>Patton, Margaret</b>                                                                                               |      |      |
| Authorized to locate 21 acres Bourbon County                                                                          | 5    | 189  |
| <b>Paul, John</b>                                                                                                     |      |      |
| Trustee Hardin Academy .....                                                                                          | 2    | 242  |
| <b>Pauling, Henry</b>                                                                                                 |      |      |
| Trustee of Stanford .....                                                                                             | 3    | 559  |
| <b>Pawling, Henry</b>                                                                                                 |      |      |
| Trustee Lancaster Academy .....                                                                                       | 2    | 242  |
| <b>Payne, Alfred</b>                                                                                                  |      |      |
| (a) Trustee Allen Seminary .....                                                                                      | 5    | 433  |
| (b) Trustee Town of Scottville.....                                                                                   | 5    | 483  |
| <b>Payne, Deacon</b>                                                                                                  |      |      |
| Price of land remitted .....                                                                                          | 3    | 191  |
| <b>Payne, Duval</b>                                                                                                   |      |      |
| (a) Trustee of Lewisburgh, Mason County.....                                                                          | 1    | 295  |
| (b) One of Commission to locate County Seat for<br>Greenup County .....                                               | 3    | 117  |
| (c) One of Commission to locate County Seat for<br>Bath County .....                                                  | 4    | 215  |

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| <b>Payne, Henry</b>                 | Acts as commissioner to replace Fayette County<br>Burnt Records confirmed .....                                                                                             | 3           | 154              |
| <b>Payne, Jilson</b>                | (a) Tax Commissioner of Clarke County.....<br>(b) Trustee Montgomery Academy.....<br>(c) Delegate from Montgomery County to second<br>Constitutional Convention (1799)..... | 1<br>2<br>1 | 188<br>241<br>58 |
| <b>Payne, John</b>                  | (a) Trustee Rittenhouse Academy.....<br>(b) Trustee Georgetown Library .....                                                                                                | 2<br>2      | 240<br>376       |
| <b>Payne, William</b>               | Trustee Montgomery Academy .....                                                                                                                                            | 2           | 241              |
| <b>Paxton, James A.</b>             | Promoter at Town of Washington of Maysville<br>and Lexington Turnpike Road Company.....                                                                                     | 5           | 536              |
| <b>Paxton, Joseph</b>               | Trustee Stanford Library .....                                                                                                                                              | 5           | 455              |
| <b>Paythress, Rev. Francis</b>      | Trustee Bethel Academy .....                                                                                                                                                | 2           | 174              |
| <b>Peak, Presley</b>                | Named in boundary of election preeinet in<br>Boone County .....                                                                                                             | 3           | 488              |
| <b>Pearce, John D.</b>              | Donated 800 acres for his support.....                                                                                                                                      | 5           | 585              |
| <b>Pearle, John</b>                 | Named in boundary of Rockcastle County....                                                                                                                                  | 4           | 92               |
| <b>Pearl, William</b>               | (a) Authorized to locate land in Knox County ad-<br>joining his present lands .....                                                                                         | 4           | 325              |
|                                     | (b) Given further time to locate lands.....                                                                                                                                 | 5           | 102              |
| <b>Peers, Valentine (see Piers)</b> | Promoter at Paris of Kentucky Assurance So-<br>ciety .....                                                                                                                  | 4           | 254              |
| <b>Pelham, Charles</b>              | Claimant of part of townsite of Versailles....                                                                                                                              | 1           | 226              |
| <b>Pemberton, Bennett</b>           | (a) One of Commission to open road from Frank-<br>fort to Cincinnati .....                                                                                                  | 1           | 185              |
|                                     | (b) Trustee Kentucky Seminary .....                                                                                                                                         | 2           | 389              |
|                                     | (c) Promoter for Franklin County of Kentucky<br>River Navigation Company .....                                                                                              | 2           | 448              |
| <b>Pendegras, Garrit</b>            | Mary Pendegras authorized to sue him in Jef-<br>ferson County for divorce.....                                                                                              | 3           | 515              |
| <b>Pendegras, Mary</b>              | See Garrit Pendegras                                                                                                                                                        |             |                  |

|                                                                                                                                                                                                                               |   |     |  |
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| <b>Pendleton Academy</b>                                                                                                                                                                                                      |   |     |  |
| Incorporated January 26, 1815 with James King, Alexander Monrow, Samuel Lockwood, Stephen Thrasher, James Naylor and James Wilson, Trustees .....                                                                             | 5 | 174 |  |
| <b>Pendleton County</b>                                                                                                                                                                                                       |   |     |  |
| Formed May 10, 1799 from Bracken and Campbell Counties .....                                                                                                                                                                  | 2 | 197 |  |
| <b>Pendleton, James T.</b>                                                                                                                                                                                                    |   |     |  |
| One of Commission to conduct a lottery.....                                                                                                                                                                                   | 5 | 570 |  |
| <b>Pennington, Jacob, deceased</b>                                                                                                                                                                                            |   |     |  |
| Error in credit on Green River land corrected                                                                                                                                                                                 | 3 | 168 |  |
| <b>Pennybaker, Frederick</b>                                                                                                                                                                                                  |   |     |  |
| Trustee of Shepherdsville .....                                                                                                                                                                                               | 1 | 183 |  |
| <b>Penrod, John, deceased</b>                                                                                                                                                                                                 |   |     |  |
| Died on Hopkins campaign.—balance due on 200 aeres of land was remitted.....                                                                                                                                                  | 5 | 69  |  |
| <b>Perkins, Benjamin</b>                                                                                                                                                                                                      |   |     |  |
| Trustee Lancaster Academy .....                                                                                                                                                                                               | 2 | 242 |  |
| <b>Perkins Mill</b>                                                                                                                                                                                                           |   |     |  |
| Made head of navigation on Dick's River....                                                                                                                                                                                   | 5 | 390 |  |
| <b>Perkins, Stephen</b>                                                                                                                                                                                                       |   |     |  |
| Trustee Lancaster Library Company.....                                                                                                                                                                                        | 3 | 208 |  |
| <b>Perryville (Mercer County)</b>                                                                                                                                                                                             |   |     |  |
| Established January 17, 1817 on lands of Edward Bullock, and William Hall, with Richard Hope, Thomas Crawford, Sr., Archibald Bilbo, Nimrod Greenwood, James Warren, George H. Briscoe and Thomas J. Crawford, Trustees ..... | 5 | 454 |  |
| <b>Petersburg Steam Mill Company</b>                                                                                                                                                                                          |   |     |  |
| Incorporated February 3, 1817 .....                                                                                                                                                                                           | 5 | 514 |  |
| <b>Peyton, Daniel</b>                                                                                                                                                                                                         |   |     |  |
| One of Commission to open road from Mt. Sterling to Prestongburg and thence to Cumberland Mountain .....                                                                                                                      | 5 | 553 |  |
| <b>Peyton, Timothy, deceased</b>                                                                                                                                                                                              |   |     |  |
| Sale of land authorized.....                                                                                                                                                                                                  | 1 | 114 |  |
| <b>Phelps, Guy</b>                                                                                                                                                                                                            |   |     |  |
| One of Commission to erect bridge over Floyds Fork of Salt River.....                                                                                                                                                         | 5 | 22  |  |
| <b>Philips, John</b>                                                                                                                                                                                                          |   |     |  |
| One of Commission to open Beech Fork of Salt River to navigation .....                                                                                                                                                        | 2 | 312 |  |
| <b>Philips, Philip</b>                                                                                                                                                                                                        |   |     |  |
| (a) Trustee of Bairdstown (1788).....                                                                                                                                                                                         | 3 | 566 |  |
| (b) Trustee Salem Academy (1788).....                                                                                                                                                                                         | 3 | 580 |  |

|                                                                                            |   |     |  |
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| <b>Phillips, William E.</b>                                                                |   |     |  |
| Claimant of site of Centreville in Livingston County .....                                 | 3 | 354 |  |
| <b>Pickett, George</b>                                                                     |   |     |  |
| Compromise allowed on settlement as surety for James Little, Sheriff of Bourbon County.... | 5 | 45  |  |
| <b>Pickett, Wilson, deceased</b>                                                           |   |     |  |
| Sale of lands authorized.....                                                              | 5 | 565 |  |
| <b>Pickins, James</b>                                                                      |   |     |  |
| Pay as spy allowed .....                                                                   | 2 | 358 |  |
| <b>Piers, Valentine (see Peers)</b>                                                        |   |     |  |
| Promoter at Paris of Maysville and Lexington Turnpike Road Company.....                    | 5 | 536 |  |
| <b>Piersey, George</b>                                                                     |   |     |  |
| Trustee Shelby Library Company.....                                                        | 4 | 90  |  |
| <b>Pigman, Ignatius</b>                                                                    |   |     |  |
| Trustee Hartford Academy .....                                                             | 2 | 242 |  |
| <b>Pitman, Thomas</b>                                                                      |   |     |  |
| (a) Surety for William Pitman.....                                                         | 2 | 362 |  |
| (b) Named in boundary of election precinct in Mercer County .....                          | 5 | 437 |  |
| <b>Pitman, William, deceased</b>                                                           |   |     |  |
| Lands authorized sold for benefit of Thomas Pitman, his security.....                      | 2 | 362 |  |
| <b>Pitts, Josiah</b>                                                                       |   |     |  |
| (a) Trustee Georgetown Library.....                                                        | 2 | 376 |  |
| (b) Promoter at Georgetown of Ohio Canal Company .....                                     | 3 | 221 |  |
| (c) Inspection site at Georgetown.....                                                     | 3 | 323 |  |
| <b>Plummer, Robert</b>                                                                     |   |     |  |
| Trustee Gallatin Academy .....                                                             | 5 | 13  |  |
| <b>Poage, John</b>                                                                         |   |     |  |
| Trustee Greenup Academy .....                                                              | 4 | 128 |  |
| <b>Poague, John</b>                                                                        |   |     |  |
| Authorized to locate 1000 acres on Cumberland River to include a salt spring.....          | 4 | 325 |  |
| <b>Pogue, James</b>                                                                        |   |     |  |
| Trustee Montgomery Academy .....                                                           | 2 | 241 |  |
| <b>Pomroy, George A. K.</b>                                                                |   |     |  |
| Named in boundary of election precinct in Jefferson County .....                           | 5 | 308 |  |
| <b>Pope, Benjamin</b>                                                                      |   |     |  |
| Trustee Bullitt Academy .....                                                              | 2 | 243 |  |
| <b>Pope, John</b>                                                                          |   |     |  |
| (a) Trustee Shelby Academy .....                                                           | 2 | 241 |  |
| (b) Authorized to build bridge over Kentucky River at Frankfort .....                      | 3 | 280 |  |

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| (e) Aet (b) amended .....                                                                                                                             | 4    | 58   |
| (d) Given further time to build bridge.....                                                                                                           | 3    | 491  |
| (e) Thomas Tunstall authorized to build bridge at Frankfort on same terms as granted John Pope .....                                                  | 3    | 306  |
| (f) John Brown authorized to build bridge at Frankfort on same terms as granted John Pope .....                                                       | 4    | 350  |
| <b>Pope, William</b>                                                                                                                                  |      |      |
| (a) Trustee of Williamsville .....                                                                                                                    | 1    | 118  |
| (b) Trustee of Louisville .....                                                                                                                       | 3    | 540  |
| <b>Pope, Worden</b>                                                                                                                                   |      |      |
| Incorporator of Ohio Canal Company.....                                                                                                               | 3    | 260  |
| <b>Porter, David A.</b>                                                                                                                               |      |      |
| Trustee Allen Seminary .....                                                                                                                          | 5    | 433  |
| <b>Porter, Ephraim</b>                                                                                                                                |      |      |
| Assignee of Jonathan Rossell of a survey on Green River.....                                                                                          | 3    | 509  |
| <b>Porter, John</b>                                                                                                                                   |      |      |
| Trustee Logan Academy .....                                                                                                                           | 3    | 206  |
| <b>Porter, Oliver</b>                                                                                                                                 |      |      |
| Authorized to sue for divorce.....                                                                                                                    | 5    | 138  |
| <b>Porter, Robert</b>                                                                                                                                 |      |      |
| Given time to settle as Sheriff of Madison County .....                                                                                               | 4    | 323  |
| <b>Port William (at mouth of Kentucky River)</b>                                                                                                      |      |      |
| (a) Established December 13, 1794 on lands of Benjamin Craig and James Hawkins with Cave Johnson, Thomas Montague, and Jeremiah Craig, Trustees ..... | 1    | 232  |
| (b) Simon Adams, Richard Masterson, John Van Pelt and William Haden appointed additional Trustees .....                                               | 1    | 340  |
| (c) Plat of Town confirmed and Garland Bullock, Presley Gray and John Davies appointed Trustees .....                                                 | 2    | 337  |
| (d) Made County Seat of Gallatin County.....                                                                                                          | 3    | 98   |
| (e) Location of Courthouse in fixed.....                                                                                                              | 3    | 248  |
| <b>Posey, Thomas</b>                                                                                                                                  |      |      |
| (a) Promoter at Henderson of Ohio Canal Company                                                                                                       | 3    | 221  |
| (b) Operated ferry on the Ohio in Campbell County .....                                                                                               | 3    | 413  |
| (c) Inspection site in Campbell County.....                                                                                                           | 3    | 513  |
| <b>Postlethwait, John</b>                                                                                                                             |      |      |
| (a) Vineyard Society to meet at his house in Lexington .....                                                                                          | 2    | 268  |

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| (b) Main Street, in Lexington, to be paved in front<br>of his house .....                                                                                            | 2    | 368  |
| (e) Promoter at Lexington of Madison Hemp Com-<br>pany .....                                                                                                         | 3    | 533  |
| (d) Lexington White Lead Manufacturing Com-<br>pany to organize at his house in Lexington .....                                                                      | 5    | 205  |
| (e) Lexington Manufacturing Company to organize<br>at his house in Lexington.....                                                                                    | 5    | 252  |
| <b>Postlethwait, Samuel</b>                                                                                                                                          |      |      |
| Trustee Lexington Library Association.....                                                                                                                           | 2    | 375  |
| <b>Pottinger, Samuel</b>                                                                                                                                             |      |      |
| Trustee of Beallsborough.....                                                                                                                                        | 3    | 564  |
| <b>Powell, Levin</b>                                                                                                                                                 |      |      |
| Trustee of Boonesborough (1779).....                                                                                                                                 | 3    | 538  |
| <b>Powell, William</b>                                                                                                                                               |      |      |
| Voting place at his house in Livingston County                                                                                                                       | 4    | 327  |
| <b>Prather, Basil</b>                                                                                                                                                |      |      |
| Trustee of New Town.....                                                                                                                                             | 1    | 233  |
| <b>Prather, Donne Basil</b>                                                                                                                                          |      |      |
| One of Commission to sell and adjust claims<br>respecting lots in Louisville.....                                                                                    | 3    | 547  |
| <b>Prather, Richard</b>                                                                                                                                              |      |      |
| Delegate from Nelson County to seeond Constitu-<br>tional Convention (1799) .....                                                                                    | 1    | 58   |
| <b>Prather, Thomas</b>                                                                                                                                               |      |      |
| (a) Promoter at Louisville of Ohio Canal Com-<br>pany .....                                                                                                          | 3    | 221  |
| (b) Promoter at Louisville of Ohio Canal Com-<br>pany .....                                                                                                          | 3    | 260  |
| (e) Promoter at Louisville of Bank of Kentucky                                                                                                                       | 3    | 391  |
| (d) Promoter at Louisville of Kentucky Assurance<br>Society .....                                                                                                    | 4    | 254  |
| (e) Incorporator Louisville Hospital .....                                                                                                                           | 5    | 574  |
| <b>Prentiss, James</b>                                                                                                                                               |      |      |
| (a) Incorporator Lexington Manufacturing Com-<br>pany .....                                                                                                          | 5    | 251  |
| (b) Promoter at Lexington of Maysville and Lex-<br>ington Turnpike Road Company.....                                                                                 | 5    | 536  |
| <b>Presbyterian Congregation of Lexington</b>                                                                                                                        |      |      |
| Authorized to sell church lot and buy another                                                                                                                        | 3    | 251  |
| <b>Preston (Shelby County)</b>                                                                                                                                       |      |      |
| Established December 21, 1795 on lands of<br>John Smith and Francis Preston, with John<br>Smith, George Madison, William Trigg and<br>Abraham Cavens, Trustees ..... | 1    | 347  |

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| <b>Preston, Francis</b>                                         |                                                                                     |      |      |
| (a) Co-founder of Town of Preston.....                          | 1                                                                                   | 347  |      |
| (b) Inspection site at Prestonville in Gallatin<br>County ..... | 2                                                                                   | 456  |      |
| <b>Prewitt, Isham</b>                                           | Named in boundary of election preeinet in<br>Mercer County .....                    | 5    | 438  |
| <b>Price, Abraham</b>                                           | Authorized to sue Sally Ann Price in Pulaski<br>or Wayne County for divorce.....    | 3    | 160  |
| <b>Price, James C., deceased</b>                                |                                                                                     |      |      |
| (a) Sale of land authorized.....                                | 5                                                                                   | 105  |      |
| (b) Sale of land authorized.....                                | 5                                                                                   | 356  |      |
| <b>Price, John</b>                                              | Delegate from Jessamine County to second Con-<br>stitutional Convention (1799)..... | 1    | 58   |
| <b>Price, Sally Ann</b>                                         | See Abraham Price                                                                   |      |      |
| <b>Price, Moses M.</b>                                          | Trustee Madison Academy.....                                                        | 5    | 133  |
| <b>Price, William</b>                                           | Promoter for Jessamine County of Kentucky<br>River Navigation Company.....          | 2    | 448  |
| <b>Price, Zachariah</b>                                         | Allowed to return warrant for Green River land<br>and take out another.....         | 3    | 96   |
| <b>Prichard, Elizabeth</b>                                      | Price of land remitted.....                                                         | 5    | 367  |
| <b>Prince, William</b>                                          | Trustee Newton Academy.....                                                         | 2    | 241  |
| <b>Pringle, Alexander</b>                                       | Polly Pringle authorized to sue him in Henry<br>County for divorce.....             | 3    | 490  |
| <b>Pringle, Polly</b>                                           | See Alexander Pringle                                                               |      |      |
| <b>Prior, Samuel</b>                                            | Trustee Town of New Market.....                                                     | 3    | 560  |
| <b>Protzman, John (see Sprotzman)</b>                           |                                                                                     |      |      |
| (a) Title to site of Hopewell (Paris) quieted.....              | 1                                                                                   | 356  |      |
| (b) Cross street in Paris, adjoining his lot, changed           | 1                                                                                   | 648  |      |
| (c) Title to site of Paris finally quieted.....                 | 5                                                                                   | 106  |      |
| <b>Protzman, Lawrence (see Sprotzman)</b>                       |                                                                                     |      |      |
| (a) Founder of Hopewell (Paris).....                            | 1                                                                                   | 356  |      |
| (b) His plat of Paris ordered renewed.....                      | 1                                                                                   | 647  |      |
| <b>Pryor, Jack</b>                                              | Co-founder and Trustee Town of Bedford.....                                         | 5    | 350  |

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| <b>Pugh, John</b>                                                                           |      |      |
| Promoter Gallatin-Ohio Steamboat Company.....                                               | 5    | 343  |
| <b>Pulaski County</b>                                                                       |      |      |
| (a) Formed June 1, 1799 from Lincoln and Green<br>Counties .....                            | 2    | 189  |
| (b) Wayne County, in part, carved from.....                                                 | 2    | 392  |
| (c) Rockcastle County, in part, carved from.....                                            | 4    | 91   |
| (d) Part of Wayne County added to.....                                                      | 5    | 562  |
| (e) Part of added to Wayne County.....                                                      | 5    | 362  |
| <b>Pulliam, Levy</b>                                                                        |      |      |
| Assignor to Thomas Griffin of certificate for 400<br>acres of land.....                     | 5    | 331  |
| <b>Purdie, Stephen</b>                                                                      |      |      |
| Trustee Town of Lebanon.....                                                                | 5    | 191  |
| <b>Purdie, William</b>                                                                      |      |      |
| Founder of Town of Lebanon.....                                                             | 5    | 191  |
| <b>Purtle, Michael (see Pustle)</b>                                                         |      |      |
| Justices of Livingston County to meet at his<br>house .....                                 | 2    | 199  |
| <b>Purtle, Peter</b>                                                                        |      |      |
| Allowed to withdraw survey on Green River....                                               | 3    | 158  |
| <b>Purviance, David</b>                                                                     |      |      |
| (a) Trustee Bourbon Academy.....                                                            | 2    | 237  |
| (b) Trustee Bourbon Aeademy.....                                                            | 2    | 242  |
| <b>Purviance, Henry</b>                                                                     |      |      |
| (a) Promoter for Lexington of Bank of Kentucky...                                           | 3    | 390  |
| (b) Promoter at Lexington of Kentueky Assurance<br>Society .....                            | 4    | 254  |
| <b>Pustle, Mr. Senior (see Michael Purtle)</b>                                              |      |      |
| Justices of Livingston County to meet at his<br>house .....                                 | 2    | 92   |
| <b>Putman, James</b>                                                                        |      |      |
| (a) Voting place at house in Bracken County.....                                            | 3    | 487  |
| (b) Act (a) repealed.....                                                                   | 4    | 241  |
| <b>Quakers</b>                                                                              |      |      |
| (a) Marriages of to be registered.....                                                      | 2    | 66   |
| (b) Exempted from military service.....                                                     | 3    | 216  |
| <b>Quarles, Henry</b>                                                                       |      |      |
| Inspeetion site in Lineoln County.....                                                      | 3    | 332  |
| <b>Quarles, Tunstall</b>                                                                    |      |      |
| (a) Trustee Woodford Academy.....                                                           | 2    | 243  |
| (b) Appointed Commissioner to build a seention of<br>the road from Danville to Tellieo..... | 3    | 275  |
| (c) Pay as Commissioner at (b) allowed.....                                                 | 3    | 364  |
| <b>Query's Mill</b>                                                                         |      |      |
| Made head of navigation on Floyd's Fork of<br>Salt River .....                              | 3    | 475  |

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| <b>Quigley, William</b><br>Trustee Town of Carthage in Union County....                                                                                                                                                | 5                | 83                       |
| <b>Quinton, William</b><br>State price of headright land remitted.....                                                                                                                                                 | 5                | 328                      |
| <b>Quirey, Charles</b><br>Allowed credit on settlement as Sheriff of Jefferson County.....                                                                                                                             | 4                | 60                       |
| <b>Radford, John</b><br>Trustee Lewis Academy.....                                                                                                                                                                     | 4                | 17                       |
| <b>Railey, Charles</b><br>Trustee Woodford Academy.....                                                                                                                                                                | 3                | 181                      |
| <b>Rainey, Abraham, deceased</b><br>Sale of lands in Scott County authorized.....                                                                                                                                      | 5                | 471                      |
| <b>Raley, Mary, and children</b><br>Donated small tract of land in Washington County .....                                                                                                                             | 5                | 17                       |
| <b>Ramsey, Jonathan</b><br>One of Commission to locate County Seat for Union County .....                                                                                                                              | 4                | 213                      |
| <b>Randolph, John</b><br>Inspection site in Muhlenberg County.....                                                                                                                                                     | 3                | 332                      |
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| <b>Scott, Major General Charles</b>                   |   |      |      |
| Empowered to appoint surveyors (1783).....            | 1 | 442  |      |
| <b>Scott County</b>                                   |   |      |      |
| (a) Formed September 1, 1792 from Woodford.....       | 1 | 629  |      |
| (b) Harrison County, in part, carved from.....        | 1 | 631  |      |
| (c) Campbell County, in part, carved from.....        | 1 | 632  |      |
| <b>Scott, James</b>                                   |   |      |      |
| Trustee Lexington Seminary.....                       | 2 | 108  |      |
| <b>Scott, John M.</b>                                 |   |      |      |
| Trustee Kentucky Seminary.....                        | 2 | 389  |      |
| <b>Scott, John M., deceased</b>                       |   |      |      |
| Died in office as Sheriff of Franklin County.         |   |      |      |
| Time was given his representatives to settle          |   |      |      |
| his accounts .....                                    | 5 | 83   |      |
| <b>Scott, Moses</b>                                   |   |      |      |
| Trustee Boone Academy.....                            | 5 | 76   |      |
| <b>Scott, Thomas</b>                                  |   |      |      |
| (a) His plat of Winchester confirmed.....             | 2 | 458  |      |
| (b) Fee allowed for plat of Winchester.....           | 3 | 144  |      |
| (c) Auditor directed to issue him a warrant.....      | 4 | 192  |      |
| (d) One of Commission to extend Short Street in       |   |      |      |
| Winchester to Water Street.....                       | 4 | 379  |      |
| <b>Scott, William</b>                                 |   |      |      |
| (a) Promoter at Paris of Bank of Kentucky.....        | 3 | 390  |      |
| (b) Trustees of Paris authorized to convey him a part |   |      |      |
| of the public square.....                             | 5 | 397  |      |
| (c) Trustee Liberty Academy (Casey County).....       | 4 | 114  |      |
| <b>Scottsville (Allen County)</b>                     |   |      |      |
| Thomas Gatton, John Buckannan, Daniel M.              |   |      |      |
| Jones, Alfred Payne and Samuel Garrison               |   |      |      |
| appointed Trustees .....                              | 5 | 483  |      |
| <b>Searcy, Charles, deceased</b>                      |   |      |      |
| Sale of lands authorized.....                         | 5 | 316  |      |
| <b>Searcy, Edmund</b>                                 |   |      |      |
| One of Commission to open road from Neweastle         |   |      |      |
| to mouth of Licking.....                              | 5 | 131  |      |
| <b>Searcy, Samuel</b>                                 |   |      |      |
| Sale of lands held jointly with heirs of Charles      |   |      |      |
| Searcy, deceased, was authorized.....                 | 5 | 316  |      |
| <b>Sebastian, Benjamin</b>                            |   |      |      |
| Trustee of Louisville (1789).....                     | 3 | 547  |      |
| <b>Sebree, Uriel</b>                                  |   |      |      |
| Trustee of Covington.....                             | 5 | 283  |      |

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| <b>Seitz, John A.</b>                                                                                                                                                                                                                                             |      |      |
| (a) Director Vineyard Society, of Lexington.....                                                                                                                                                                                                                  | 2    | 268  |
| (b) Trustee Lexington Library Association.....                                                                                                                                                                                                                    | 2    | 375  |
| (c) Acts as Commissioner to replace Fayette County<br>Burnt Records confirmed.....                                                                                                                                                                                | 3    | 154  |
| <b>Shackett, Benjamin</b>                                                                                                                                                                                                                                         |      |      |
| (a) Voting place at house in Hardin County.....                                                                                                                                                                                                                   | 4    | 226  |
| (b) Act (a) repealed.....                                                                                                                                                                                                                                         | 5    | 181  |
| <b>Shackleford, Benjamin</b>                                                                                                                                                                                                                                      |      |      |
| Trustee Hopkinsville Library Company.....                                                                                                                                                                                                                         | 5    | 361  |
| <b>Shackleford, Samuel</b>                                                                                                                                                                                                                                        |      |      |
| Trustee Stanford Academy.....                                                                                                                                                                                                                                     | 3    | 334  |
| <b>Shanks, Archibald</b>                                                                                                                                                                                                                                          |      |      |
| Trustee of Crab Orchard.....                                                                                                                                                                                                                                      | 5    | 351  |
| <b>Shanks, James</b>                                                                                                                                                                                                                                              |      |      |
| His survey of Shepherdsville confirmed.....                                                                                                                                                                                                                       | 4    | 212  |
| <b>Shannon, Samuel</b>                                                                                                                                                                                                                                            |      |      |
| Trustee Kentucky Academy .....                                                                                                                                                                                                                                    | 1    | 228  |
| <b>Shannon, Samuel, deceased</b>                                                                                                                                                                                                                                  |      |      |
| Commissioners named to settle disputes concerning his lands .....                                                                                                                                                                                                 | 5    | 272  |
| <b>Shannon, William</b>                                                                                                                                                                                                                                           |      |      |
| (a) Shelbyville located on his lands.....                                                                                                                                                                                                                         | 1    | 151  |
| (b) Trustee Town of Jefferson.....                                                                                                                                                                                                                                | 2    | 380  |
| <b>Sharp, Armstead</b>                                                                                                                                                                                                                                            |      |      |
| Conducted to several Courts under guard to testify for Commonwealth.....                                                                                                                                                                                          | 1    | 274  |
| <b>Sharp, Benjamin</b>                                                                                                                                                                                                                                            |      |      |
| Trustee Shelby Library Company.....                                                                                                                                                                                                                               | 4    | 89   |
| <b>Sharp, Fidelio</b>                                                                                                                                                                                                                                             |      |      |
| Trustee Caledonia Academy.....                                                                                                                                                                                                                                    | 5    | 3    |
| <b>Sharp, Maxwell</b>                                                                                                                                                                                                                                             |      |      |
| Trustee Logan Academy.....                                                                                                                                                                                                                                        | 3    | 206  |
| <b>Shaw, Aner</b>                                                                                                                                                                                                                                                 |      |      |
| State price of headright land remitted.....                                                                                                                                                                                                                       | 5    | 22   |
| <b>Shelby Academy</b>                                                                                                                                                                                                                                             |      |      |
| Incorporated December 22, 1798 with Joseph Hornsby, Benjamin Logan, Bland W. Ballard, Benjamin Roberts, Thomas Given, Simon Adams, James Logan, John Allen, Joseph Winlock, John Pope, Nicholas Merewether, Daniel McClelland and Aquila Whitaker, Trustees ..... | 2    | 241  |
| <b>Shelby County</b>                                                                                                                                                                                                                                              |      |      |
| (a) Formed September 1, 1792 from Jefferson County                                                                                                                                                                                                                | 1    | 629  |
| (b) Franklin County, in part, carved from.....                                                                                                                                                                                                                    | 1    | 632  |
| (c) Henry County carved from.....                                                                                                                                                                                                                                 | 2    | 200  |

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| (d) Gallatin County, in part, carved from.....                                                                                                                                                                                                 | 2    | 203  |
| (e) Andrew Holmes, William Taylor, David Standiford and Lowry Jones, of Shelby County, and William Neill, John Calloway, William M. Rice and Edmund Bartlett, of Henry County, named commissioners to survey the Henry-Shelby County line..... | 5    | 103  |
| (f) Thomas Mitchell, David Standiford and Andrew Holmes, of Shelby County; and James Bartlett, John Calloway and William Neil, of Henry County, named commissioners in lieu of those at (e) .....                                              | 5    | 330  |
| <b>Shelby, Isaac</b>                                                                                                                                                                                                                           |      |      |
| (a) Governor authorized to appoint his successor as Sheriff of Lincoln County.....                                                                                                                                                             | 1    | 113  |
| (b) One of Commission to locate penitentiary.....                                                                                                                                                                                              | 2    | 15   |
| (c) Promoter for Lincoln County of Kentucky River Navigation Company .....                                                                                                                                                                     | 2    | 448  |
| (d) Trustee of Stanford (1786).....                                                                                                                                                                                                            | 3    | 559  |
| (e) Trustee Transylvania Seminary (1783).....                                                                                                                                                                                                  | 3    | 572  |
| (f) Lands granted heirs of William Sampson for services under him in his expedition into Canada .....                                                                                                                                          | 5    | 408  |
| <b>Shelby Library Company</b>                                                                                                                                                                                                                  |      |      |
| Incorporated January 4, 1810 with Thomas Johnston, Edward Talbot, Benjamin Sharp, William Adams, George Piersey, John Keteham, Joseph Bondurant, James Ford and David Demaree, Trustees .....                                                  | 4    | 89   |
| <b>Shelbyville</b>                                                                                                                                                                                                                             |      |      |
| (a) Established December 20, 1792 with David Standiford, Joseph Winlock, John Knight, Abraham Owens, and Thomas J. Gwinn, Trustees..                                                                                                           | 1    | 151  |
| (b) Trustees vested with title to part of lands of Brackett Owens, deceased.....                                                                                                                                                               | 3    | 96   |
| (c) Lands of Col. Abraham Owen and of Dr. James S. Moore, added to .....                                                                                                                                                                       | 5    | 255  |
| (d) Lands of Col. Abraham Owen and of David Shipman added to.....                                                                                                                                                                              | 5    | 571  |
| <b>Shelton, Jeremiah</b>                                                                                                                                                                                                                       |      |      |
| Price of land remitted.....                                                                                                                                                                                                                    | 3    | 164  |
| <b>Shepard, Samuel (see Shepherd)</b>                                                                                                                                                                                                          |      |      |
| Promoter at Georgetown of Lexington and Louisville Turnpike Road Company.....                                                                                                                                                                  | 5    | 520  |
| <b>Shepherd, Adam</b>                                                                                                                                                                                                                          |      |      |
| (a) Shepherdsville established on his lands.....                                                                                                                                                                                               | 1    | 183  |
| (b) Inspection site in Bullitt County.....                                                                                                                                                                                                     | 2    | 279  |

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| (e) Unpatented land was sold by him to William Kester, to whom title was released.....                                                                                                                   | 5    | 299  |
| <b>Shepherd, Peter, deceased</b>                                                                                                                                                                         |      |      |
| Title to site of Town of Jefferson quieted.....                                                                                                                                                          | 5    | 353  |
| <b>Shepherd, Samuel (see Shepard)</b>                                                                                                                                                                    |      |      |
| (a) Trustee Rittenhouse Academy.....                                                                                                                                                                     | 2    | 240  |
| (b) Trustee Georgetown Library.....                                                                                                                                                                      | 2    | 376  |
| <b>Shepherdsville</b>                                                                                                                                                                                    |      |      |
| (a) Established December 11, 1793 on lands of Adam Shepherd with Nancy Brashears, Samuel Crow, Michael Troutman, Frederick Pennybaker, Benjamin Stansberry, Joseph Brooks and John Essery, Trustees..... | 1    | 183  |
| (b) Survey of town by James Shanks confirmed....                                                                                                                                                         | 4    | 212  |
| <b>Shields, Polly</b>                                                                                                                                                                                    |      |      |
| Authorized to locate small tract of land in Mereer County .....                                                                                                                                          | 5    | 135  |
| <b>Shipman, David, deceased</b>                                                                                                                                                                          |      |      |
| Part of his lands added to Shelbyville.....                                                                                                                                                              | 5    | 571  |
| <b>Shipp, Laban</b>                                                                                                                                                                                      |      |      |
| One of Commission to open Stoner Fork of Licking to navigation .....                                                                                                                                     | 1    | 193  |
| <b>Shoan, Patrick</b>                                                                                                                                                                                    |      |      |
| State's right to escheated settlement and pre-emption released .....                                                                                                                                     | 4    | 51   |
| <b>Short, Samuel</b>                                                                                                                                                                                     |      |      |
| His title as assignee of Robert Hooker to land in Hopkins County confirmed.....                                                                                                                          | 4    | 105  |
| <b>Shotwell, John, Sr.</b>                                                                                                                                                                               |      |      |
| Promoter at Mayslick of Maysville and Lexington Turnpike Road Company.....                                                                                                                               | 5    | 536  |
| <b>Shuck, Cornelius</b>                                                                                                                                                                                  |      |      |
| Lands of William Mitchell, deceased, to be conveyed to him.....                                                                                                                                          | 4    | 241  |
| <b>Sibert, Peter</b>                                                                                                                                                                                     |      |      |
| Authorized to erect mill on Beech Fork in Nelson County .....                                                                                                                                            | 5    | 563  |
| <b>Simms, Martin</b>                                                                                                                                                                                     |      |      |
| Authorized to work a salt lick on public land....                                                                                                                                                        | 2    | 485  |
| <b>Simon, Joseph</b>                                                                                                                                                                                     |      |      |
| (a) Mortgagee of Townsite of Louisville.....                                                                                                                                                             | 3    | 542  |
| (b) Claim under mortgage at (a) adjusted.....                                                                                                                                                            | 3    | 543  |
| (c) Payment of mortgage at (a) to be made out of proceeds of sales of lots in Louisville.....                                                                                                            | 3    | 546  |
| <b>Simpson, David, deceased</b>                                                                                                                                                                          |      |      |
| Heirs given time to pay for land.....                                                                                                                                                                    | 5    | 369  |

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| <b>Simpson, James</b>                                                                                                 |   |      |      |
| Trustee Winchester Library Company.....                                                                               | 4 | 195  |      |
| <b>Simpson, Thomas</b>                                                                                                |   |      |      |
| New survey and patent of headright claim<br>granted .....                                                             | 5 | 458  |      |
| <b>Simrall, James</b>                                                                                                 |   |      |      |
| Trustee Washingtonian Library.....                                                                                    | 4 | 354  |      |
| <b>Simrall, William F., deceased</b>                                                                                  |   |      |      |
| Sale of lands in Beargrass authorized.....                                                                            | 4 | 325  |      |
| <b>Sims, David</b>                                                                                                    |   |      |      |
| Trustee New Athens Aeademy.....                                                                                       | 2 | 242  |      |
| <b>Singleton, Matthew</b>                                                                                             |   |      |      |
| Balance of price of land remitted.....                                                                                | 4 | 195  |      |
| <b>Skidmore, Paul</b>                                                                                                 |   |      |      |
| Incorporator of Louisville Hospital.....                                                                              | 5 | 574  |      |
| <b>Skiles, Jacob (see Skyles)</b>                                                                                     |   |      |      |
| One of Commission to open Big Barren River to<br>navigation .....                                                     | 4 | 116  |      |
| <b>Skiles, William</b>                                                                                                |   |      |      |
| One of Commission to open Drake Creek in War-<br>ren County to navigation.....                                        | 4 | 361  |      |
| <b>Skyles, Jacob (see Skiles)</b>                                                                                     |   |      |      |
| Payment of his costs in his prosecution before the<br>Legislature, in which he was acquitted, or-<br>dered paid ..... | 4 | 150  |      |
| <b>Slaughter, Gabriel</b>                                                                                             |   |      |      |
| (a) Trustee Harrodsburg Academy.....                                                                                  | 2 | 240  |      |
| (b) Promoter for Mercer County of Kentucky<br>River Navigation Company.....                                           | 2 | 448  |      |
| <b>Slaughter, George</b>                                                                                              |   |      |      |
| (a) Trustee of Williamsville .....                                                                                    | 1 | 118  |      |
| (b) Trustee of Louisville (1780) .....                                                                                | 3 | 540  |      |
| <b>Slaughter, Thomas K.</b>                                                                                           |   |      |      |
| Trustee New Athens Seminary.....                                                                                      | 3 | 302  |      |
| <b>Slavey, Richard</b>                                                                                                |   |      |      |
| (a) Authorized to locate 1000 acres in Wayne County<br>to include a salt spring.....                                  | 4 | 257  |      |
| (b) Given time at (a).....                                                                                            | 5 | 138  |      |
| (c) Given further time at (a).....                                                                                    | 5 | 428  |      |
| <b>Sleet, Weedon</b>                                                                                                  |   |      |      |
| Voting place at house in Boone County.....                                                                            | 3 | 488  |      |
| <b>Sloan, Patrick</b>                                                                                                 |   |      |      |
| See Shoan                                                                                                             |   |      |      |
| <b>Sloe, Thomas (see Sloo)</b>                                                                                        |   |      |      |
| Trustee Town of Washington (1790).....                                                                                | 3 | 556  |      |

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| <b>Sloo, Thomas (see Sloe)</b>                                                            |      |      |
| (a) Trustee Franklin Academy.....                                                         | 1    | 296  |
| (b) One of Commission to locate County Seat for<br>Greenup County .....                   | 3    | 117  |
| <b>Sloss, Joseph</b>                                                                      |      |      |
| (a) Named in boundary of election precinct in Logan<br>County .....                       | 5    | 140  |
| (b) Named in boundary of election precinct in War-<br>ren County .....                    | 5    | 473  |
| <b>Smart, John</b>                                                                        |      |      |
| Inspection site in South Frankfort.....                                                   | 3    | 439  |
| <b>Smiley, Esther</b>                                                                     |      |      |
| Authorized, with commissioners, to sell lands of<br>her insane husband.....               | 5    | 458  |
| <b>Smiley, James</b>                                                                      |      |      |
| (a) Promoter at Bairdstown of Ohio Canal Company                                          | 3    | 221  |
| (b) One of Commission to raise by lottery a fund to<br>open Salt River to navigation..... | 4    | 249  |
| (c) Promoter at Bairdstown of Kentucky Assurance<br>Society .....                         | 4    | 254  |
| <b>Smiley, Samuel</b>                                                                     |      |      |
| One of Commission to raise by lottery a fund to<br>open Salt River to navigation.....     | 4    | 249  |
| <b>Smith, Charles</b>                                                                     |      |      |
| Delegate from Bourbon County to seeond Consti-<br>tutional Convention (1799).....         | 1    | 57   |
| <b>Smith, Charles, Jr.</b>                                                                |      |      |
| (a) Trustee of Charlestown (1787).....                                                    | 3    | 562  |
| (b) Trustee of Hopewell (Paris) (1789).....                                               | 3    | 568  |
| <b>Smith, Christiana</b>                                                                  |      |      |
| Authorized to sue Terrence Smith for divorce..                                            | 2    | 425  |
| <b>Smith, Clarke and</b>                                                                  |      |      |
| Inspection at iron works on Red River in Clarke<br>County .....                           | 3    | 324  |
| <b>Smith, Enoch</b>                                                                       |      |      |
| (a) Co-founder and Trustee of Mt. Sterling.....                                           | 1    | 125  |
| (b) Trustee Montgomery Academy.....                                                       | 2    | 241  |
| <b>Smith's Ferry, on Cumberland River</b>                                                 |      |      |
| Named as station on road from Danville to<br>Tellico .....                                | 3    | 275  |
| <b>Smith, James, deceased</b>                                                             |      |      |
| Sale of lands authorized.....                                                             | 3    | 99   |
| <b>Smith, John</b>                                                                        |      |      |
| (a) Trustee of Harrodsburg (1785).....                                                    | 3    | 552  |
| (b) Trustee of Paris .....                                                                | 1    | 188  |
| (c) Co-founder and Trustee of Preston.....                                                | 1    | 347  |
| (d) Inspection site at Prestonville, Gallatin County                                      | 2    | 456  |

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| (e) Commissioner for Harrison County to open South and Stoner Forks of Licking to navigation.....                           | 3    | 193  |
| <b>Smith, Jonathan</b>                                                                                                      |      |      |
| (a) Commissioner to build a section of the road from Danville to Tellico to begin at Smiths Ferry on Cumberland River ..... | 3    | 275  |
| (b) Allowed pay for services at (a).....                                                                                    | 3    | 364  |
| <b>Smith's Mill (in Bourbon County)</b>                                                                                     |      |      |
| Made head of navigation on Stoner Fork.....                                                                                 | 2    | 455  |
| <b>Smith, Polly</b>                                                                                                         |      |      |
| Co-respondent Hauskins vs. Hauskins.....                                                                                    | 3    | 290  |
| <b>Smith, Samuel</b>                                                                                                        |      |      |
| Trustee Caledonia Academy.....                                                                                              | 5    | 3    |
| <b>Smith, Terrence</b>                                                                                                      |      |      |
| Christiana Smith authorized to sue him for divorce .....                                                                    | 2    | 425  |
| <b>Smith, William</b>                                                                                                       |      |      |
| (a) Trustee Roekeastle Academy.....                                                                                         | 4    | 114  |
| (b) Authorized to locate 1000 acres in Knox County                                                                          | 4    | 325  |
| (c) Given further time at (b).....                                                                                          | 5    | 102  |
| <b>Smith, William Bailey</b>                                                                                                |      |      |
| Trustee Hartford Academy.....                                                                                               | 2    | 242  |
| <b>Smith, William P., deceased</b>                                                                                          |      |      |
| Sale of lands authorized.....                                                                                               | 3    | 164  |
| <b>Smock, Henry</b>                                                                                                         |      |      |
| Trustee Washington Academy.....                                                                                             | 2    | 242  |
| <b>Snead, Achilles</b>                                                                                                      |      |      |
| (a) Trustee Kentucky Seminary.....                                                                                          | 4    | 319  |
| (b) One of Commissioners for Franklin County to survey Franklin-Woodford County line.....                                   | 5    | 447  |
| <b>Snelling, Elizabeth, deceased</b>                                                                                        |      |      |
| Appointment of Administrators in Woodford County confirmed .....                                                            | 3    | 242  |
| <b>Somerset Academy</b>                                                                                                     |      |      |
| Incorporated December 18, 1802 with William Fox, James Hardgrove, Robert Moderel and Jesse Richardson, Trustees .....       | 3    | 37   |
| <b>South, Benjamin</b>                                                                                                      |      |      |
| (a) One of Commission to erect a turnpike on road from Fleming County to the Big Sandy.....                                 | 4    | 154  |
| (b) Authorized to sell lands of his deceased brother, John South .....                                                      | 5    | 356  |
| <b>South, John, deceased</b>                                                                                                |      |      |
| (a) Sale of lands authorized.....                                                                                           | 5    | 15   |
| (b) Sale of additional lands authorized.....                                                                                | 5    | 78   |
| (c) Benjamin South authorized to make sales.....                                                                            | 5    | 356  |

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| <b>Southgate, Richard</b>                                                                                                                                                |   |      |      |
| Trustee Newport Academy.....                                                                                                                                             | 2 | 240  |      |
| <b>Spalding, Benedict, Jr.</b>                                                                                                                                           |   |      |      |
| Co-founder Town of Lebanon.....                                                                                                                                          | 5 | 191  |      |
| <b>Spaun, Elizabeth</b>                                                                                                                                                  |   |      |      |
| Given ten years time to pay for Green River<br>land .....                                                                                                                | 2 | 426  |      |
| <b>Spears, Jacob</b>                                                                                                                                                     |   |      |      |
| Commissioner for Bourbon County to open South<br>and Stoner Forks of Licking to navigation....                                                                           | 3 | 193  |      |
| <b>Spears, Solomon, deceased</b>                                                                                                                                         |   |      |      |
| Sale of lands authorized.....                                                                                                                                            | 2 | 487  |      |
| <b>Speed, James</b>                                                                                                                                                      |   |      |      |
| (a) Named as boundary of New Town.....                                                                                                                                   | 1 | 233  |      |
| (b) Trustee Madison Academy.....                                                                                                                                         | 2 | 241  |      |
| (c) Trustee Transylvania Seminary (1783).....                                                                                                                            | 3 | 572  |      |
| <b>Speed, James, Sr.</b>                                                                                                                                                 |   |      |      |
| Trustee Danville Library .....                                                                                                                                           | 2 | 376  |      |
| <b>Speed, James, Jr.</b>                                                                                                                                                 |   |      |      |
| Trustee Danville Library.....                                                                                                                                            | 2 | 376  |      |
| <b>Speed, John</b>                                                                                                                                                       |   |      |      |
| Trustee Jefferson Seminary.....                                                                                                                                          | 2 | 378  |      |
| <b>Speed, Thomas</b>                                                                                                                                                     |   |      |      |
| (a) Trustee Bullitt Academy .....                                                                                                                                        | 2 | 243  |      |
| (b) Promoter for Bairdstown of Ohio Canal Com-<br>pany .....                                                                                                             | 3 | 221  |      |
| (c) Trustee Salem Academy.....                                                                                                                                           | 5 | 7    |      |
| <b>Spelman, Frank (see Spillman)</b>                                                                                                                                     |   |      |      |
| Trustee Town of Salisbury .....                                                                                                                                          | 3 | 369  |      |
| <b>Spiers, William</b>                                                                                                                                                   |   |      |      |
| Balanee due on headright land remitted.....                                                                                                                              | 5 | 384  |      |
| <b>Spillman, Frank (see Spelman)</b>                                                                                                                                     |   |      |      |
| Allowed credit on settlement as Sheriff of Camp-<br>bell County .....                                                                                                    | 5 | 437  |      |
| <b>Spilman, James</b>                                                                                                                                                    |   |      |      |
| Trustee of Kennedysville.....                                                                                                                                            | 1 | 342  |      |
| <b>Spires, James G.</b>                                                                                                                                                  |   |      |      |
| Allowed pay for serviees as adjutant of militia                                                                                                                          | 3 | 491  |      |
| <b>Springfield (Washington County)</b>                                                                                                                                   |   |      |      |
| (a) Established December 7, 1793 on lands of Mat-<br>thew Walton with David Caldwell, Hugh<br>McElroy, Benjamin Harding, Daniel Mock and<br>Josiah Wilson, Trustees..... | 1 | 176  |      |
| (b) Additional land included therein.....                                                                                                                                | 4 | 47   |      |
| <b>Sprotzman, John (see Protzman)</b>                                                                                                                                    |   |      |      |
| Purchaser from Lawrence Sprotzman of his<br>rights in Townsite of Paris.....                                                                                             | 1 | 356  |      |

|                                                                                                                                                                                              |   |     |  |
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| <b>Sprotzman, Lawrence (see Protzman)</b>                                                                                                                                                    |   |     |  |
| (a) Town of Hopewell (Paris) established on his lands (1789) .....                                                                                                                           | 3 | 568 |  |
| (b) Inspection site at Paris (1790).....                                                                                                                                                     | 3 | 584 |  |
| (c) Inspection site at Paris.....                                                                                                                                                            | 2 | 140 |  |
| <b>Sproul, Alexander</b>                                                                                                                                                                     |   |     |  |
| Voting place at house in Cumberland County..                                                                                                                                                 | 3 | 487 |  |
| <b>Spurgin, Samuel</b>                                                                                                                                                                       |   |     |  |
| Co-founder of Mt. Sterling.....                                                                                                                                                              | 1 | 125 |  |
| <b>Stafford's Landing</b>                                                                                                                                                                    |   |     |  |
| Inspection site in Clarke County.....                                                                                                                                                        | 1 | 135 |  |
| <b>Standeford, David</b>                                                                                                                                                                     |   |     |  |
| One of Commission to sell, and adjust claims respecting lots in Louisville.....                                                                                                              | 3 | 547 |  |
| <b>Standiford, David</b>                                                                                                                                                                     |   |     |  |
| (a) Trustee of Shelbyville.....                                                                                                                                                              | 1 | 151 |  |
| (b) One of Commissioners for Shelby County to survey Shelby-Henry County line.....                                                                                                           | 5 | 103 |  |
| (c) Same as (b).....                                                                                                                                                                         | 5 | 330 |  |
| <b>Standiford, George</b>                                                                                                                                                                    |   |     |  |
| Trustee of Falmouth.....                                                                                                                                                                     | 1 | 181 |  |
| <b>Standiford, James</b>                                                                                                                                                                     |   |     |  |
| Trustee of New Town.....                                                                                                                                                                     | 1 | 233 |  |
| <b>Stanford</b>                                                                                                                                                                              |   |     |  |
| (a) Established in 1786 on lands of Benjamin Logan with Benjamin Logan, John Logan, William Montgomery, Henry Pauling, Isaac Shelby, Walker Baylor and Alexander Blane, Trustees .....       | 3 | 558 |  |
| (b) James Davidson, Francis S. Reed, Thomas Helm, Michael Davidson and Benjamin Monroe, appointed Trustees .....                                                                             | 5 | 166 |  |
| <b>Stanford Academy</b>                                                                                                                                                                      |   |     |  |
| (a) Incorporated December 22, 1798 with Nathan Huston, Hugh Logan, Richard Gains, George Davidson, Samuel Finly, William Owsley, Samuel Moore, Jonathan Forbes and John James, Trustees..... | 2 | 240 |  |
| (b) William Logan, Joseph Wilch, Thomas Montgomery, Richard Gaines, Samuel Shauckleford, James T. Worthington, George McRoberts, William Davis and Francis S. Reed, appointed Trustees ..... | 3 | 334 |  |
| <b>Stanford Library Company</b>                                                                                                                                                              |   |     |  |
| Incorporated January 21, 1817 by David Logan, William Forbis, Joseph Paxton, Thomas Helm and Michael Davidson.....                                                                           | 5 | 455 |  |

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| <b>Stansberry, Benjamin</b>                                                               |      |      |
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| <b>Stapp, Gholston</b>                                                                    |      |      |
| Inspection site on Cumberland River.....                                                  | 2    | 456  |
| <b>Starling, William</b>                                                                  |      |      |
| Promoter at Frankfort of Lexington and Louisville Turnpike Road Company.....              | 5    | 519  |
| <b>Starrat, Thomas</b>                                                                    |      |      |
| One of Commission to open Big Barren River to navigation .....                            | 4    | 116  |
| <b>Steele, Adam</b>                                                                       |      |      |
| (a) Promoter at Shelbyville of Ohio Canal Company                                         | 3    | 221  |
| (b) Incorporator of Ohio Canal Company.....                                               | 3    | 260  |
| (c) Promoter at Shelbyville of Bank of Kentucky...                                        | 3    | 391  |
| (d) Promoter at Shelbyville of Lexington and Louisville Turnpike Road Company .....       | 5    | 519  |
| <b>Steele, Andrew</b>                                                                     |      |      |
| Trustee of Lexington.....                                                                 | 3    | 549  |
| <b>Steele, John</b>                                                                       |      |      |
| Trustee Salem Academy.....                                                                | 3    | 580  |
| <b>Steel's Mill</b>                                                                       |      |      |
| Made terminus of navigation on Little River in Christian County .....                     | 5    | 259  |
| <b>Steele, Moses</b>                                                                      |      |      |
| (a) Trustee Logan Academy.....                                                            | 3    | 206  |
| (b) Removed from County—successor at (a) appointed .....                                  | 3    | 277  |
| <b>Steele, Richard</b>                                                                    |      |      |
| (a) Trustee Lexington Seminary.....                                                       | 2    | 108  |
| (b) Promoter at Louisville of Lexington and Louisville Turnpike Road Company.....         | 5    | 519  |
| <b>Steel, Robert</b>                                                                      |      |      |
| Trustee Transylvania University.....                                                      | 2    | 234  |
| <b>Steele, William</b>                                                                    |      |      |
| (a) Delegate from Woodford County to second Constitutional Convention (1799).....         | 1    | 58   |
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| (c) Promoter for Woodford County of Kentucky River Navigation Company.....                | 2    | 448  |
| (d) Trustee Woodford Academy.....                                                         | 3    | 181  |
| (e) One of Commissioners for Woodford County to survey Woodford-Franklin County line..... | 5    | 447  |
| (f) Terminus of ferry across Kentucky River at Stone Lick (1785).....                     | 3    | 586  |
| (g) Trustee of Lexington (1782).....                                                      | 3    | 549  |

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| <b>Steivis, Reuben</b>            | Allowed compensation for two drums furnished<br>the 8th Regiment in 1793.....                                                | 4    | 259  |
| <b>Stennett, Charles</b>          | Voting place at house in Washington County...                                                                                | 5    | 425  |
| <b>Stephens, James</b>            | Trustee of Winchester.....                                                                                                   | 1    | 340  |
| <b>Stephens, John</b>             | State price of land remitted.....                                                                                            | 5    | 490  |
| <b>Stephens, Joseph L.</b>        | Commissioner for Bourbon County to open South<br>and Stoner Fork of Licking to navigation....                                | 3    | 193  |
| <b>Stephens, Luther</b>           | Incorporator of Fayette Paper Manufacturing<br>Company .....                                                                 | 5    | 409  |
| <b>Stephens, Richard</b>          | Inspection site in Nelson County.....                                                                                        | 1    | 370  |
| <b>Stephens, William</b>          | (a) Trustee Town of Salisbury.....                                                                                           | 3    | 369  |
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| <b>Stephenson, John</b>           | (a) Allowed pay for spy service.....                                                                                         | 2    | 358  |
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| <b>Stephenson's Cooper Shop</b>   | Named in a boundary in Louisville.....                                                                                       | 5    | 321  |
| <b>Sterling, William, Jr.</b>     | One of Commission to open Kentucky River at<br>Frankfort to navigation.....                                                  | 5    | 390  |
| <b>Stevenson, Job</b>             | Promoter at Georgetown of Lexington and Louis-<br>ville Turnpike Road Company.....                                           | 5    | 520  |
| <b>Stewart, James</b>             | Inspection site in Warren County.....                                                                                        | 2    | 279  |
| <b>Stewart, Levi</b>              | Given time to complete bridge in Montgomery<br>County on road from Mt. Sterling to the Big<br>Sandy .....                    | 3    | 512  |
| <b>Stewart, William, devisees</b> | Owners of a ferry landing in Franklin County..                                                                               | 1    | 225  |
| <b>Stewart, William</b>           | He and James Crawford and Solomon Tabor<br>authorized to locate 1000 acres in Barren<br>County to include a salt spring..... | 5    | 202  |
| <b>Stewart, Major William</b>     | Voting place at house in Hopkins County.....                                                                                 | 4    | 328  |

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| (b) Warrant issued for costs of William Rogers at<br>(a) .....                              | 3    | 193  |
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| Daniel Stillwell authorized to sue her in Nelson<br>County for divorce.....                 | 3    | 512  |
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| Named in boundary of election precinct in Har-<br>din County .....                          | 4    | 225  |
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| Trustee Fleming Academy.....                                                                | 2    | 241  |
| <b>Stockdon, John</b>                                                                       |      |      |
| Promoter at Flemingsburg of Ohio Canal Com-<br>pany .....                                   | 3    | 222  |
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| (a) Delegate from Fleming County to second Constitu-<br>tional Convention (1799).....       | 1    | 58   |
| (b) Trustee Franklin Academy.....                                                           | 1    | 296  |
| (c) Founder of Flemingsburg.....                                                            | 5    | 187  |
| <b>Stockton, George, Sr.</b>                                                                |      |      |
| (a) Commissioner for Fleming County to survey<br>road from Paris to mouth of Big Sandy..... | 3    | 461  |
| (b) Lost plat of Flemingsburg to be replaced.....                                           | 4    | 358  |
| <b>Stokes, Young</b>                                                                        |      |      |
| Paid wages due for clearing road to Cumberland<br>Gap .....                                 | 2    | 164  |
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| <b>Strong, Mrs. —</b>              | Named in boundary of public square in Danville                                       | 5    | 480  |
| <b>Strother, John</b>              | Authorized, with Samuel Gill, to survey 102.912<br>acres in Jefferson County.....    | 3    | 100  |
| <b>Stroud, Isaac</b>               | Named in boundary of election precinct in Chris-<br>tian County.....                 | 4    | 225  |
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| <b>Stubblefield, Thomas</b>        | One of Commission to open Mud River to navi-<br>gation .....                         | 4    | 338  |
| <b>Stubbs, Robert</b>              | Trustee Newport Academy.....                                                         | 2    | 240  |
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| <b>Sullivan, James</b>             | Trustee of Campbell Town.....                                                        | 3    | 554  |
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| Allowed compensation for horse taken from her<br>husband, John Summers, on Wabash Expedi-<br>tion in 1786.....                 | 3    | 94   |
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| Promoter at Maysville of Maysville and Lexing-<br>ton Turnpike Road Company.....                                               | 5    | 536  |
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| Authorized to erect grist mill at Todds Ferry on<br>Kentucky River in Madison County.....                                      | 3    | 354  |
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| Named in boundary of election precinct in Ohio<br>County.....                                                                  | 4    | 416  |
| <b>Tabor, Solomon</b>                                                                                                          |      |      |
| He and James Crawford and William Stewart<br>authorized to locate 1000 acres in Barren<br>County to include a salt spring..... | 5    | 202  |
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| <b>Tadlock, Ann</b>                                                                                                                                                                               |   |  |     |
| John Tadlock authorized to sue her in Mercer County for divorce, she having deserted him and assigned as a reason that her former husband, James Harrod, was living when she married Tadlock..... | 3 |  | 196 |
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| Promoter at Millersburg of Maysville and Lexington Turnpike Road Company.....                                                                                                                     | 5 |  | 536 |
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| Authorized to locate iron ore land.....                                                                                                                                                           | 3 |  | 531 |
| <b>Taylor, —</b>                                                                                                                                                                                  |   |  |     |
| Named in boundary of Louisville.....                                                                                                                                                              | 3 |  | 540 |
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| One of Commission to open Kentucky River at Frankfort to navigation.....                                                                                                                          | 5 |  | 390 |
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| (a) Trustee Hartford Aeademy.....                                                                                        | 2    | 242  |
| (b) Trustee Hartford Aeademy.....                                                                                        | 3    | 278  |
| <b>Taylor, Hubbard</b>                                                                                                   |      |      |
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| (b) Trustee Newport Aeademy.....                                                                                         | 2    | 240  |
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| (a) Trustee Jefferson Academy.....                                                                                       | 3    | 207  |
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| (d) Trustee Union Aeademy.....                                                                                           | 5    | 80   |
| <b>Taylor, Richard</b>                                                                                                   |      |      |
| (a) Delegate from Jefferson County to seeond Con-<br>stitutional Convention (1799).....                                  | 1    | 58   |
| (b) Inspection site in Shelby County.....                                                                                | 1    | 370  |
| (c) Inspection site in Shelby County.....                                                                                | 2    | 278  |
| (d) Given time to complete wall around penitentiary                                                                      | 2    | 365  |
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| (f) Allowed compensation as Sergeant at Arms of<br>the House of Representatives.....                                     | 3    | 174  |
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| <b>Taylor, Richard, Jr.</b>         | Promoter at Frankfort of Lexington and Louisville Turnpike Road Company.....                | 5 | 519 |
| <b>Taylor, Robert</b>               | Incorporator of Washington Library Company (Mason County).....                              | 4 | 273 |
| <b>Taylor, Samuel</b>               | (a) Delegate from Mercer County to second Constitutional Convention (1799).....             | 1 | 58  |
|                                     | (b) Trustee Harrodsburg Academy.....                                                        | 2 | 240 |
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| <b>Taylor, William</b>              | (a) Trustee Salem Academy (1788).....                                                       | 3 | 580 |
|                                     | (b) Trustee Jefferson Seminary.....                                                         | 2 | 108 |
|                                     | (c) One of Commission to sell, and adjust claims respecting, lots in Louisville (1786)..... | 3 | 545 |
|                                     | (d) One of Commissioners for Shelby County to survey Shelby-Henry County line.....          | 5 | 103 |
| <b>Teague, William</b>              | Granted a change of venue.....                                                              | 5 | 202 |
| <b>Tebbs, John</b>                  | (a) Named in boundary of Town of Washington (1790) .....                                    | 3 | 556 |
|                                     | (b) Claimant of part of townsite of Washington....                                          | 1 | 201 |
|                                     | (c) Rights to town site of Washington recognized...                                         | 2 | 396 |
| <b>Tegarden, George</b>             | Trustee of Lexington .....                                                                  | 1 | 577 |
| <b>Telfair, Isaac, deceased</b>     | Sale of lands on Dicks River authorized.....                                                | 2 | 221 |
| <b>Temple, Lieutenant Colonel</b>   | Empowered to appoint surveyors (1783).....                                                  | 1 | 442 |
| <b>Temple, Benjamin</b>             | Trustee Woodford Academy.....                                                               | 3 | 181 |
| <b>Templin, Tarah (see Tamplin)</b> | Trustee Salem Academy.....                                                                  | 3 | 580 |
| <b>Teter, Robert</b>                | Trustee Newcastle Library Company.....                                                      | 4 | 35  |
| <b>Thacker, Daniel</b>              | Tavern named in boundary of election precinct in Campbell County.....                       | 3 | 413 |
| <b>Theobald, James</b>              | (a) Voting place at house in Pendleton County.....                                          | 3 | 414 |
|                                     | (b) Voting place at house in Pendleton County.....                                          | 5 | 335 |

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| (b) Given further time at (a).....                                                                                                     | 2 | 181  |      |
| <b>Thomas, Edmund, deceased</b>                                                                                                        |   |      |      |
| Estate allowed \$400.00 for serviees—see Edmund Thomas (a).....                                                                        | 3 | 245  |      |
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| Richard M. Thomas authorized to sue her in Woodford County for divorcee.....                                                           | 3 | 446  |      |
| <b>Thomas, Isaac</b>                                                                                                                   |   |      |      |
| Trustee Grayson Seminary.....                                                                                                          | 5 | 325  |      |
| <b>Thomas, Jack</b>                                                                                                                    |   |      |      |
| Trustee Grayson Seminary.....                                                                                                          | 5 | 325  |      |
| <b>Thomas, John</b>                                                                                                                    |   |      |      |
| (a) His plat of Danville confirmed.....                                                                                                | 2 | 178  |      |
| (b) Trustee Harrodsburg Academy.....                                                                                                   | 2 | 240  |      |
| <b>Thomas, John P.</b>                                                                                                                 |   |      |      |
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| <b>Thomas, Philemon</b>                                                                                                                |   |      |      |
| (a) Delegate from Mason County to second Constitutional Convention (1799).....                                                         | 1 | 58   |      |
| (b) Commissioners named to partition land held jointly with Lewis Craig and John and Mary May, infant heirs of John May, deceased..... | 1 | 113  |      |
| (c) Trustee Franklin Academy.....                                                                                                      | 1 | 296  |      |
| (d) Founder of Germantown.....                                                                                                         | 1 | 329  |      |
| (e) Title to site of Germantown granted.....                                                                                           | 1 | 653  |      |
| (f) Inspection site in Boone County.....                                                                                               | 2 | 384  |      |
| (g) One of Commission to locate County Seat of Greenup County .....                                                                    | 3 | 117  |      |
| <b>Thomas, Richard M.</b>                                                                                                              |   |      |      |
| Authorized to sue Elizabeth Thomas in Woodford County for divorcee.....                                                                | 3 | 446  |      |
| <b>Thomas, Rowland</b>                                                                                                                 |   |      |      |
| (a) Commissioner to bring from Virginia title papers affecting lands in forks of Big Sandy.....                                        | 3 | 58   |      |
| (b) Trustee Lewis Academy.....                                                                                                         | 4 | 17   |      |
| (c) Trustee Newcastle Library Company.....                                                                                             | 4 | 35   |      |
| (d) Trustee Henry Academy.....                                                                                                         | 5 | 134  |      |
| <b>Thompson, George</b>                                                                                                                |   |      |      |
| (a) Trustee Harrodsburg Academy.....                                                                                                   | 2 | 240  |      |
| (b) Trustee of the seminary lands.....                                                                                                 | 3 | 571  |      |
| <b>Thompson, George, deceased</b>                                                                                                      |   |      |      |
| Sale of lands authorized.....                                                                                                          | 5 | 510  |      |

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| <b>Thompson, James</b>                                                                                             |   |      |      |
| (a) Trustee Kentucky Academy.....                                                                                  | 1 | 228  |      |
| (b) Appointed Commissioner to locate military lands<br>on head of Green River.....                                 | 1 | 349  |      |
| (c) Named in Lincoln-Madison County boundary...                                                                    | 1 | 627  |      |
| (d) Allowed compensation for running line from<br>Green River to Cumberland Mountain, see (b)                      | 2 | 182  |      |
| (e) Trustee Laneaster Aacademy.....                                                                                | 2 | 242  |      |
| (f) Voting place at house in Christian County.....                                                                 | 4 | 329  |      |
| <b>Thompson, John</b>                                                                                              |   |      |      |
| (a) Trustee Jefferson Seminary.....                                                                                | 2 | 108  |      |
| (b) Trustee Georgetown Library.....                                                                                | 2 | 376  |      |
| <b>Thompson, Rodes</b>                                                                                             |   |      |      |
| Trustee of Georgetown (1790).....                                                                                  | 3 | 570  |      |
| <b>Thrasher, John, Sr.</b>                                                                                         |   |      |      |
| Trustee of Wilmington.....                                                                                         | 1 | 175  |      |
| <b>Thrasher, Stephen</b>                                                                                           |   |      |      |
| Trustee Pendleton Aacademy.....                                                                                    | 5 | 174  |      |
| <b>Threlkeld, Daniel</b>                                                                                           |   |      |      |
| Voting place at house in Bracken County.....                                                                       | 4 | 242  |      |
| <b>Throckmorton, John</b>                                                                                          |   |      |      |
| Inspection site in Nicholas County.....                                                                            | 3 | 243  |      |
| <b>Throckmorton, Thomas</b>                                                                                        |   |      |      |
| Named in Nicholas-Harrison County boundary.                                                                        | 5 | 366  |      |
| <b>Thruston, B.</b>                                                                                                |   |      |      |
| Delegate from Fayette County to seeond Constitutional Convention (1799).....                                       | 1 | 58   |      |
| <b>Thruston, Buckner</b>                                                                                           |   |      |      |
| (a) Trustee Transylvania University.....                                                                           | 2 | 234  |      |
| (b) Commissioner to locate Kentueky-Virginia state<br>boundary .....                                               | 2 | 276  |      |
| (c) Trustee of Louisville (1789).....                                                                              | 3 | 547  |      |
| <b>Thruston, Charles Minn</b>                                                                                      |   |      |      |
| Trustee of Boonesborough (1779).....                                                                               | 3 | 538  |      |
| <b>Thruston, John</b>                                                                                              |   |      |      |
| Trustee Jefferson Seminary.....                                                                                    | 2 | 108  |      |
| <b>Thurman, Benjamin</b>                                                                                           |   |      |      |
| One of Commission to open road from Knox<br>Court House to Pulaski; his land also a land<br>mark on said road..... | 3 | 464  |      |
| <b>Thurman, John</b>                                                                                               |   |      |      |
| (a) Trnste of Kennedysville.....                                                                                   | 1 | 342  |      |
| (b) Turnpike keeper on Wilderness Road.....                                                                        | 2 | 162  |      |
| (c) Error in patent corrected.....                                                                                 | 3 | 465  |      |
| <b>Thurman, Richard</b>                                                                                            |   |      |      |
| Trustee of Greensburg.....                                                                                         | 1 | 273  |      |

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| <b>Thurston, Robert</b>       | Trustee Henry Academy.....                                                                                           | 5    | 134  |
| <b>Thweatt, Thomas</b>        | Authorized to survey 1000 acres on Green River<br>in consideration of service in the Revolutionary War.....          | 2    | 358  |
| <b>Tibbs, Diskin</b>          | Inspection site on Green River.....                                                                                  | 3    | 514  |
| <b>Tibbs, John</b>            | See John Tebbs (e).....                                                                                              | 2    | 396  |
| <b>Tilford, James</b>         | Given time to settle as Sheriff of Mercer County                                                                     | 3    | 161  |
| <b>Tilford, John</b>          | (a) One of Commission to raise by lottery a fund to<br>erect a Grand Masonic Hall in Lexington....                   | 5    | 181  |
|                               | (b) Incorporator of Lexington White Lead Manufacturing Company.....                                                  | 5    | 204  |
|                               | (c) Promoter at Lexington of Lexington and Louisville Turnpike Road Company.....                                     | 5    | 519  |
| <b>Tilhart, Philip</b>        | Trustee Town of Jefferson.....                                                                                       | 2    | 380  |
| <b>Tilton, Richard</b>        | Trustee Fleming Academy.....                                                                                         | 2    | 241  |
| <b>Todd, Andrew</b>           | (a) Trustee Bourbon Academy.....                                                                                     | 2    | 237  |
|                               | (b) Trustee Bourbon Academy.....                                                                                     | 2    | 242  |
| <b>Todd, Bernard</b>          | Title of Walker Daniel to 23,692 acres in Fayette<br>County, assigned to him by Todd in 1782,<br>was perfected ..... | 4    | 133  |
| <b>Todd, David</b>            | One of Commission to locate County Seat for<br>Bath County.....                                                      | 4    | 215  |
| <b>Todd, James</b>            | Trustee Manchester Academy.....                                                                                      | 4    | 18   |
| <b>Todd, John</b>             | Trustee of Lexington (1782).....                                                                                     | 3    | 549  |
|                               | Trustee of Seminary Lands (1780).....                                                                                | 3    | 571  |
| <b>Todd, John, Jr.</b>        | Trustee of Louisville (1780).....                                                                                    | 3    | 540  |
| <b>Todd, Levi</b>             | (a) Trustee Seminary Lands (1780).....                                                                               | 3    | 571  |
|                               | (b) Trustee Transylvania Seminary (1783).....                                                                        | 3    | 572  |
|                               | (c) Trustee Transylvania University.....                                                                             | 2    | 234  |
| <b>Todd, Robert, deceased</b> | (a) Sale of lands authorized.....                                                                                    | 1    | 114  |
|                               | (b) Vacancy in Trustees at (a) filled.....                                                                           | 2    | 425  |

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| <b>Todd, Robert</b>               | Acts as Commissioner to replace Fayette Burnt<br>Records confirmed .....                                                                                                                                                                                                                                                               | 3                     | 154                            |
| <b>Todd, Samuel</b>               | Reimbursed for flour and whiskey impressed for<br>the Wabash Expedition.....                                                                                                                                                                                                                                                           | 3                     | 95                             |
| <b>Todd, Thomas</b>               | (a) Clerk first Constitutional Convention.....<br>(b) Trustee of Frankfort.....<br>(c) One of Commission to erect jail at Frankfort...<br>(d) Trustee Kentucky Seminary.....<br>(e) Promoter for Franklin County of Kentucky<br>River Navigation Company.....                                                                          | 1<br>1<br>1<br>2<br>2 | 38<br>247<br>263<br>389<br>448 |
| <b>Tompkins, Christopher</b>      | Trustee Robertson Academy.....                                                                                                                                                                                                                                                                                                         | 5                     | 125                            |
| <b>Tompkins, William</b>          | (a) Permitted to withdraw a survey and plat.....<br>(b) Incorporator Louisville Library Company<br>(Name spelled Tompkins).....                                                                                                                                                                                                        | 2<br>5                | 213<br>360                     |
| <b>Toulmin, Harry</b>             | (a) Commissioner to locate settlers on lands south<br>of Green River.....<br>(b) Secretary to Governor Garrard (1798).....                                                                                                                                                                                                             | 2<br>4                | 290<br>534                     |
| <b>Tousey, Zerah</b>              | Inspection site in Boone County.....                                                                                                                                                                                                                                                                                                   | 3                     | 451                            |
| <b>Towles, Lieutenant Colonel</b> | Empowered to appoint surveyors (1783).....                                                                                                                                                                                                                                                                                             | 1                     | 442                            |
| <b>Townsend, James</b>            | Trustee Union Academy.....                                                                                                                                                                                                                                                                                                             | 5                     | 80                             |
| <b>Townsend, Thomas</b>           | Authorized to survey land in Madison on which<br>he had settled.....                                                                                                                                                                                                                                                                   | 4                     | 336                            |
| <b>Trabue, Daniel</b>             | (a) Trustee New Athens Academy.....<br>(b) Named in Adair-Green County line (as Tabue).<br>(e) Refunded over-payment in settlement as Sheriff<br>of Adair County.....                                                                                                                                                                  | 2<br>2<br>4           | 242<br>430<br>394              |
| <b>Transylvania Presbytery</b>    | To control Kentucky Academy.....                                                                                                                                                                                                                                                                                                       | 1                     | 229                            |
| <b>Transylvania Seminary</b>      | (a) Created by Act of May, 1780, by which the<br>escheated lands of Robert McKenzie, Henry<br>Collins, and Alexander McKie, British sub-<br>jects, were vested in William Fleming, William<br>Christian, John Todd, Stephen Trigg, Benja-<br>min Logan, John Floyd, John May, Levi Todd,<br>John Cowan, George Meriwether, John Cobbs, |                       |                                |

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| George Thompson, and Edmund Taylor, as Trustees for a seminary.....                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3    | 571  |
| (b) By Act of May, 1783, Transylvania Seminary was incorporated and the lands at (a) were vested in its Trustees, who were William Fleming, William Christian, Benjamin Logan, John May, Levi Todd, John Cowan, Edmund Taylor, Thomas Marshall, Samuel McDowell, John Bowman, George Rogers Clark, John Campbell, Isaae Shelby, David Rice, John Edwards, Caleb Wallace, Walker Daniel, Isaac Cox, Robert Johnston, John Craig, John Mosby, James Speed, Christopher Greenup, John Crittenden and Willis Green..... | 3    | 572  |
| (e) Kentucky Academy merged with it under name of Transylvania University and James Garrard, Samuel McDowell, Cornelius Beatty, Frederick Ridgeley, Robert Marshall, George Nicholas, James Crawford, Joseph Crockett, Bartlett Collins, Andrew McCalla, William Morton, Robert Steel, John McDowell, Alexander Parker, Caleb Wallace, James Trotter, Levi Todd, James Blythe, Thomas Lewis, John Bradford and Buckner Thruston appointed Trustees .....                                                            | 2    | 234  |
| <b>Traver's Mill</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |      |
| Named in boundary of election precinct in Logan County .....                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5    | 140  |
| <b>Treacle, Stephen</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |      |
| (a) Trustee Town of Washington.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1    | 199  |
| (b) Trustee Town of Washington.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2    | 393  |
| <b>Trew, Thomas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |
| Authorized to erect a mill on Green River in Green County .....                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3    | 356  |
| <b>Trigg, Haydon</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |      |
| Appointed to survey road from Greensburg to the Tennessee line.....                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3    | 21   |
| <b>Trigg, Stephen</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |      |
| (a) Trustee Seminary lands (1780).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3    | 571  |
| (b) Trustee of Louisville (1780).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3    | 540  |
| (c) One of Commission to raise by lottery a fund to open Kentucky River to navigation.....                                                                                                                                                                                                                                                                                                                                                                                                                          | 4    | 318  |
| (d) Trustee Town of Irvine.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4    | 339  |
| <b>Trigg, William</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |      |
| (a) Trustee Town of Preston.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1    | 347  |
| (b) Authorized to employ caretaker for State House                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1    | 650  |
| (c) Incorporator of Frankfort Bridge Company....                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2    | 304  |

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| (d) Incorporator of Frankfort Bridge Company No. 2 .....                                                                       | 4    | 138  |
| (e) Trustee Kentucky Seminary .....                                                                                            | 2    | 389  |
| (f) One of Commission to open new channel for Kentucky River at Fish Trap Island below Frankfort .....                         | 3    | 121  |
| (g) Promoter at Frankfort of Ohio Canal Company .....                                                                          | 3    | 221  |
| (h) Promoter at Frankfort of Bank of Kentucky....                                                                              | 3    | 390  |
| (i) Trustee Kentucky Seminary .....                                                                                            | 4    | 319  |
| (j) One of Commission to settle accounts at the penitentiary .....                                                             | 5    | 296  |
| <b>Trimble, James, deceased</b>                                                                                                |      |      |
| Authorized sale of lands to pay debt due Marquis Calmes .....                                                                  | 3    | 243  |
| <b>Trimble, Robert</b>                                                                                                         |      |      |
| Trustee Paris Library.....                                                                                                     | 3    | 455  |
| <b>Triplett, Francis</b>                                                                                                       |      |      |
| Granted change of venue from Montgomery to Bourbon on trial for shooting Daniel Connor, but died before he could be tried..... | 4    | 163  |
| <b>Triplett, William</b>                                                                                                       |      |      |
| Trustee Town of Lewisburgh.....                                                                                                | 1    | 295  |
| <b>Trotter, George, Jr.</b>                                                                                                    |      |      |
| (a) Incorporator of Lexington White Lead Manufacturing Company .....                                                           | 5    | 204  |
| (b) Incorporator of Lexington Manufacturing Company .....                                                                      | 5    | 251  |
| <b>Trotter, James</b>                                                                                                          |      |      |
| (a) Trustee Transylvania University.....                                                                                       | 2    | 234  |
| (b) Trustee Lexington Library Association.....                                                                                 | 2    | 375  |
| (e) Promoter for Fayette County of Kentucky River Navigation Company .....                                                     | 2    | 448  |
| (d) One of Commission to open a road from Paris or Mt. Sterling to the Big Sandy.....                                          | 3    | 4    |
| (e) Acts as Commissioner to replace Fayette Burnt Records confirmed .....                                                      | 3    | 154  |
| <b>Trotter, Samuel</b>                                                                                                         |      |      |
| (a) Incorporator of Lexington White Lead Manufacturing Company.....                                                            | 5    | 204  |
| (b) Incorporator of Lexington Manufacturing Company .....                                                                      | 5    | 251  |
| <b>Troutman, Michael</b>                                                                                                       |      |      |
| Trustee of Shepherdsville .....                                                                                                | 1    | 183  |
| <b>Trumbo, —</b>                                                                                                               |      |      |
| Inspection site in Montgomery County.....                                                                                      | 3    | 123  |
| <b>Tully, Christiana</b>                                                                                                       |      |      |
| Given time to pay for Green River land.....                                                                                    | 2    | 427  |

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| <b>Tully, Samuel</b>                                                                                                                              |      |      |
| One of Commission to build a bridge over North Elkhorn in Scott County.....                                                                       | 4    | 88   |
| <b>Tuly, Lieut. Charles P.</b>                                                                                                                    |      |      |
| Commander on a tour of duty.....                                                                                                                  | 3    | 408  |
| <b>Tuly, William</b>                                                                                                                              |      |      |
| Certificate for military services by him ordered paid to Philip Bush, assignee.....                                                               | 3    | 408  |
| <b>Tunstall, Thomas</b>                                                                                                                           |      |      |
| (a) Trustee Kentucky Academy.....                                                                                                                 | 2    | 389  |
| (b) Authorized to build a bridge over Kentucky River at Frankfort .....                                                                           | 3    | 306  |
| <b>Turner, Fielding L.</b>                                                                                                                        |      |      |
| Trustee Lexington Library Assoeiation.....                                                                                                        | 2    | 375  |
| <b>Turner, James</b>                                                                                                                              |      |      |
| Inspection site in Green County.....                                                                                                              | 3    | 332  |
| <b>Turner, Richard</b>                                                                                                                            |      |      |
| Allowed commissions for levying exeentions against William Morrow.....                                                                            | 3    | 97   |
| <b>Turpin, Edmund</b>                                                                                                                             |      |      |
| Allowed pay for guarding families moving through Cumberland Gap in 1786.....                                                                      | 3    | 407  |
| <b>Turpin, Thomas</b>                                                                                                                             |      |      |
| (a) Inspection site in Woodford County.....                                                                                                       | 1    | 370  |
| (b) Inspeetion site in Woodford County.....                                                                                                       | 3    | 437  |
| <b>Twymann, Reuben</b>                                                                                                                            |      |      |
| Trustee Woodford Academy.....                                                                                                                     | 3    | 181  |
| <b>Tyler, John</b>                                                                                                                                |      |      |
| Justices of Butler County to meet at his house                                                                                                    | 4    | 111  |
| <b>Tyler, Levi</b>                                                                                                                                |      |      |
| Incorporator of Louisville Hospital.....                                                                                                          | 5    | 574  |
| <b>Underwood, Captain</b>                                                                                                                         |      |      |
| A Chickasaw Indian—relief of .....                                                                                                                | 2    | 365  |
| <b>Union Academy</b>                                                                                                                              |      |      |
| Incorporated January 19, 1814 with Robert Gilchrist, Jonathan Taylor, James Gray, James Townsend, Hugh W. Robb, and Joseph Reives, Trustees ..... | 5    | 80   |
| <b>Union County</b>                                                                                                                               |      |      |
| Formed May 1, 1811 from Henderson County..                                                                                                        | 4    | 213  |
| <b>Upton, John, deceased</b>                                                                                                                      |      |      |
| Forfeiture of title by his heirs for non-payment of taxes was waived.....                                                                         | 4    | 12   |
| <b>Vance, John</b>                                                                                                                                |      |      |
| Trustee of Falmouth.....                                                                                                                          | 1    | 181  |
| <b>Vance, Joseph (an alien)</b>                                                                                                                   |      |      |
| Escheat of his lands waived.....                                                                                                                  | 3    | 272  |

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| <b>Vanhook, Archelaus</b>            | Given time to settle as Sheriff of Nicholas County                                                                                                                                   | 5    | 455  |
| <b>Vanmatree, Jacob</b>              | One of Commission to open Nolin Creek in Hardin County to navigation.....                                                                                                            | 4    | 221  |
| <b>Vanmetre, Jacob</b>               | Pay allowed for spy service.....                                                                                                                                                     | 2    | 358  |
| <b>Vanmetre, Morgan</b>              | Trustee of Cynthiana .....                                                                                                                                                           | 1    | 179  |
| <b>Van Pelt, John</b>                | Trustee Town of Port William.....                                                                                                                                                    | 1    | 340  |
| <b>Van Pradelles, Cassandra Deye</b> | Granted privileges of a <i>feme sole</i> .....                                                                                                                                       | 3    | 191  |
| <b>Vantreese, John</b>               | Trustee Hardin Academy.....                                                                                                                                                          | 2    | 242  |
| <b>Vanwinkle, Abraham, and</b>       |                                                                                                                                                                                      |      |      |
| <b>Vanwinkle, John</b>               | Named in boundary of election precinct in Wayne County .....                                                                                                                         | 5    | 35   |
| <b>Vaughn, Ensign</b>                | Allowed fee for escort of witness.....                                                                                                                                               | 1    | 274  |
| <b>Vawter, William</b>               | (a) Trustee Woodford Academy.....                                                                                                                                                    | 2    | 243  |
|                                      | (b) Trustee Woodford Academy.....                                                                                                                                                    | 3    | 181  |
| <b>Ver Bryke, Lawrence, deceased</b> | Sale of lands in Mercer County authorized.....                                                                                                                                       | 3    | 179  |
| <b>Vernon, William S.</b>            | Incorporator of Louisville Hospital.....                                                                                                                                             | 5    | 574  |
| <b>Versailles</b>                    |                                                                                                                                                                                      |      |      |
|                                      | (a) Established June 22, 1792 on lands of Hezekiah Briscoe, with John Watkins, Richard Young, Cave Johnson, Marquis Calmes, Richard Fox, John Cooke, and Parmenas Briseoe, Trustees. | 1    | 62   |
|                                      | (b) John O'Bannon, John Crittenden, William Whittington and John Jimms, appointed trustees to fill vacancies.....                                                                    | 1    | 355  |
|                                      | (e) Lottery authorized to drain pond.....                                                                                                                                            | 1    | 694  |
|                                      | (d) John O'Bannon authorized to erect a grist mill on public spring.....                                                                                                             | 3    | 191  |
| <b>Versailles Library Company</b>    | Incorporated January 31, 1812 by William B. Blackburn, John McKinney, Jr., Nathaniel Hart, William B. Long and Joseph Kineaid..                                                      | 4    | 356  |
| <b>Vertner, Daniel</b>               |                                                                                                                                                                                      |      |      |
|                                      | (a) Trustee Town of Washington.....                                                                                                                                                  | 2    | 393  |
|                                      | (b) Promoter at Town of Washington of Bank of Kentucky .....                                                                                                                         | 3    | 390  |

**Vineyard Society, of Lexington**

Incorporated November 21, 1799 by Samuel Brown, John A. Seitz, Peter D. Roberts, Andrew Holmes, William Leavy, Alexander Parker, Thomas Bodley, John Bradford, Robert Patterson, Walker Baylor, Benjamin Stout and James Hughes..... 2 268

**Virginia**

(a) Appointment of Commissioners to survey boundary line authorized..... 1 348  
 (b) Report of Commissioners, Archibald Stuart, General Joseph Martin and Creed Taylor, and John Coburn, Robert Johnson and Buckner Thruston, for Kentucky, adopted ..... 2 276

**Voorhies, Peter G.**

(a) Allowed pay for sundry services..... 3 489  
 (b) One of Commissioners for Franklin County to survey Franklin-Woodford County line..... 5 447

**Voris, John**

Administratrix of William Downing authorized to convey land to him..... 1 359

**Wadlington, Ferdinand (see Wardlington)**

Trustee Christian Academy..... 5 450

**Wakefield, A. M.**

Trustee New Athens Seminary..... 3 302

**Wakefield, Allen M.**

Judge Circuit Court Eighth District..... 3 507

**Wakefield, Allen M., deceased**

Acts of administratrix confirmed..... 4 163

**Walker, David**

(a) Inspection site at Eddyville..... 2 213  
 (b) Trustee to locate settlers on lands south of Green River .....

**Walker, George**

(a) Promoter for Jessamine County of Kentucky River Navigation Company..... 2 448  
 (b) Granted 124 acres Rockcastle County..... 5 131

**Walker, Jacob W.**

Trustee Allen Seminary..... 5 433

**Walker, James**

(a) Appointed manager of Wilderness Road..... 5 197  
 (b) Authorized to install ferry on Wilderness Road over Rockcastle River..... 5 313

**Walker, James, deceased**

Settlement of his accounts as Manager of Wilderness Road ordered made..... 5 577

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| <b>Walker, James, Sr.</b>                                                                                  |      |      |
| Justices of Adair County to meet at his house..                                                            | 2    | 430  |
| <b>Walker, John</b>                                                                                        |      |      |
| Trustee Allen Seminary.....                                                                                | 5    | 433  |
| <b>Walker, John M.</b>                                                                                     |      |      |
| Trustee Caledonia Academy.....                                                                             | 5    | 2    |
| <b>Walker, John W., deceased</b>                                                                           |      |      |
| Sale of lands in Madison County authorized....                                                             | 4    | 282  |
| <b>Walker's Line</b>                                                                                       |      |      |
| Confirmed as Virginia-Carolina State boundary<br>line (1791).....                                          | 1    | 463  |
| <b>Walker, Robert</b>                                                                                      |      |      |
| Trustee of Mt. Sterling.....                                                                               | 1    | 125  |
| <b>Walker, Saunders</b>                                                                                    |      |      |
| Allowed compensation for clearing road to<br>Cumberland Gap.....                                           | 2    | 164  |
| <b>Walker, William</b>                                                                                     |      |      |
| (a) Granted reward for capturing Thomas Hopper,<br>who had escaped from the penitentiary.....              | 3    | 414  |
| (b) Trustee Lewis Academy.....                                                                             | 4    | 17   |
| (c) Charged with murder of John Coffman.....                                                               | 4    | 148  |
| <b>Walker, William, deceased</b>                                                                           |      |      |
| Sale of land in Woodford County authorized...                                                              | 2    | 178  |
| <b>Wall, John</b>                                                                                          |      |      |
| (a) Commissioner to open South Fork of Licking<br>to navigation .....                                      | 1    | 193  |
| (b) Trustee Harrison Academy.....                                                                          | 2    | 241  |
| (c) Commissioner for Harrison County to open<br>South and Stoner Forks of Licking to navi-<br>gation ..... | 3    | 193  |
| <b>Wall, John, Sr.</b>                                                                                     |      |      |
| Trustee of Cynthiana.....                                                                                  | 1    | 179  |
| <b>Wallace, Caleb</b>                                                                                      |      |      |
| (a) Trustee of Frankfort .....                                                                             | 3    | 557  |
| (b) Trustee Transylvania Seminary.....                                                                     | 3    | 572  |
| (c) Delegate from Woodford County to second<br>Constitutional Convention (1799).....                       | 1    | 58   |
| (d) Trustee Kentucky Academy.....                                                                          | 1    | 228  |
| (e) One of Commission to locate penitentiary.....                                                          | 2    | 15   |
| (f) Trustee Transylvania University.....                                                                   | 2    | 234  |
| (g) Trustee Woodford Academy.....                                                                          | 2    | 243  |
| (h) Trustee Lexington Library Association.....                                                             | 2    | 375  |
| <b>Wallace, Robert</b>                                                                                     |      |      |
| Named in boundary of election precinct in<br>Wayne County.....                                             | 5    | 35   |

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| <b>Wallace, Thomas</b>             | Promoter for Fayette County of Kentucky River Navigation Company.....                   | 2    | 448  |
| <b>Wallace, William</b>            | (a) Trustee Logan Academy.....                                                          | 3    | 206  |
|                                    | (b) Judge Circuit Court Seventh District.....                                           | 3    | 507  |
| <b>Waller, Edward</b>              | (a) Trustee Town of Washington (1786).....                                              | 3    | 555  |
|                                    | (b) Trustee of Hopewell (Paris) (1789).....                                             | 3    | 568  |
| <b>Waller, John</b>                | (a) Co-founder of Falmouth.....                                                         | 1    | 181  |
|                                    | (b) Reference to (a).....                                                               | 5    | 583  |
| <b>Waller, Pompheutt, deceased</b> | Sale of lands authorized.....                                                           | 5    | 584  |
| <b>Walton, Matthew</b>             | (a) Trustee Salem Academy (1788).....                                                   | 3    | 580  |
|                                    | (b) Inspection site in Nelson County (1789).....                                        | 3    | 583  |
|                                    | (c) Springfield, in Washington County, established on his lands .....                   | 1    | 176  |
|                                    | (d) Inspection site in Nelson County.....                                               | 2    | 139  |
|                                    | (e) Trustee Washington Academy.....                                                     | 2    | 242  |
|                                    | (f) Trustee Washington Academy.....                                                     | 5    | 15   |
|                                    | (g) Inspection site in Bullitt County.....                                              | 2    | 279  |
|                                    | (h) Surveyor of road from Springfield toward Frankfort .....                            | 3    | 22   |
|                                    | (i) Richard Berry named in his stead at (h).....                                        | 3    | 203  |
| <b>Wand, Thomas</b>                | Authorized to erect mill dam on Green River..                                           | 3    | 330  |
| <b>Ward, David L.</b>              | (a) Trustee Jefferson Academy.....                                                      | 3    | 207  |
|                                    | (b) Trustee Jefferson Academy.....                                                      | 3    | 490  |
| <b>Ward, Isaac</b>                 | Sale of land descended to him authorized.....                                           | 5    | 510  |
| <b>Ward, James</b>                 | (a) Trustee Montgomery Academy.....                                                     | 2    | 241  |
|                                    | (b) One of Commission to open road from Licking River to the Big Sandy.....             | 3    | 350  |
|                                    | (c) Given credit on account of error in settlement as Sheriff of Montgomery County..... | 3    | 364  |
| <b>Ward, John</b>                  | One of Commission to extend Short Street in Winchester, to Water Street.....            | 4    | 379  |
| <b>Ward, Mary</b>                  | (a) Authorized to re-survey 50 acres on Big Benson                                      | 5    | 56   |
|                                    | (b) Donated 50 acres in Knox County.....                                                | 5    | 553  |
| <b>Ward, Sarah, deceased</b>       | Sale of lands authorized.....                                                           | 5    | 459  |

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| <b>Ward, Washington</b>                                                                                                                                                                                              | Promoter at Paris of Maysville and Lexington Turnpike Road Company .....                                                                                          | 5    | 536  |
| <b>Ward, William</b>                                                                                                                                                                                                 |                                                                                                                                                                   |      |      |
| (a) Claimant of part of site of Town of Washington .....                                                                                                                                                             | 1                                                                                                                                                                 | 201  |      |
| (b) Claim at (a) recognized.....                                                                                                                                                                                     | 2                                                                                                                                                                 | 396  |      |
| (c) Trustee Kentucky Academy.....                                                                                                                                                                                    | 1                                                                                                                                                                 | 228  |      |
| (d) Trustee Franklin Academy.....                                                                                                                                                                                    | 1                                                                                                                                                                 | 296  |      |
| (e) Named in boundary of Town of Washington (1790) .....                                                                                                                                                             | 3                                                                                                                                                                 | 556  |      |
| <b>Ward, William, deceased</b>                                                                                                                                                                                       | Sale of lands authorized.....                                                                                                                                     | 5    | 325  |
| <b>Wardlington, Ferdinand (see Wadlington)</b>                                                                                                                                                                       | Voting place at house in Christian County.....                                                                                                                    | 4    | 225  |
| <b>Waring, Francis</b>                                                                                                                                                                                               | Commissioner for Greenup County to survey road from Paris to mouth of the Big Sandy.....                                                                          | 3    | 461  |
| <b>Waring, Francis, Sr.</b>                                                                                                                                                                                          | Trustee Greenup Academy.....                                                                                                                                      | 4    | 128  |
| <b>Waring, Thomas</b>                                                                                                                                                                                                | Trustee Franklin Academy.....                                                                                                                                     | 1    | 296  |
| <b>Warren County</b>                                                                                                                                                                                                 |                                                                                                                                                                   |      |      |
| (a) Formed March 1, 1797 from Logan County.....                                                                                                                                                                      | 1                                                                                                                                                                 | 369  |      |
| (b) Allen County, in part, carved from.....                                                                                                                                                                          | 5                                                                                                                                                                 | 157  |      |
| (e) Part of Allen County added to.....                                                                                                                                                                               | 5                                                                                                                                                                 | 348  |      |
| (d) Barren County, in part, carved from.....                                                                                                                                                                         | 2                                                                                                                                                                 | 222  |      |
| <b>Warren, James</b>                                                                                                                                                                                                 | Trustee of Perryville.....                                                                                                                                        | 5    | 454  |
| <b>Warren, Thomas</b>                                                                                                                                                                                                | Trustee of Charlestown.....                                                                                                                                       | 3    | 562  |
| <b>Warren, William</b>                                                                                                                                                                                               | Trustee Rittenhouse Academy.....                                                                                                                                  | 2    | 240  |
| <b>Warwick, Town of (Mercer County)</b>                                                                                                                                                                              | Established in 1787 on lands of Walter Beall, with Hugh Magary, Thomas Allen, Benjamin Bell, Christopher Greenup, Samuel McAfee and Stephen Arnold, Trustees..... | 3    | 563  |
| <b>Washburn, Philip</b>                                                                                                                                                                                              | Trustee Washington Academy.....                                                                                                                                   | 2    | 242  |
| <b>Washington, Town of (Mason County)</b>                                                                                                                                                                            |                                                                                                                                                                   |      |      |
| (a) Established in 1790 in (then) Bourbon County, with Edmund Lyne, Henry Lee, Miles W. Conway, Arthur Fox, Robert Rankin, John Gutridge, William Lamb, Alexander D. Orr, Thomas Sloe, and Richard Corwine, Trustees | 3                                                                                                                                                                 | 555  |      |

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| (b) John Gutridge, Thomas Foreman, John Johnson, Edward Harris, John Rogers, George Lewis, David Brodrick, George Wood, Joseph Allen, David Davis, Joseph McCullough and Stephen Treacle appointed Trustees (1793) . . . | 1 | 199 |
| (e) Edward Harris, Sr., John Johnston, Benjamin Bayles, David Davis, Daniel Vertner, William Heddleston, Samuel Baldwin, Stephen Treacle and Lewis Moore appointed Trustees (1800) . . .                                 | 2 | 393 |

**Washington Academy (Washington County)**

|                                                                                                                                                                                                                                                              |   |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
| (a) Incorporated December 22, 1798 with Felix Grundy, Matthew Walton, Benjamin Hardin, Thomas Kyle, Samuel Overton, John Helm, John Reed, Barnabas McHenry, John Lancaster, Philip Washburn, Henry Robert Able, Charles Ewing and Charles Wickliff. Trustees | 2 | 242 |
| (b) Matthew Walton, John Reid, Barnabas McHenry, Elias Davidson, John Calhoon, Stephen Coeke and Paul J. Booker appointed Trustees (1813) . . . . .                                                                                                          | 5 | 15  |

**Washington County**

Formed September 1, 1792 from Nelson County 1 628

**Washington Library Company**

Incorporated, in Town of Washington January 31, 1811 by Bazil Duke, Robert Taylor, Francis Taylor, Mann Butler, and Adam Beatty . . . . . 4 273

**Washington, William Augustine**

Error in patent corrected. . . . . 3 514

**Washingtonian Library Company (Shelbyville)**

Incorporated January 31, 1812 by John Willett, James Simrall, Wingfield Bullock, Masterson Ogden, Cuthbert Bullitt, John Logan and James Moore. . . . . 4 354

**Waters, Richard Jones, deceased**

Sale of lands authorized. . . . . 5 76

**Watkins, Isaac**

Promoter at Shelbyville of Lexington and Louisville Turnpike Road Company. . . . . 5 519

**Watkins, John**

|                                                                           |   |     |
|---------------------------------------------------------------------------|---|-----|
| (a) Trustee of Versailles and Commissioner to sell lots therein . . . . . | 1 | 63  |
| (b) Trustee Woodford Academy. . . . .                                     | 2 | 243 |

**Watkins, Samuel**

Commissioner for Franklin County to open road from Buckley's Ferry to Bairdstown. . . . . 3 463

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| <b>Watson, Evan</b>                                                     | Authorized to locate 100 acres Estill County....                                      | 5    | 5    |
| <b>Watson, Joel</b>                                                     | Inspection site in Warren County.....                                                 | 2    | 279  |
| <b>Watson, Shemi</b>                                                    | Balance due on headright land remitted.....                                           | 4    | 319  |
| <b>Watts, John</b>                                                      | Inspection site in Boone County.....                                                  | 3    | 243  |
| <b>Waugh, Samuel M.</b>                                                 | Promoter at Carlisle of Maysville and Lexington Turnpike Road Company.....            | 5    | 536  |
| <b>Wayne County</b>                                                     |                                                                                       |      |      |
| (a) Formed December 18, 1800 from Pulaski and Cumberland Counties ..... | 2                                                                                     | 392  |      |
| (b) Part of Adair County added to.....                                  | 3                                                                                     | 112  |      |
| (c) Part of added to Pulaski County.....                                | 5                                                                                     | 562  |      |
| (d) Part of Pulaski County added to.....                                | 5                                                                                     | 562  |      |
| <b>Weagle, John</b>                                                     | Authorized to locate 200 acres in Madison County for tan-bark purposes.....           | 4    | 282  |
| <b>Weare, James (see Weir)</b>                                          | Trustee Greenville Academy.....                                                       | 4    | 113  |
| <b>Webb, George</b>                                                     | Promoter at Winchester of Ohio Canal Company                                          | 3    | 222  |
| <b>Webb, William E.</b>                                                 | Trustee of Paris.....                                                                 | 1    | 188  |
| <b>Webber, Philip</b>                                                   | One of Commission to open road from Lindseys Station in Scott County to the Ohio..... | 5    | 272  |
| <b>Weedon, Major General George</b>                                     | Empowered to appoint surveyors (1783).....                                            | 1    | 442  |
| <b>Weir, James (see Weare)</b>                                          | Allowed pay as Deputy Sheriff of Muhlenberg County .....                              | 2    | 486  |
| <b>Weisiger, Daniel</b>                                                 |                                                                                       |      |      |
| (a) One of Commission to open road from Frankfort to Cincinnati .....   | 1                                                                                     | 185  |      |
| (b) Trustee of Frankfort.....                                           | 1                                                                                     | 247  |      |
| (c) Inspection site in Frankfort.....                                   | 2                                                                                     | 196  |      |
| (d) Incorporator of Frankfort Bridge Company....                        | 2                                                                                     | 304  |      |
| (e) Trustee Kentucky Seminary .....                                     | 2                                                                                     | 389  |      |
| (f) Promoter at Frankfort of Bank of Kentucky....                       | 3                                                                                     | 390  |      |
| (g) One of Commission to repair State House.....                        | 3                                                                                     | 509  |      |
| (h) Promoter at Frankfort of Kentucky Assurance Society .....           | 4                                                                                     | 254  |      |
| (i) Trustee Kentucky Seminary.....                                      | 4                                                                                     | 319  |      |

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| (j) One of Commission to erect a State House.....                                           | 5    | 123  |
| (k) Authorized to convey lots in Frankfort.....                                             | 5    | 490  |
| <b>Welch, Joseph (see Welsh)</b>                                                            |      |      |
| Trustee Stanford Academy.....                                                               | 3    | 334  |
| <b>Weller, John, Sr.</b>                                                                    |      |      |
| Authorized to erect a mill dam on Beech Fork in<br>Nelson County.....                       | 2    | 489  |
| <b>Wells, Francis</b>                                                                       |      |      |
| Trustee Brueken Academy.....                                                                | 2    | 242  |
| <b>Welsh, Joseph (see Welch)</b>                                                            |      |      |
| (a) Director Wilderness Road.....                                                           | 4    | 265  |
| (b) His addition included in Stanford.....                                                  | 5    | 171  |
| <b>Welsh, Thomas</b>                                                                        |      |      |
| His addition included in Stanford.....                                                      | 5    | 171  |
| <b>West Point</b>                                                                           |      |      |
| Inspection site in Hardin County.....                                                       | 2    | 456  |
| <b>Westport (Henry County)</b>                                                              |      |      |
| Plat of by William Hogshead confirmed.....                                                  | 2    | 408  |
| <b>West, Thomas</b>                                                                         |      |      |
| Trustee of Hopewell (Paris) (1789).....                                                     | 3    | 568  |
| <b>Wherns, Henrietta</b>                                                                    |      |      |
| Authorized to sue Jacob Wherns in Bourbon<br>County for divorce.....                        | 1    | 695  |
| <b>Wherns, Jacob</b>                                                                        |      |      |
| See Henrietta Wherns                                                                        |      |      |
| <b>Whitaker, Aquilla</b>                                                                    |      |      |
| Trustee Shelby Academy.....                                                                 | 2    | 241  |
| <b>Whitaker, William W.</b>                                                                 |      |      |
| (a) Trustee Logan Vineyard Society.....                                                     | 3    | 139  |
| (b) Trustee Logan Academy.....                                                              | 3    | 277  |
| <b>White, Hugh</b>                                                                          |      |      |
| One of Commissioners for Clay County to open<br>road in Estill and Clay Counties.....       | 5    | 567  |
| <b>White, James</b>                                                                         |      |      |
| (a) Inspection site in Madison County.....                                                  | 2    | 457  |
| (b) One of Commissioners for Estill County to open<br>road in Estill and Clay Counties..... | 5    | 567  |
| <b>White, John</b>                                                                          |      |      |
| Allowed pay for services in Logan's Campaign..                                              | 5    | 74   |
| <b>White, William</b>                                                                       |      |      |
| Error in settlement certificate, held as assignee<br>of James McChord, corrected.....       | 5    | 367  |
| <b>Whitley, William</b>                                                                     |      |      |
| Commissioner to open road from Danville to<br>Tellico .....                                 | 3    | 204  |
| <b>Whitlington, Joshua</b>                                                                  |      |      |
| Inspection site in Boone County.....                                                        | 3    | 123  |

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| <b>Whitnell, Josiah</b>                                                                                                                                                                                                                                                                                                                                      |   |      |      |
| Trustee Caledonia Aeademy.....                                                                                                                                                                                                                                                                                                                               | 5 |      | 3    |
| <b>Whitney, Thomas</b>                                                                                                                                                                                                                                                                                                                                       |   |      |      |
| Main Street in Lexington, in front of his lot,<br>ordered paved .....                                                                                                                                                                                                                                                                                        | 2 |      | 368  |
| <b>Whittington, William</b>                                                                                                                                                                                                                                                                                                                                  |   |      |      |
| Trustee of Versailles .....                                                                                                                                                                                                                                                                                                                                  | 1 |      | 355  |
| <b>Wickliff, Charles</b>                                                                                                                                                                                                                                                                                                                                     |   |      |      |
| Trustee Washington Academy.....                                                                                                                                                                                                                                                                                                                              | 2 |      | 242  |
| <b>Wickliffe, Nathaniel</b>                                                                                                                                                                                                                                                                                                                                  |   |      |      |
| One of Commission to raise by lottery a fund to<br>open Salt River to navigation.....                                                                                                                                                                                                                                                                        | 4 |      | 249  |
| <b>Wickliffe, Robert</b>                                                                                                                                                                                                                                                                                                                                     |   |      |      |
| Attorney in fact for heirs of Peter Shepherd<br>in settlement of claim to site of Town of<br>Jefferson .....                                                                                                                                                                                                                                                 | 5 |      | 353  |
| <b>Wilcox, George</b>                                                                                                                                                                                                                                                                                                                                        |   |      |      |
| Allowed compensation for services as Brigade<br>Inspector of Militia.....                                                                                                                                                                                                                                                                                    | 3 |      | 491  |
| <b>Wilderness Road</b>                                                                                                                                                                                                                                                                                                                                       |   |      |      |
| (a) Pay allowed garrisons of blockhouses on.....                                                                                                                                                                                                                                                                                                             | 1 |      | 218  |
| (b) Joseph Croekett appointed Commissioner to erect<br>a turnpike on .....                                                                                                                                                                                                                                                                                   | 1 |      | 687  |
| (e) Robert Craig given further time to repair.....                                                                                                                                                                                                                                                                                                           | 2 |      | 211  |
| (d) Turnpike on to be leased.....                                                                                                                                                                                                                                                                                                                            | 2 |      | 266  |
| (e) Repairs to provided for.....                                                                                                                                                                                                                                                                                                                             | 3 |      | 210  |
| (f) Andrew Craig, of Knox, John Burditt, of<br>Rockcastle, and Robert Caldwell, of Madison<br>County, appointed Managers, and directed to<br>settle with Christopher Durbin, former turn-<br>pike keeper, and John Reid, present turnpike<br>keeper, and with Joseph Welch, Robert Cald-<br>well and Nathaniel Rochester, present directors<br>thereof ..... | 4 |      | 264  |
| <b>Wiley, Robert</b>                                                                                                                                                                                                                                                                                                                                         |   |      |      |
| Escaped from Mason Jail to Tennessee. Reward<br>paid for his capture and return.....                                                                                                                                                                                                                                                                         | 3 |      | 111  |
| <b>Wilhelms, George</b>                                                                                                                                                                                                                                                                                                                                      |   |      |      |
| Relieved of effects of errors in respect to head-<br>right elaims .....                                                                                                                                                                                                                                                                                      | 4 |      | 340  |
| <b>Wilking, John</b>                                                                                                                                                                                                                                                                                                                                         |   |      |      |
| Named as boundary of election preeinet in Chris-<br>tian County.....                                                                                                                                                                                                                                                                                         | 4 |      | 329  |
| <b>Wilkins, Charles</b>                                                                                                                                                                                                                                                                                                                                      |   |      |      |
| (a) Trustee Woodford Academy.....                                                                                                                                                                                                                                                                                                                            | 2 |      | 243  |
| (b) Promoter of Kentucky Assurance Society.....                                                                                                                                                                                                                                                                                                              | 4 |      | 257  |

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| (e) One of Commission to raise by lottery a fund to open Kentucky River to navigation.....                                                                                                  | 4    | 318  |
| (d) Incorporator of Lexington Manufacturing Company .....                                                                                                                                   | 5    | 251  |
| (e) Promoter at Lexington of Lexington and Louisville Turnpike Road Company.....                                                                                                            | 5    | 519  |
| <b>Wilkinson, James</b>                                                                                                                                                                     |      |      |
| (a) Trustee of Louisville (1789).....                                                                                                                                                       | 3    | 547  |
| (b) Founder of Frankfort (1786).....                                                                                                                                                        | 3    | 557  |
| (c) Inspection site at Frankfort (1791).....                                                                                                                                                | 3    | 584  |
| <b>Wilkinson, John</b>                                                                                                                                                                      |      |      |
| (a) Promoter for Madison County of Kentucky River Navigation Company .....                                                                                                                  | 2    | 448  |
| (b) Allowed credit on settlement as Sheriff of Madison County.....                                                                                                                          | 4    | 276  |
| <b>Willett, John</b>                                                                                                                                                                        |      |      |
| Trustee Washingtonian Library .....                                                                                                                                                         | 4    | 354  |
| <b>Willett, Richard</b>                                                                                                                                                                     |      |      |
| Voting place at house in Hardin County.....                                                                                                                                                 | 5    | 181  |
| <b>Williams, Benjamin</b>                                                                                                                                                                   |      |      |
| Balance due on headright land remitted.....                                                                                                                                                 | 5    | 388  |
| <b>Williams, Charles</b>                                                                                                                                                                    |      |      |
| Voting place at house in Franklin County.....                                                                                                                                               | 5    | 334  |
| <b>Williams, Hubbard</b>                                                                                                                                                                    |      |      |
| Named in Harrison-Nicholas County boundary..                                                                                                                                                | 5    | 453  |
| <b>Williams, James</b>                                                                                                                                                                      |      |      |
| Price of land remitted .....                                                                                                                                                                | 5    | 369  |
| <b>Williams, Jesse</b>                                                                                                                                                                      |      |      |
| Inspection site in Logan County.....                                                                                                                                                        | 3    | 514  |
| <b>Williams, John</b>                                                                                                                                                                       |      |      |
| (a) Inspection site in Logan County.....                                                                                                                                                    | 3    | 451  |
| (b) Price of 200 acres of land remitted.....                                                                                                                                                | 5    | 159  |
| (c) Claimant of part of townsite of Versailles.....                                                                                                                                         | 1    | 226  |
| <b>Williams, Samuel</b>                                                                                                                                                                     |      |      |
| Promoter at Paris of Bank of Kentucky.....                                                                                                                                                  | 3    | 390  |
| <b>Williamsville</b>                                                                                                                                                                        |      |      |
| Established December 6, 1792 at mouth of Salt River on lands of William Johnston, with William Pope, Lewis Fields, Benjamin Johnston, Thomas M. Winn and George Slaughter as Trustees ..... | 1    | 118  |
| <b>Williby, John</b>                                                                                                                                                                        |      |      |
| Named in boundary of election precinct in Warren County .....                                                                                                                               | 3    | 174  |
| <b>Willingham, —</b>                                                                                                                                                                        |      |      |
| Marriage improperly solemnized, legalized.....                                                                                                                                              | 3    | 220  |

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| <b>Wills, John</b>                                                                                                                                                                                                       |   |      |      |
| Trustee Allen Seminary .....                                                                                                                                                                                             | 5 |      | 433  |
| <b>Wilmington (Scott County)</b>                                                                                                                                                                                         |   |      |      |
| Established December 7, 1793 on lands of John Grant between mouths of the two Grassy Creeks with John Sanders, John Thrasher, Sr., Matthias Corwine, Joseph Floyd, John Hay, Squire Grant and William Henry, Trustees... | 1 |      | 175  |
| <b>Wilmott, Richard</b>                                                                                                                                                                                                  |   |      |      |
| Error in patent corrected.....                                                                                                                                                                                           | 4 |      | 51   |
| <b>Wilmot, Robert</b>                                                                                                                                                                                                    |   |      |      |
| Delegate from Bourbon County to second Constitutional Convention (1799).....                                                                                                                                             | 1 |      | 57   |
| <b>Wilson, George</b>                                                                                                                                                                                                    |   |      |      |
| (a) Promoter at Louisville of Ohio Canal Company                                                                                                                                                                         | 3 |      | 221  |
| (b) Allowed pay for forage furnished Alexander Scott Bullitt, County Lieutenant of Jefferson County, Virginia, in 1787.....                                                                                              | 3 |      | 407  |
| <b>Wilson, James</b>                                                                                                                                                                                                     |   |      |      |
| (a) Trustee Logan Vineyard Society.....                                                                                                                                                                                  | 3 |      | 139  |
| (b) Promoter at Russellville of Bank of Kentucky..                                                                                                                                                                       | 3 |      | 391  |
| (c) Trustee Pendleton Academy.....                                                                                                                                                                                       | 5 |      | 175  |
| <b>Wilson, James, deceased</b>                                                                                                                                                                                           |   |      |      |
| Lands named in Lincoln-Mercer County boundary .....                                                                                                                                                                      | 4 |      | 86   |
| <b>Wilson, Josiah</b>                                                                                                                                                                                                    |   |      |      |
| Trustee of Springfield.....                                                                                                                                                                                              | 1 |      | 176  |
| <b>Wilson, Josiah, deceased</b>                                                                                                                                                                                          |   |      |      |
| Sale of lot in Springfield by Executors confirmed .....                                                                                                                                                                  | 3 |      | 446  |
| <b>Wilson, Nathaniel</b>                                                                                                                                                                                                 |   |      |      |
| Trustee Franklin Academy .....                                                                                                                                                                                           | 1 |      | 296  |
| <b>Wilson, Robert</b>                                                                                                                                                                                                    |   |      |      |
| Error in patent corrected .....                                                                                                                                                                                          | 3 |      | 465  |
| <b>Wilson, Samuel</b>                                                                                                                                                                                                    |   |      |      |
| (a) Trustee Newton Academy.....                                                                                                                                                                                          | 3 |      | 409  |
| (b) One of Commission to locate County seat for Warren County .....                                                                                                                                                      | 3 |      | 447  |
| <b>Wilson, Uel</b>                                                                                                                                                                                                       |   |      |      |
| Trustee Henderson Library Company .....                                                                                                                                                                                  | 5 |      | 460  |
| <b>Winchester</b>                                                                                                                                                                                                        |   |      |      |
| (a) Established December 17, 1793 on lands of John Baker with Richard Hickman, David Bullock, Josiah Bullock, William Bush, Josiah Hart, John Elliott, Benjamin Combs, and John Strode, Trustees .....                   | 1 |      | 187  |

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| (b) John Martin, Robert Higgins, Robert McKenny, Richard Jones, John Landers, James Stephens, and John Ireland appointed additional Trustees .....                                                                                                                          | 1    | 340  |
| (c) Lands of Josiah Hart added to.....                                                                                                                                                                                                                                      | 1    | 367  |
| (d) Thomas Scott and John Ward named Commissioners to extend Short Street to Water Street                                                                                                                                                                                   | 4    | 379  |
| <b>Winchester Academy</b>                                                                                                                                                                                                                                                   |      |      |
| Incorporated December 19, 1798 with Robert Clark, Sr., Hubbard Taylor, John Lyle, Robert Clark, Jr., Richard Hickman, William Cave-naugh, Jacob Fishback, David Bullock, William Sudduth, Dillard Collins, John Ir-win, Patterson Bullock and Robert Elkins, Trustees ..... | 2    | 217  |
| <b>Winchester Library Company</b>                                                                                                                                                                                                                                           |      |      |
| Incorporated December 27, 1810 by William N. Lane, James Simpson, James Clark, Chilton Allen, and Samuel Hanson.....                                                                                                                                                        | 4    | 195  |
| <b>Winchester Steam Mill Company</b>                                                                                                                                                                                                                                        |      |      |
| Incorporated February 3, 1817.....                                                                                                                                                                                                                                          | 5    | 514  |
| <b>Wing, Charles F.</b>                                                                                                                                                                                                                                                     |      |      |
| (a) Trustee Greenville Academy.....                                                                                                                                                                                                                                         | 4    | 113  |
| (b) Penalty for failure to file settlement as Clerk of Muhlenberg County waived.....                                                                                                                                                                                        | 5    | 337  |
| <b>Wingate, Thomas S.</b>                                                                                                                                                                                                                                                   |      |      |
| Trustee Newcastle Library Company.....                                                                                                                                                                                                                                      | 4    | 35   |
| <b>Winlock, Joseph</b>                                                                                                                                                                                                                                                      |      |      |
| (a) Trustee of Shelbyville.....                                                                                                                                                                                                                                             | 1    | 151  |
| (b) Trustee Shelby Academy.....                                                                                                                                                                                                                                             | 2    | 241  |
| <b>Winn, Thomas M.</b>                                                                                                                                                                                                                                                      |      |      |
| Trustee of Williamsville.....                                                                                                                                                                                                                                               | 1    | 118  |
| <b>Winslow, Hallet M.</b>                                                                                                                                                                                                                                                   |      |      |
| Incorporator of Fayette Paper Manufacturing Company .....                                                                                                                                                                                                                   | 5    | 409  |
| <b>Winslow, William</b>                                                                                                                                                                                                                                                     |      |      |
| Trustee Gallatin Academy .....                                                                                                                                                                                                                                              | 5    | 13   |
| <b>Winston, John</b>                                                                                                                                                                                                                                                        |      |      |
| Trustee Town of Salisberry .....                                                                                                                                                                                                                                            | 3    | 369  |
| <b>Winters, Elisha</b>                                                                                                                                                                                                                                                      |      |      |
| (a) Special suit against him by Innes B. Brent in Fayette County authorized .....                                                                                                                                                                                           | 1    | 113  |
| (b) Act (a) repealed.....                                                                                                                                                                                                                                                   | 1    | 172  |
| <b>Wolf, James D.</b>                                                                                                                                                                                                                                                       |      |      |
| Incorporator of Lexington Manufacturing Company .....                                                                                                                                                                                                                       | 5    | 251  |

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| <b>Wolfscale, George</b>                                                                                                                                                                                                                                                                      |      |      |
| (a) Authorized to locate land for use in manufacture<br>of iron .....                                                                                                                                                                                                                         | 2    | 488  |
| (b) Named in boundary of election precinct in<br>Wayne County .....                                                                                                                                                                                                                           | 5    | 35   |
| <b>Wood, Abraham</b>                                                                                                                                                                                                                                                                          |      |      |
| Charlotte Wood authorized to sue him in Mason<br>County for divorce.....                                                                                                                                                                                                                      | 3    | 161  |
| <b>Woods, Archibald</b>                                                                                                                                                                                                                                                                       |      |      |
| (a) Trustee Town of Milford (1789).....                                                                                                                                                                                                                                                       | 3    | 567  |
| (b) One of Commission to assess damages to property<br>owners in Milford upon removal of County<br>Seat of Madison County therefrom.....                                                                                                                                                      | 2    | 166  |
| (e) Trustee Madison Academy.....                                                                                                                                                                                                                                                              | 2    | 241  |
| (d) Trustee Madison Academy.....                                                                                                                                                                                                                                                              | 3    | 278  |
| (e) Trustee Madison Academy.....                                                                                                                                                                                                                                                              | 5    | 133  |
| (f) Trustee of Boonesborough (1787).....                                                                                                                                                                                                                                                      | 3    | 540  |
| <b>Wood, Charlotte</b>                                                                                                                                                                                                                                                                        |      |      |
| See Abraham Wood                                                                                                                                                                                                                                                                              |      |      |
| <b>Wood, George</b>                                                                                                                                                                                                                                                                           |      |      |
| Trustee Town of Washington.....                                                                                                                                                                                                                                                               | 1    | 199  |
| <b>Wood, Brigadier General James</b>                                                                                                                                                                                                                                                          |      |      |
| Empowered to appoint surveyors (1783).....                                                                                                                                                                                                                                                    | 1    | 442  |
| <b>Woods, Joseph</b>                                                                                                                                                                                                                                                                          |      |      |
| Error in patent corrected.....                                                                                                                                                                                                                                                                | 5    | 436  |
| <b>Woods, Michael</b>                                                                                                                                                                                                                                                                         |      |      |
| Authorized to locate 50 acres of land on Rock-<br>castle River for a millsite.....                                                                                                                                                                                                            | 2    | 426  |
| <b>Wood, William</b>                                                                                                                                                                                                                                                                          |      |      |
| (a) Deeds made as Trustee of Town of Washington<br>confirmed .....                                                                                                                                                                                                                            | 1    | 200  |
| (b) Same as (a).....                                                                                                                                                                                                                                                                          | 2    | 395  |
| (c) Trustee Franklin Academy.....                                                                                                                                                                                                                                                             | 1    | 296  |
| (d) Named in boundary of Town of Washington<br>(1790) .....                                                                                                                                                                                                                                   | 3    | 556  |
| (e) Voting place at house in Gallatin County .....                                                                                                                                                                                                                                            | 5    | 183  |
| <b>Woodford Academy</b>                                                                                                                                                                                                                                                                       |      |      |
| (a) Incorporated December 22, 1798 with Caleb<br>Wallaee, Robert Alexander, George Brooke,<br>William Vawter, William Steele, John Wat-<br>kins, Marquis Calmes, Richard Young, John<br>Jouitte, Charles Wilkins, Tunstall Quarles,<br>John O'Bannon, and Alexander Dunlap,<br>Trustees ..... | 2    | 243  |
| (b) John Jouitt, William Steele, Marquis Calmes,<br>Richard Young, George Brooke, William<br>Vawter, Benjamin Temple, Harman Bowmar,                                                                                                                                                          |      |      |

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| Reuben Twyman, Charles Railey, Nathan Dedman, Thomas Eastland and John O'Bannon appointed Trustees (1804).....                                                                        | 3    | 181  |
| <b>Woodford County</b>                                                                                                                                                                |      |      |
| (a) Formed May 1, 1788 from Fayette County....                                                                                                                                        | 1    | 628  |
| (b) Scott County carved from.....                                                                                                                                                     | 1    | 629  |
| (c) Franklin County, in part, carved from.....                                                                                                                                        | 1    | 632  |
| (d) Peter G. Voorhies and Achilles Sneed, for Franklin, and William Steele and Richard Fox for Woodford County, appointed Commissioners to survey Franklin-Woodford County line ..... | 5    | 447  |
| <b>Woodward, William</b>                                                                                                                                                              |      |      |
| (a) Commissioner for Bracken County to open road from Georgetown to Augusta.....                                                                                                      | 3    | 201  |
| (b) One of Commission to locate County Seat for Lewis County .....                                                                                                                    | 3    | 340  |
| <b>Woolford, Major John</b>                                                                                                                                                           |      |      |
| Commissioner for Casey County to survey Lincoln-Casey County line .....                                                                                                               | 5    | 105  |
| <b>Work, Samuel</b>                                                                                                                                                                   |      |      |
| Trustee Hartford Academy.....                                                                                                                                                         | 3    | 278  |
| <b>Worthington, Edward, deceased</b>                                                                                                                                                  |      |      |
| Escheat of his lands waived.....                                                                                                                                                      | 4    | 51   |
| <b>Worthington, Elizabeth</b>                                                                                                                                                         |      |      |
| Escheat of lands waived.....                                                                                                                                                          | 4    | 51   |
| <b>Worthington, James T.</b>                                                                                                                                                          |      |      |
| Trustee Stanford Academy.....                                                                                                                                                         | 3    | 334  |
| <b>Wren, Woodson</b>                                                                                                                                                                  |      |      |
| Trustee Danville Library.....                                                                                                                                                         | 2    | 376  |
| <b>Wright, Alexander</b>                                                                                                                                                              |      |      |
| Trustee Lancaster Library Company.....                                                                                                                                                | 3    | 208  |
| <b>Wright, John</b>                                                                                                                                                                   |      |      |
| Balance of State price of 100 acres of land in Warren County remitted.....                                                                                                            | 5    | 108  |
| <b>Wright, Joseph</b>                                                                                                                                                                 |      |      |
| (a) Named in boundary of election precinct in Breckenridge County .....                                                                                                               | 4    | 328  |
| (b) Named in Ohio-Daviess County boundary.....                                                                                                                                        | 5    | 160  |
| (c) Named in Ohio-Daviess County boundary.....                                                                                                                                        | 5    | 299  |
| <b>Wright, William</b>                                                                                                                                                                |      |      |
| Harrison County Court authorized to permit gates on a public road through his lands.....                                                                                              | 5    | 481  |
| <b>Yancey, Joel</b>                                                                                                                                                                   |      |      |
| Trustee Glasgow Academy.....                                                                                                                                                          | 4    | 85   |
| <b>Yantes, John</b>                                                                                                                                                                   |      |      |
| Trustee Lancaster Library Company.....                                                                                                                                                | 3    | 208  |

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| <b>Yates, Henry</b>                                                                   |   |  |     |
| One of Commission to open road from Lindseys Station in Scott County to the Ohio..... | 5 |  | 272 |
| <b>Yates, John</b>                                                                    |   |  |     |
| Trustee Grayson Seminary.....                                                         | 5 |  | 325 |
| <b>Yates, Robert</b>                                                                  |   |  |     |
| Trustee Grayson Seminary.....                                                         | 5 |  | 325 |
| <b>Yenowine, Leonard</b>                                                              |   |  |     |
| Named in boundary of election precinct in Jefferson County .....                      | 5 |  | 308 |
| <b>Young, Henry</b>                                                                   |   |  |     |
| (a) Promoter of Gallatin Ohio Steamboat Company                                       | 5 |  | 344 |
| (b) Co-founder Town of Bedford.....                                                   | 5 |  | 350 |
| <b>Young, James</b>                                                                   |   |  |     |
| (a) Trustee of Greensburg .....                                                       | 1 |  | 341 |
| (b) Trustee New Athens Academy.....                                                   | 2 |  | 242 |
| (c) Voting place at house in Montgomery County..                                      | 4 |  | 173 |
| (d) Justices of Bath County to meet at his house..                                    | 4 |  | 215 |
| <b>Young, John</b>                                                                    |   |  |     |
| (a) Trustee Montgomery Aeademy.....                                                   | 3 |  | 438 |
| (b) Named in Lineoln-Mereer County boundary...                                        | 4 |  | 86  |
| <b>Young, Josiah, deceased</b>                                                        |   |  |     |
| Heirs given time to pay for land.....                                                 | 2 |  | 487 |
| <b>Young's Mill</b>                                                                   |   |  |     |
| Named in boundary of election precinct in Green County .....                          | 5 |  | 317 |
| <b>Young, Original</b>                                                                |   |  |     |
| (a) Named in boundary of election precinct in Montgomery County .....                 | 4 |  | 173 |
| (b) Named in Montgomery-Bath County boundary                                          | 4 |  | 215 |
| <b>Young, Richard</b>                                                                 |   |  |     |
| (a) Trustee of Versailles and Commissioner to sell lots therein .....                 | 1 |  | 63  |
| (b) Trustee Woodford Academy.....                                                     | 2 |  | 243 |
| (e) Trustee Woodford Academy.....                                                     | 3 |  | 181 |
| <b>Young, Richard, deceased</b>                                                       |   |  |     |
| Sale of lands authorized.....                                                         | 5 |  | 382 |
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## APPENDIX

### Newspapers.

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| American Republic, Frankfort.....    | 1810 | 4    | 203     |
| American Statesman, Lexington.....   | 1811 | 4    | 316     |
| Argus of Western America.....        | 1807 | 3    | 465     |
| Bardstown Repository, Bardstown..... | 1811 | 4    | 316     |
| Commentator, The, Frankfort.....     | 1816 | 5    | 453     |
| Dove, Town of Washington.....        | 1808 | 4    | 53      |
| Eagle, The, Maysville.....           | 1814 | 5    | 174     |
| Examiner, Lancaster.....             | 1809 | 4    | 126     |
| Farmers Friend, Russellville.....    | 1808 | 4    | 53      |
| Farmers Library .....                | 1800 | 2    | 422     |
| Gazette of Public Printer.....       | 1798 | 2    | 5       |
| Georgetown Patriot, Georgetown.....  | 1816 | 5    | 355     |
| Globe, Richmond .....                | 1809 | 4    | 84      |
| Guardian of Freedom.....             | 1798 | 2    | 228     |
| Guardian of Liberty, Cynthiana.....  | 1816 | 5    | 453     |
| Hemisphere, Hopkinsville .....       | 1815 | 5    | 362     |
| Impartial Observer, Danville.....    | 1810 | 4    | 205     |
| Impartial Observer, Harrodsburg..... | 1815 | 5    | 266     |
| Impartial Review, Bardstown.....     | 1806 | 3    | 343     |
| Independent Gazette, Lexington.....  | 1803 | 3    | 161     |
| Informant, Danville .....            | 1805 | 3    | 276-301 |
| Kentuckian, Shelbyville .....        | 1814 | 5    | 137     |
| Kentucky Advertiser, Winchester..... | 1816 | 5    | 328     |
| Kentucky Gazette, Lexington.....     | 1789 | 3    | 550-568 |
|                                      | 1790 | 3    | 569     |
|                                      | 1793 | 1    | 118     |
|                                      |      |      | 179-181 |
|                                      |      |      | 185-221 |
|                                      | 1794 | 1    | 258     |
|                                      | 1795 | 1    | 276-308 |
|                                      |      |      | 335-344 |
|                                      | 1796 | 1    | 513-525 |
|                                      |      |      | 555-574 |
|                                      |      |      | 575     |
|                                      | 1797 | 1    | 665-695 |
|                                      | 1798 | 2    | 16-80   |
|                                      |      |      | 100-155 |

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| Kentucky Gazette, Lexington.....                     |      |      | 170-228 |
|                                                      | 1806 | 3    | 410     |
|                                                      | 1807 | 3    | 511     |
|                                                      | 1810 | 4    | 236     |
| Kentucky Herald, Lexington.....                      | 1795 | 1    | 295-344 |
|                                                      | 1796 | 1    | 513-525 |
|                                                      |      |      | 574-575 |
|                                                      | 1797 | 1    | 668     |
|                                                      |      |      | 666-695 |
| Kentucky Herald, Bardstown.....<br>(Not established) | 1811 | 4    | 415     |
| Kentucky Telegraphe.....                             | 1798 | 2    | 228     |
| Lamp .....                                           | 1807 | 3    | 437     |
| Light House, Danville.....                           | 1813 | 5    | 69      |
| Louisville Correspondent .....                       | 1812 | 5    | 2       |
| Louisville Gazette .....                             | 1807 | 3    | 494     |
|                                                      |      |      | 495-520 |
| Luminary, Richmond .....                             | 1810 | 4    | 203     |
|                                                      | 1814 | 5    | 172-199 |
| Mirror, Russellville .....                           | 1806 | 3    | 333     |
| Mirror, Danville .....                               | 1798 | 2    | 80-228  |
|                                                      | 1804 | 3    | 192     |
| National Pulse, Harrodsburg.....                     | 1816 | 5    | 453     |
| Palladium .....                                      | 1798 | 2    | 228     |
| Patriot, Glasgow .....                               | 1814 | 5    | 84      |
| Political Theatre, Lancaster.....                    | 1808 | 4    | 53      |
| Reporter .....                                       | 1807 | 3    | 530     |
| Republican Auxiliary, Washington.....                | 1806 | 3    | 328     |
| Republiean Register, Shelbyville.....                | 1804 | 3    | 192     |
| Rights of Man .....                                  | 1798 | 2    | 170     |
| Sovereign People, Russellville.....                  | 1813 | 5    | 69      |
| Telegraph, Georgetown .....                          | 1811 | 4    | 316     |
| Telescope, Bardstown .....                           | 1814 | 5    | 293     |
| Union, Washington .....                              | 1814 | 5    | 84      |
| Virginia Gazette .....                               | 1789 | 3    | 568     |
| Weekly Messenger, Washington.....                    | 1803 | 3    | 161     |
| Weekly Messenger, Russellville.....                  | 1814 | 5    | 137     |
| Western American, Bardstown.....                     | 1803 | 3    | 161     |
| Western Citizen .....                                | 1807 | 3    | 530     |
| Western Courier, Louisville.....                     | 1811 | 4    | 316     |
| Western Eagle, Hopkinsville.....                     | 1813 | 5    | 15      |
| Western Monitor, Lexington.....                      | 1814 | 5    | 174     |
| Western World, Frankfort.....                        | 1806 | 3    | 328     |
| Winchester Advertiser.....                           | 1814 | 5    | 137     |

### Inspections.

**1783: Vol. 3, p. 580:**

Hickman's warehouse, in Lincoln County, at mouth of Hickman Creek, on lands of James Hogan;  
 Campbell's, in Jefferson County, at Falls of the Ohio on lands of John Campbell;  
 Lees, in Fayette County, at Leestown on Kentucky River, on lands of Hancock Lee.

**1786: Vol. 3, p. 559:**

Curd's, in Mercer County, at mouth of Dick's River, on lands of John Curd.

**1787: Vol. 3, p. 582:**

Harrod's Landing, in Mercer County, on lands of Walter Beall;  
 Hogan's, in Fayette County, at mouth of Hickman Creek, on lands of James Hogan;  
 Beall's, in Nelson County, at mouth of Beech Fork, on lands of Walter Beall;  
 Scott's, in Fayette County, at mouth of Craig's Creek, on the Kentucky River, on lands of Charles Scott;  
 Boones', in Madison County, at Boonesborough;  
 Collier's, in Madison County, on the Kentucky River, on lands of John Collier;  
 Limestone, in Bourbon County, on Limestone Creek, on lands of John May and Simon Canton.

**1788: Vol. 3, p. 582:**

Ruddle's Warehouse, in Bourbon County, on Stoner and Hinkston Forks of Licking, on lands of Isaac Ruddle.

**1789: Vol. 3, p. 583:**

Walton's, in Nelson County, on Salt River, on lands of Matthew Walton;  
 Parker's, in Nelson County, on Beech Fork, on lands of Richard Parker;  
 Stuart's Creek, in Nelson County, on Beech Fork, on lands of John Cockey Owen and David Baird.

**1790: Vol. 3, p. 584:**

Sprotzman's, in Paris, on lots of Lawrence Sprotzman.

**1791: Vol. 3, p. 584:**

Frankfort, on lands of James Wilkinson.

(The foregoing are Acts of Virginia and all apply to tobacco alone.)

### Tobacco, Hemp and Flour.

**1792: Vol. 1, p. 135:**

Clark County Warehouses;  
 Cleveland's Landing;  
 Stafford's Landing.

**Tobacco.**

**1792:** **Vol. 1, p. 150:**

Cleveland's Landing;  
Holder's Landing;  
Stafford's Landing;  
Bush's Landing.

**1795:** **Vol. 1, p. 326:**

Campbell's Warehouse, at Falls of the Ohio suppressed and one established in Louisville near mouth of Beargrass.

**Flour and Hemp.**

**1795:** **Vol. 1, p. 330:**

Frankfort;  
Cleveland's Landing in Fayette County;  
Stewart's Creek Warehouse on the Beech Fork;  
Maysville;  
Cynthiana;  
Louisville;  
Newport;  
Warwick, at mouth of Dick's River;  
Holder's Boatyard in Clarke County;  
Mouth of Tates Creek in Madison County;  
Scott's Warehouse in Woodford County;  
Shepherdsville, in Jefferson County;  
Walter Beall's warehouse, in Hardin County;  
Jacob Doom's, at mouth of Hardin Creek in Washington County;  
Parkers, on Beech Fork; and  
Paris.

**Tobacco, Flour and Hemp.**

**1796:** **Vol. 1, p. 369:**

Near junetion of Fair Fork and Mauldin's Fork of Red River in Logan County, on lands of John Bailey, occupied by Elijah Bailey.

**Flour and Hemp.**

**1796:** **Vol. 1, p. 370:**

In Woodford County, at mouth of Greer's Creek on Kentucky River, on lands of David Mitchell;  
In Woodford County at Delaney's Ferry, on lands of Thomas Turpin;  
In Fayette County at mouth of Hickman Creek, on lands of James Hogan;  
In Fayette County at mouth of Jessamine, on lands of John Lewis;  
In Shelby County at mouth of Brashear's Creek, on lands of Richard Taylor, and Thomas Carland;

Boonsborough, in Madison County;  
 Bedinger's Warehouse, near the Blue Licks in Bourbon  
 County;  
 Riddle's Mill, in Bourbon County;  
 In Mason County at mouth of Braeken;  
 In Nelson County at mouth of Simpson Creek, on lands of  
 Richard Stephens.

### Flour and Hemp.

**1797: Vol. 1, p. 606:**

In Garrard County opposite mouth of Hiekman, on lands of  
 James Hogan;  
 In Garrard County at mouth of Sugar Creek, on lands of  
 William Davis;  
 In Fayette County, below mouth of Hiekman, on lands of  
 Samuel Johnson.

### Tobacco.

**1798: Vol. 2, pp. 139-140:**

Hiekman's, in Garrard County on Kentucky River opposite  
 mouth of Hiekman Creek, on lands of James Hogan;  
 Curd's, in Mereer County at mouth of Dick's River, on lands  
 of John Curd;  
 Harrod's Landing, on Kentucky River in Mercer County, on  
 lands of Walter Beall;  
 Boone's, at Boonsborough in Madison County;  
 Biggerstaff's, in Madison County, on Kentueky River, on lands  
 of Samuel Biggerstaff;  
 Hogan's, in Fayette County, at mouth of Hiekman, on lands  
 of James Hogan;  
 Cleveland's Landing, in Fayette County;  
 Stafford's Landing, in Fayette County;  
 Holder's Landing, in Clarke County;  
 Bush's Landing, in Clarke County;  
 Beall's, in Nelson County, at mouth of Beeeh Fork, on lands  
 of Walter Beall;  
 Stewart's Creek, in Nelson County, at month of Stewart's  
 Creek, on lands of John C. Owings and David Baird;  
 Walton's, in Nelson County at mouth of Long Liek Creek on  
 Salt River, on lands of Matthew Walton;  
 Parker's, in Washington County, at mouth of Cartwright  
 Creek, on Beech Fork, on lands of Riehard Parker;  
 Scott's, in Woodford County, at mouth of Craig's Creek on  
 Kentucky River, on lands of Charles Scott;  
 Limestone, in Mason County, on Limestone Creek, on lands  
 of John May and Simon Kenton;  
 Bourbon, in Paris, on lots of Lawrence Sprotzman;

Frankfort;  
Louisville, near mouth of Beargrass;  
Bailey's, in Logan County, at Junetion of Fair Fork and  
Mauldin's Fork, on lands of John Bailey;  
Bedinger's, in Bourbon County, at Bedinger's warehouse,  
near Blue Licks;  
Bracken, in Braeken County, at mouth of Bracken Creek;  
Rowntree's, in Warren County, one mile below mouth of  
Little Barren, on lands of Samuel Rowntree;  
Bullittsburgh, in Campbell County, on the Ohio River in Bul-  
littsburgh Bottom, on lands of Cave Johnson.

#### Tobacco, Hemp and Flour.

1798: Vol. 2, p. 172-3:

In Madison County near mouth of Silver Creek, on lands of  
John Goggin;  
Falmouth, in Forks of Lieking.

#### Flour, Hemp and Tobacco.

1798: Vol. 2, p. 196:

Port-William, in Town of;  
Silver Creek, in Madison County, on land of Green Clay at  
mouth of Silver Creek;  
Quantico, in Garrard County at mouth of Sugar Creek, on  
lands of William Davis;  
Gath, Town of, in Fleming County at mouth of Locust.

#### Hemp and Tobacco.

1798: Vol. 2, p. 196:

Greensburg, in Green County.

#### Hemp.

1798: Vol. 2, p. 196:

Lexington.

#### Tobacco.

1798: Vol. 2, p. 196:

Frankfort, at Daniel Weisiger's Warehouse.

#### Tobacco, Hemp and Flour.

1798: Vol. 2, p. 213:

Eddyville, on Cumberland River, on lands of David Walker;  
Hinds', in Madison County, near mouth of Hinds Lick Creek  
on lands of William Mayo, Jr.

#### Tobacco.

1798: Vol. 2, p. 213:

Dooms', at mouth of Hardin Creek, on lands of Jacob Doom,  
deceased.

### Tobacco, Hemp and Flour.

**1799: Vol. 2, p. 278-9:**

- Froman's, in Woodford County, at mouth of Brushy Run, on lands of Jacob Froman;
- Burksville, in Cumberland County;
- Lees, in Logan County on Green River, near mouth of Big Barren, on lands of Benjamin Lees;
- Bryant's Lick, in Lincoln County, on Green River;
- Hart's, in Clarke County, at mouth of Four Mile Creek, on lands of Nathaniel Hart, deceased;
- May's, in Shelby County, opposite mouth of Ashes Creek, on lands of Gabriel May;
- Henderson's, in Henderson County at the Red Banks on the Ohio, on lands of Henderson and Company;
- Berry's, in Henderson County, near mouth of Highland Creek, on lands of Benjamin Berry;
- Taylor's, in Shelby County, at Taylorsville on Salt River, on land of Richard Taylor;
- Westport, in Henry County, on the Ohio, on lands of Joseph Dupuy;
- Swinney's, in Montgomery County, on Red River, on lands of Swinney and Collins;
- Chapman's, in Warren County, on Drake Creek, on lands of Thomas Chapman;
- Burwell's, in Christian County, at mouth of Little River, on lands of Nathaniel Burwell;
- Shepherd's, in Bullitt County, at Shepherdsville, on lands of Adam Shepherd;
- Walton's, in Bullitt County, near mouth of Long Lick Creek on Salt River, on lands of Matthew Walton;
- Stewart's, in Warren County, on Big Barren River, on lands of James Stewart;
- Cumpton's, in Warren County, at mouth of Bays Fork on Big Barren, on lands of Levi Cumpton;
- Fowler's, in Montgomery County near mouth of Flat Creek on Licking River, on lands of John Fowler;
- Jack's Creek, in Madison County, on lands of Green Clay between Elk Lick and Jack's Creek;
- Newport, at mouth of Licking, on lands of James Taylor;
- Landing Run, in Nelson County, on Beech Fork, on lands of Charles Morehead;
- Lee's Creek, in Mason County, in Lee's Creek Bottom near the Ohio, on lands of Thomas Mills;
- South Frankfort.

**Flour and Hemp.**

**1799:** **Vol. 2, pp. 278-9:**

Bush's Warehouse in Clarke County.

John Lewis' mill on Jessamine Creek;

Bealsburg, in Hardin County, at warehouse of Walter Beal.

**Tobacco.**

**1799:** **Vol. 2, pp. 278-9:**

Stone's, in Madison County, at Stone's Ferry, on lands of Green Clay.

**Tobacco, Hemp, Flour and Cordage.**

**1799:** **Vol. 2, pp. 278-9:**

Watson's, in Warren County, at mouth of Big Beaverdam on Green River, on lands of Joel Watson.

**Tobacco, Hemp and Flour.**

**1799:** **Vol. 2, p. 287:**

Cox's Creek, in Bullitt County, at mouth of Cox Creek, on land of Henry Crist.

**Tobacco, Hemp and Flour.**

**1800:** **Vol. 2, pp. 383-4:**

Huston's, in Breckenridge County, at mouth of Clover Creek, on lands of Joseph Huston;

Louisburg, in Muhlenberg County, in Town of Louisburg, on lands of Lewis Kineheloe;

Storms', in Muhlenberg County, on Green River, on lands of Leonard Storm;

Warwick, in Madison County, near mouth of Four Mile Creek, on lands of Robert Clark, Sr.;

Dowdal's, in Washington County, on Chaplins Fork, on lands of John Dowdal;

Ferguson's, in Washington County, at Ferguson's Mill on Beech Fork, on lands of Joshua Ferguson;

Rolling Fork, in Washington County, at mouth of Panther's Creek of Rolling Fork, on lands of Joseph Ray;

Big Bone, in Boone County, at Rock Landing near mouth of Big Bone Creek, on lands of Thomas Carneal;

Woolper's, in Boone County, in Woolper's bottom on the Ohio, on lands of Philemon Thomas;

Barnett's, in Hartford, Ohio County;

Drennon's Creek, in Henry County at mouth of Drennon Creek, on lands of Hite and Hogg.

**Flour and Hemp.**

**1800:** **Vol. 2, p. 384:**

Louisville—location of to be fixed by County Court.

**Tobacco.****1800: Vol. 2, p. 384:**

Limestone, in Maysville, on a lot of James Edwards;  
 Pocahuntas, in Nelson County, near Scott's Ferry on Beech Fork, on lands of William Kindall;  
 Campbell and Stapp, in Pulaski County, on Cumberland River, on lands of Thomas Cowen.

**Tobacco, Hemp and Flour.****1800: Vol. 2, p. 391:**

Currens', in Livingston County, at forks of Harrican, on lands of James Curren;  
 Kirkfield in Livingston County, on Mill Branch of Harrican, on lands of Robert Kirk.

**Tobacco, Hemp and Flour.****1801: Vol. 2, pp. 456-7:**

Cole's, in Warren County on Big Barren River at mouth of Beaver Creek, on lands of John Cole;  
 Funkhouser's, in Logan County, on Green River, on lands of Christopher Funkhouser;  
 Hays', in Harrison County at mouth of Grays Run on South Fork of Licking, on lands of James Hays;  
 West Point, in Hardin County, at Town of West Point;  
 Prestonville, in Gallatin County, at Town of Prestonville, on lands of John Smith and Franeis Preston;  
 Campbell and Stapp, on Cumberland River, on lands of William Campbell and Gholston Stapp;  
 Garris', in Muhlenberg County, on lands of Benjamin Garris;  
 Hunsaker's, in Muhlenberg County, at mill of Jacob Hunsaker;  
 Hardin's, in Washington County, at mouth of Pleasant Run, on lands of Martin Hardin;  
 Sullenger's, in Henry County, on Kentucky River, on lands of Robert Sullenger;  
 White's, in Madison County, at mouth of middle fork of Station Camp Creek, on lands of James White;  
 Coleman's, in Livingston County, at mouth of Clay Liek Creek on Cumberland River, on lands of Franeis Coleman;  
 Miller's, in Livingston County, at Ritehy's Landing, on lands of David Miller;  
 Flournoy's, in Campbell County on Licking River, on lands of Franeis Flournoy;  
 Allen's, in Campbell County, on Main Licking, on lands of Benjamin Allen.

**Flour.****1801: Vol. 2, p. 456:**

Frankfort, at warehouse of Otho Beatty.

**Tobacco.**

**1801: Vol. 2, p. 456:**

Ellis', in Pendleton County, on Main Licking, on lands of Israel Ellis.

**Tobacco, Hemp and Flour.**

**1802: Vol. 3, pp. 22-3:**

Dickins', in Cumberland County, on lands of Ephraim Dickins;

Buckhannon's, in Adair County, on Cumberland River, on lands of Nathaniel Buckhannon;

Gullion's, in Gallatin County, at mouth of Eagle Creek on Kentucky River, on lands of Jeremiah Gullion;

Jackson's, in Wayne County at mouth of Indian Creek, on lands of William Jackson;

Montgomery's, in Wayne County on Cumberland River, on lands of James and Thomas Montgomery;

Newmarket, in Pulaski County, on Cumberland River, on lands of Samuel Newell;

Lusk's, in Livingston County on the Ohio River, on lands of James Lusk;

Pond River, in Muhlenberg County, on Pond River, on lands of Epps Littlepage;

Robinson's, in Cumberland County, near mouth of Willis Creek on Cumberland River, on lands of John Robinson;

Embree's, in Cumberland County, one mile above McFarlands Creek on Cumberland River, on lands of Joshua Embree.

**Tobacco, Hemp and Flour.**

**1803: Vol. 3, p. 123-4:**

Trumbo's, in Montgomery County, on Licking River near mouth of Slate, on lands of — Trumbo;

Clarke's, in Harrison County, near mouth of Beaver Creek on Licking River, on lands of Robert Clarke;

Willoughby Creek, in Boone County, at mouth of Willoughby Creek on the Ohio, on lands of Joshua Whitlington;

West Point, in Hardin County, at mouth of Salt River;

Taylor's, in Logan County, in forks of Wolf Liek and Muddy River, on lands of Chapman Taylor;

Maberry's, in Christian County, near junction of Cumberland River and Little River, on lands of — Maberry;

Kilpatrick's, in Cumberland County, at mouth of Masheek's Creek, on lands of Moses and Kilpatrick.

**Beef and Pork.**

**1804: Vol. 3, p. 239:**

Maysville, in Mason County;

Augusta, in Braeken County; -

Lower Blue Licks, in Nicholas County;  
 Newport, in Campbell County;  
 Port William, in Gallatin County;  
 Louisville, in Jefferson County;  
 Breckenridge County, at mouth of Clover;  
 Henderson, in Henderson County;  
 Livingston County, at mouth of Cumberland;  
 Frankfort, in Franklin County;  
 Greensburg, in Green County;  
 Stewart's Creek Warehouse, on Beech Fork, in Nelson County;  
 Mouth of Hickman, in Jessamine County;  
 Curd's warehouse at mouth of Dick's River, in Mereer County;  
 Month of Sugar Creek in Garrard County;  
 Falmouth, in Pendleton County;  
 Mouth of Greasy Creek, in Adair County;  
 Mouth of Beaver Creek, in Harrison County;  
 Doom's warehouse in Washington County, on lands of Robert Clarke;  
 Bush's Landing, in Clarke County;  
 Mouth of Salt River, in Hardin County;  
 Beallsburg, at mouth of Beech Fork;  
 Mouth of Sinking, in Breckenridge County;  
 Jack's Creek warehouse, in Madison County;  
 Boonsborough, in Madison County.

### Tobacco, Hemp and Flour.

#### **1804: Vol. 3, pp. 242-3:**

Greasy Creek, in Cumberland County, at mouth of Greasy Creek on Cumberland River;  
 Jackson's, at Jackson's Ferry on Cumberland River, in Cumberland County;  
 Doran's, at Doran's Mill on Rolling Fork in Washington County;  
 Indian Creek, in Wayne County, at mouth of Indian Creek, on land of William Jackman;  
 Watts, in Boone County, in Woolper's bottom;  
 Montgomery's, in Pulaski County, on Cumberland River, on lands of James Montgomery;  
 Thoekmorton's, in Nicholas County, at mouth of Johnson, on lands of John Throekmorton;  
 Falmouth, in Pendleton County.

### Flour.

#### **1804: Vol. 3, pp. 242-3:**

Davis, in Pulaski County, on Buck Creek, on lands of Baxter Davis.

**Tobacco, Hemp, Flour, Beef and Pork.****1804: Vol. 3, pp. 242-3:**

Forsythe's, in Logan County, on Green River, on lands of William Forsythe.

**Tobacco, Hemp, Flour, Beef, Pork, Cotton and Cordage.****1804: Vol. 3, pp. 242-3:**

Gallatin's, in Warren County, at mouth of Ray's Branch on Barren River, on Gallatin's survey.

**Tobacco, Hemp, Flour, Beef and Pork.****1805: Vol. 3, pp. 322-4:**

Hoagland's, in Gallatin County, in Hunter's bottom on the Ohio, on lands of Cornelius Hoagland;

Falling Spring, in Hardin County, on the Ohio, on lands of Solomon Brandenburgh;

Russell Creek, in Green County, on Russell Creek, at Hilliard and Moss' Mill;

Howard's, in Clarke County, at mouth of Upper Howard Creek, on land of John Howard;

Graves', in Campbell County on Main Lieking at mill of Bartlett Graves;

Anderson's, in Mason County, on the Ohio at Stoke Anderson's;

Dibrill's, in Wayne County, on Cumberland River, on lands of Charles Dibrill;

Hartford, in Ohio County, on lands of the late Gabriel Madison;

Beaver Creek, in Harrison County, at mouth of Beaver Creek on Main Lieking, on lands of James Coleman;

Hart's in Pulaski County, on Cumberland River, on lands of Israel Hart;

Cedar Creek, in Nelson County, at mouth of Cedar Creek, on lands of William Able;

Red River, in Clarke County, on Red River, at Clark and Smith's iron works.

**Beef and Pork.****1805: Vol. 3, pp. 322-4:**

Dorin's, in Washington County, on Rolling Fork, at Dorin's Mill;

Warwick, Town of, in Mereer County;

Goggins', in Madison County, at Goggins' warehouse on Silver Creek;

Lewisburg, in Muhlenberg County;

Georgetown, Scott County, on lands of Josiah Pitts;

Taylor's, in Henderson County, on Pond River, on lands of Jonathan Taylor.

Inspections heretofore established in Logan County, on Green River, Muddy River, and Red River, are made also inspections of beef and pork.

**Beef, Pork, Hemp and Tobacco.**

**1805: Vol. 3, pp. 322-4:**

Greensburg, in Green County.

**Flour, Hemp and Tobacco.**

**1805: Vol. 3, pp. 322-4:**

Drowning Creek, in Madison County, on Kentucky River, on lands of —— Mosby.

**Flour, Hemp, Beef and Pork.**

**1805: Vol. 3, pp. 322-4:**

Herndon's, in Knox County at mouth of Laurel Creek, on lands of Richardson Herndon.

**Tobacco, Hemp, Flour, Beef, Pork and Cotton.**

**1805: Vol. 3, pp. 322-4:**

Bay's Fork, in Warren County, on lands of Joseph Boone; McNeal's, at Jeffersonville on Big Barren River, on lands of John McNeal.

**Tobacco, Hemp and Flour.**

**1806: Vol. 3, p. 332:**

Jacks Creek, in Madison County, on lands of Green Clay; Benson's, near Frankfort, on lands of Christopher Greenup; Little Barren, in Green County, on lands of James Turner; Vanceburgh, in Mason County; Little Sandy, at mouth of Little Sandy in Greenup County; Glover's Creek, on Big Barren River; Green River, in Lincoln County, on lands of Henry Quarles; McCoun's, in Mereer County, at Samuel McCoun's Ferry; Rough Run, in Woodford County, on lands of Jeremiah Buckley; Randolph's, in Muhlenberg County on Green River, on lands of John Randolph.

**Tobacco, Hemp and Flour.**

**1806: Vol. 3, p. 337:**

Newton's, in Jessamine County, near mouth of Dick's River, on lands of Newton Curd.

**Tobacco, Hemp and Flour.**

**1806: Vol. 3, p. 384:**

Doom's, a warehouse of Jacob Doom, deceased, at mouth of Hardin Creek, in Washington County;

Rife's, in Adair County, on Green River, on lands of Abraham Rife.

**Tobacco.**

**1807: Vol. 3, p. 437:**

Wilkins, in Woodford County at Delany's Ferry on lands of Thomas Turpin.

**Tobacco, Hemp and Flour.**

**1807: Vol. 3, p. 439:**

Smart's, in South Frankfort, on lands of John Smart.

**Tobacco, Hemp and Flour.**

**1807: Vol. 3, pp. 450-1:**

Tates Creek, in Madison County near mouth of Tates Creek, on lands of William McBean;

Haydon's, in Madison County at mouth of Muddy Creek on lands of Richard Haydon;

Tousey's, in Boone County, at a small village on the Ohio River opposite Lawrenceburg, Indiana;

Hedrick's, in Fleming County, on Main Licking, at mill of Michael Hedrick;

Green River, at mouth of Russell Creek on Green River;

Barnes', in Washington County on Rolling Fork, on lands of Joshua Barnes;

Williams', in Logan County, on Red River, on lands of John Williams;

Pond River, in Hopkins County, on lands of Jonathan Taylor;

Mill Creek, in Nelson County, on Beech Fork at mouth of Mill Creek, on lands of Christian Hahn;

Stephenson's, in Lewis County, at mouth of Sycamore Creek, on lands of John Stephenson.

**Tobacco.**

**1807: Vol. 3, p. 450-1.**

Ellis', in Pendleton County, on lands of Jezareel Ellis.

**Tobacco.**

**1807: Vol. 3, p. 513.**

Kennedy's, in Campbell County near mouth of Licking, on lands of Thomas Kennedy;

Posey's, in Campbell County, on the Ohio River, on lands of Thomas Posey.

**Tobacco, Hemp and Flour.**

**1807: Vol. 3, p. 513:**

Saunders', in Gallatin County, on Eagle Creek, on lands of Nathaniel Saunders;

Hieronimous, Clarke County, on Kentucky River, on lands of Henry Hieronimous.

**Tobacco, Hemp, Flour and Pork.**

**1807: Vol. 3, p. 514:**

Berthoud's, in Jefferson County, at Shippingsport, on lands of Nicholas Berthoud.

**Hemp and Flour.**

**1807: Vol. 3, p. 514:**

Henderson, in Henderson County, on lot of Philip Barbour.

**Tobacco, Hemp and Flour.**

**1807: Vol. 3, p. 514:**

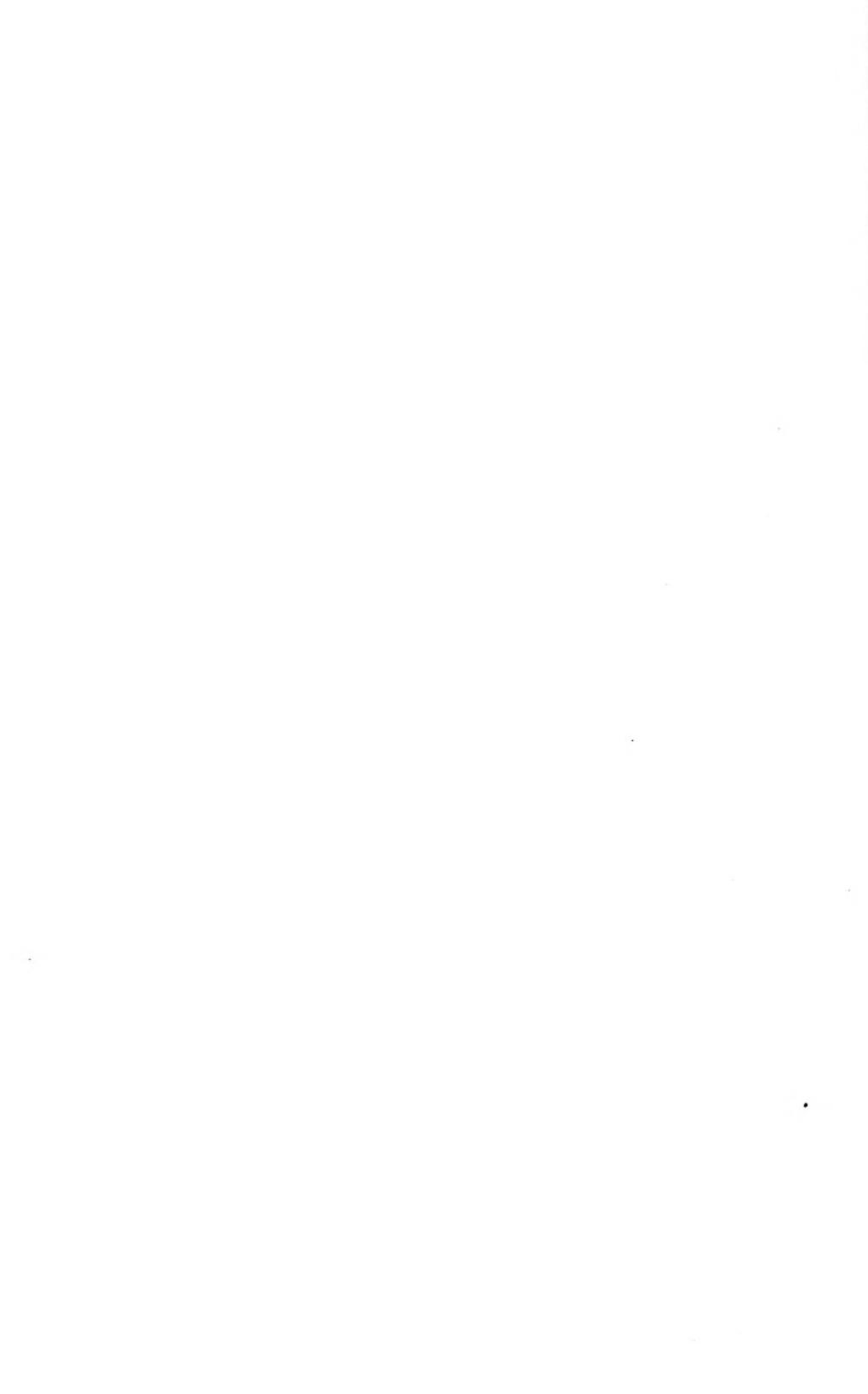
Tibbs', on Green River at mouth of Robertson Creek on lands of Diskin Tibbs;

Williams', in Logan County, on Red River, on lands of Jesse Williams;

Beaver Creek, on Cumberland River at mouth of Beaver Creek; Marrowbone, on Cumberland River at mouth of Marrowbone Creek, on lands of Roberts and Jones.

**1808: Vol. 4, p. 13:**

The several counties authorized to establish inspections.









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